OFFICIAL NOTICE AND AGENDA
of a meeting of the County Board, Committee, Agency, Corporation, or Sub-Unit thereof,

COUNTY OF MARATHON
WAUSAU, WI 54403

MARATHON COUNTY METROPOLITAN PLANNING COMMISSION AGENDA

Date & Time of Meeting: **Tuesday, November 10th, 2026, at 2:00pm**

Meeting Location: **Wisconsin Room, 1000 Lake View Drive, Wausau, WI 54403**

Planning Commission Members: Duane Gau – Chair, Allen Opall (Designee, Gaylene Rhoden – Vice Chair), Dan Helgeson, Judith Hase, Steve Hagman, Doug Diny, Tim Buttke, Matt Lee Baer, David Phelps, Mark Maloney, Dan Joling, Kregg Hoehn, Tom Helbach, Matthew Bronson

The meeting site identified above will be open to the public. Instead of in person attendance, Metropolitan Planning Commission and the public may attend this meeting by telephone and video conference. **Persons wishing to attend the meeting virtually may call into the telephone conference beginning five (5) minutes prior to the start time indicated above using the following number:**

PHONE NUMBER: 1-408-418-9388

ACCESS CODE: 2488 427 8963

Please Note: If you are prompted to provide an "Attendee Identification Number" press the **#** symbol. No other number is required to participate in the telephone conference.

When you enter the telephone conference, **PLEASE PUT YOUR PHONE ON MUTE!**

1. **Call Meeting to Order**
2. **Public Comment**
3. **Approval of Minutes: October 20th, 2026, MPO Planning Commission Meeting**
4. **Policy Issues, Discussion, and Possible Commission Action**
5. **Educational Presentations and Commission Discussion**
   A. SS4A Update
   B. LRTP
      a. Traffic Model Chapter
      b. Recommendations Chapter
      c. Draft Review & Comment Period
      d. Meeting Date for Adoption (Thursday, January 7th or Monday, January 11th, 2027)
6. **Next Meeting Date & Time, Announcements, and Future Agenda Items**
   A. Next Meeting Date and Time – Tuesday, December 8th, 2026, at 2:00 PM.
   B. Future Agenda Items –LRTP, Public Participation Plan Update
7. **Adjournment**

Any person planning to attend this meeting who needs some type of special accommodation to participate should call the County Clerk's Office at 715-261-1500 or email countyclerk@marathoncounty.gov one business day before the meeting.

EMAILED TO: Courthouse, WDH, City Pages, and other Media Groups
EMAILED BY: MG
DATE: 11/03/2026
EMAIL TIME: 4:30pm

SIGNED: Jamie Miskimins
PRESIDING OFFICER OR DESIGNEE

NOTICE POSTED AT COURTHOUSE:
BY: _____
DATE & TIME: _____