OFFICIAL NOTICE AND AGENDA
of a meeting of the County Board, Committee, Agency, Corporation, or Sub-Unit thereof,

COUNTY OF MARATHON
WAUSAU, WI 54403

MARATHON COUNTY METROPOLITAN PLANNING COMMISSION'S

BICYCLE & PEDESTRIAN SUB-COMMITTEE AGENDA

Date & Time of Meeting: **Thursday, November 5th, 2026, at 1:00pm**

Meeting Location: **Fox Room, 1000 Lake View Drive, Wausau, WI 54403**

Members: John Beatty, Eric Donaldson, Carrie Edmondson, Jami Gebert, Darryl Landeau, Dave Meurett, Mark Thuot, Ryan VanDeWalle, Tim Vergara, Hooshang Zeyghami, Laurie Miskimins

The meeting site identified above will be open to the public. Instead of in person attendance, Bicycle & Pedestrian Sub-Committee members and the public may attend this meeting by telephone and video conference. **Persons wishing to attend the meeting virtually may call into the telephone conference beginning five (5) minutes prior to the start time indicated above using the following number:**

PHONE NUMBER: 1-408-418-9388

ACCESS CODE: 2488 427 8963

Please Note: If you are prompted to provide an "Attendee Identification Number" press the **#** symbol. No other number is required to participate in the telephone conference.

When you enter the telephone conference, **PLEASE PUT YOUR PHONE ON MUTE!**

1. **Call Meeting to Order**
2. **Approval of Minutes: June 4, 2026, Bike/Ped Sub-Committee Meeting**
3. **Educational Presentations and Committee Discussion**
   A. Wausau MPO Pedal Passport Recap
   B. Wausau MPO Printed Bicycle Map
   C. Wausau MPO Bike Ped Plan Update: 2027 Development Efforts
   D. Staff Updates
   E. Updates/Comments from Committee Members
4. **Next Meeting Date & Time, Announcements, and Future Agenda Items**
   A. Next Meeting Date & Time – TBD
   B. Future Agenda Items – TBD
5. **Adjournment**

Any person planning to attend this meeting who needs some type of special accommodation to participate should call the County Clerk's Office at 715-261-1500 or email countyclerk@marathoncounty.gov one business day before the meeting.

EMAILED TO: Courthouse, WDH, City Pages, and other Media Groups
EMAILED BY: MG
DATE: 10/29/2026
EMAIL TIME: 1:00pm

SIGNED: Makayla Galecki
PRESIDING OFFICER OR DESIGNEE

NOTICE POSTED AT COURTHOUSE:

BY: _____
DATE & TIME: _____