



## MARATHON COUNTY METROPOLITAN PLANNING COMMISSION AGENDA



Date & Time of Meeting: **Tuesday, May 12, 2026, at 2:00pm**

Meeting Location: **Wisconsin Room, 1000 Lake View Drive, Wausau, WI 54403**

**Planning Commission Members:** Duane Gau – Chair, Allen Opall (Designee, Gaylene Rhoden – Vice Chair), Dan Helgeson, Judith Hase, Steve Hagman, Doug Diny, Tim Buttke, Matt Lee Baer, David Phelps, Mark Maloney, Dan Joling, Kregg Hoehn, Tom Helbach, Matthew Bronson

The meeting site identified above will be open to the public. Instead of in person attendance, Metropolitan Planning Commission and the public may attend this meeting by telephone and video conference. **Persons wishing to attend the meeting virtually may call into the telephone conference beginning five (5) minutes prior to the start time indicated above using the following number:**

**PHONE NUMBER:** 1-408-418-9388

**ACCESS CODE:** 2488 427 8963

**Please Note:** If you are prompted to provide an "Attendee Identification Number" press the # symbol. No other number is required to participate in the telephone conference.

When you enter the telephone conference, **PLEASE PUT YOUR PHONE ON MUTE!**

1. **Call Meeting to Order**
2. **Introductions**
3. **Public Comment**
4. **Approval of Minutes: February 10, 2026, Joint MPO Planning Commission & Technical Advisory Committee Meeting**
5. **Policy Issues, Discussion, and Possible Commission Action**
  - A. 2025-2028 Transportation Improvement Program (TIP) Amendment
6. **Educational Presentations and Commission Discussion**
  - A. Safe Streets and Roads for All (SS4A) Grant
  - B.
7. **Next Meeting Date & Time, Announcements, and Future Agenda Items**
  - A. Next Meeting Date and Time – Tuesday, June 9<sup>th</sup>, 2026, at 2:00 PM
  - B. Future Agenda Items – TBD
8. **Adjournment**


*Any person planning to attend this meeting who needs some type of special accommodation to participate should call the County Clerk's Office at 715-261-1500 or email [countyclerk@marathoncounty.gov](mailto:countyclerk@marathoncounty.gov) one business day before the meeting.*

**EMAILED TO:** Courthouse, WDH, City Pages, and other Media Groups

**EMAILED BY:** AA

**DATE:** 5/6/2026

**EMAIL TIME:** 2:30pm

  
**SIGNED:** \_\_\_\_\_  
**PRESIDING OFFICER OR DESIGNEE**

**NOTICE POSTED AT COURTHOUSE:**  
**BY:** \_\_\_\_\_  
**DATE & TIME:** \_\_\_\_\_