



MARATHON COUNTY METROPOLITAN PLANNING COMMISSION AGENDA



Date & Time of Meeting: **Tuesday, July 14, 2026, at 2:00pm**

Meeting Location: **Wisconsin Room, 1000 Lake View Drive, Wausau, WI 54403**

Planning Commission Members: Duane Gau – Chair, Allen Opall (Designee, Gaylene Rhoden – Vice Chair), Dan Helgeson, Judith Hase, Steve Hagman, Doug Diny, Tim Buttke, Matt Lee Baer, David Phelps, Mark Maloney, Dan Joling, Gregg Hoehn, Tom Helbach, Matthew Bronson

The meeting site identified above will be open to the public. Instead of in person attendance, Metropolitan Planning Commission and the public may attend this meeting by telephone and video conference. **Persons wishing to attend the meeting virtually may call into the telephone conference beginning five (5) minutes prior to the start time indicated above using the following number:**

PHONE NUMBER: 1-408-418-9388

ACCESS CODE: 2488 427 8963

Please Note: If you are prompted to provide an "Attendee Identification Number" press the # symbol. No other number is required to participate in the telephone conference.

When you enter the telephone conference, **PLEASE PUT YOUR PHONE ON MUTE!**

- 1. Call Meeting to Order**
- 2. Public Comment**
- 3. Approval of Minutes: June 9, 2026, MPO Planning Commission Meeting**
- 4. Policy Issues, Discussion, and Possible Commission Action**
- 5. Educational Presentations and Commission Discussion**
 - A. 2027-2030 Transportation Improvement Program (TIP) – Call for Projects
 - B. 2027 Long Range Transportation Plan (LRTP) – Travel Demand Model (TDM)
- 6. Next Meeting Date & Time, Announcements, and Future Agenda Items**
 - A. Next Meeting Date and Time – Tuesday, August 11th, 2026, at 2:00 PM
 - B. Future Agenda Items – 2027 UPWP, 2027-2030 TIP, LRTP, City of Wausau NHS changes
- 7. Adjournment**

Any person planning to attend this meeting who needs some type of special accommodation to participate should call the County Clerk's Office at 715-261-1500 or email countyclerk@marathoncounty.gov one business day before the meeting.

EMAILED TO: Courthouse, WDH, City Pages, and other Media Groups

EMAILED BY: LM

DATE: 7/9/2026

EMAIL TIME: 2:00pm

A handwritten signature in cursive script, appearing to read "Larie Mishamira".

SIGNED: _____
PRESIDING OFFICER OR DESIGNEE

NOTICE POSTED AT COURTHOUSE:
BY: _____
DATE & TIME: _____