

**AMENDMENT  
TO THE  
2022-2025  
TRANSPORTATION IMPROVEMENT  
PROGRAM (TIP)  
FOR THE  
MARATHON COUNTY METROPOLITAN PLANNING  
COMMISSION/WAUSAU AREA METROPOLITAN  
PLANNING ORGANIZATION (MPO)**

**July 12, 2022**

## MARATHON COUNTY METROPOLITAN PLANNING

### COMMISSION RESOLUTION # 6-22

#### RESOLUTION ADOPTING THE AMENDMENT TO THE 2022-2025 TRANSPORTATION IMPROVEMENT PROGRAM FOR THE WAUSAU METROPOLITAN AREA

**WHEREAS**, the Marathon County Metropolitan Planning Commission was designated the Metropolitan Planning Organization for the Wausau Urbanized Area; and

**WHEREAS**, in compliance with Metropolitan Transportation Planning Regulations by the U.S. Department of Transportation, the Marathon County Metropolitan Planning Commission has developed a four-year transportation improvement program (TIP) for the Wausau Metropolitan Area; and

**WHEREAS**, the Transportation Improvement Program identifies transit, pedestrian/bicycle, and highway improvement projects and programs consistent with current transportation plans;

**NOW, THEREFORE, BE IT RESOLVED**, that the Marathon County Metropolitan Planning Commission endorses the *Long Range Transportation Plan for the Wausau Metropolitan Area* and the *Transit Development Program for the Wausau Area Transit System*, which will be continually updated and maintained as part of the urban transportation planning process;

**BE IT FURTHER RESOLVED**, that the Marathon County Metropolitan Planning Commission adopts the Bus 51, STH 29 and STH 52 projects identified in the *attached 2022-2025 TIP Amendment Tables 1 and 2* as part of the amendment to the 2022-2025 Transportation Improvement Program for the Wausau Metropolitan Area; and

**BE IT FURTHER RESOLVED**, in accordance with 23 CFR 450.336, the Wausau Metropolitan Planning Organization for the Wausau, WI urbanized area hereby certifies that the metropolitan transportation planning process is addressing the major issues facing the metropolitan planning area and is being conducted in accordance with all applicable requirements of:

1. 23 U.S.C. 134 and 49 U.S.C. 5303, and this subpart;
2. Sections 174 and 176 (c) and (d) of the Clean Air Act as amended (42 U.S.C. 7504, 7506 (c) and (d)) and 40 CFR part 93;
3. Title VI of the Civil Rights Act of 1964, as amended (42 USC 2000d-1) and 49 CFR part 21;

4. 49 USC 5332, prohibiting discrimination on the basis of race, color, creed, national origin, sex, or age in employment or business opportunity;
5. Section 1101(b) of the Fixing America's Surface Transportation (FAST Act) (Pub. L. 114-357) and 49 CFR Part 26 regarding the involvement of disadvantaged business enterprises in the US DOT funded projects;
6. 23 CFR part 230, regarding the implementation of an equal employment opportunity program on Federal and Federal-aid highway construction contracts;
7. The provisions of the Americans with Disabilities Act of 1990 (42 U.S.C. 12101 *et seq.*) and 49 CFR Parts 27, 37, and 38;
8. The Older Americans Act, as amended (42 U.S.C. 6101, prohibiting discrimination on the basis of age in programs or activities receiving Federal financial assistance;
9. Section 324 of title 23, U.S.C. regarding the prohibition of discrimination based on gender; and
10. Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794) and 49 CFR 27 regarding discrimination against individuals with disabilities.

**BE IT FURTHER RESOLVED**, that the Marathon County Metropolitan Planning Commission certifies that the Transportation Improvement Program contains only projects that are consistent with the transportation plan for the urban area and recommends that this document be submitted to the appropriate federal and state agencies for approval.

Dated this 12th day of July 2022

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John Robinson, Commission Chairman

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David Mack, MPO Director, Marathon County  
Metro Planning Commission Secretary

**2022 - 2025 TABLE 1 AMENDMENT**  
TIP PROJECT LISTING (\$)  
Amendment 7/12/2022

Red text Indicates changes

PRIMARY JURISDICTION/ PROJECT LOCATION	PROJECT DESCRIPTION	TYPE OF COST	2022				2023				2024				2025				COMMENTS FOS# & Let Date P=preservation E=expansion
			FED	STATE	LOCAL	TOTAL													

**Highway Section - Project Additions**

88	WisDOT City of Wausau	Pavement Replacement Bus 51, Badger Ave, CTH U to West Campus Dr. 373-22-036	PE ROW CONST OTHER TOTAL	\$156,800 \$156,800 (NHPP)	\$39,200 \$39,200	\$196,000 \$196,000												Let Date: 9/12/2028 ID# 6999-00-11/81 P
89	WisDOT City of Wausau	Pavement Replacement STH 52, East Wausau Ave. North 6th St. to North 18th St. 373-22-037	PE ROW CONST OTHER TOTAL		\$175,500 \$175,500	\$58,500 \$58,500	\$234,000 \$234,000											Let Date: 9/12/2028 ID# 6999-00-01/23/71 P
90	WisDOT Rothschild, Ringle, Weston	Resurface STH 29, Wisconsin River Bridge to CTH Q 373-22-038	PE ROW CONST OTHER TOTAL	\$656,640 \$656,640 (NHPP)	\$164,160 \$164,160	\$820,800 \$820,800												Let Date: 9/12/2028 ID# 1053-07-09/79 P

**TABLE 2**

**Assessment of Available Funding for the 2022-2025 Transportation Improvement Program**

**Amendment July 12, 2022**

Funding Source		Programmed Expenditures				Estimated Available Funding			
Agency	Program	2022	2023	2024	2025	2022	2023	2024	2025
Federal Highway Administration	NHPP	\$6,514,013	\$6,995,346	\$0	\$366,400	\$6,514,013	\$6,995,346	\$0	\$366,400
	STBG	\$1,592,152	\$144,000	\$3,126,343	\$0	\$1,592,152	\$144,000	\$3,126,343	\$0
	BR	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
	IM	\$0	\$0	\$3,368,925	\$0	\$0	\$0	\$3,368,925	\$0
	TAP	\$1,194,852	\$0	\$0	\$0	\$1,194,852	\$70,400	\$0	\$0
	HSIP	\$180,000	\$3,366,765	\$180,000	\$180,000	\$180,000	\$3,366,765	\$180,000	\$180,000
	OCR	\$144,430	\$0	\$0	\$0	\$144,430	\$0	\$0	\$0
	CRP	\$204,370	\$0	\$0	\$0	\$204,370	\$0	\$0	\$0
Totals		\$9,625,447	\$10,506,111	\$6,675,268	\$546,400	\$9,625,447	\$10,506,111	\$6,675,268	\$546,400
Totals	Inflated by 1.74% Annually	\$9,625,447	\$10,688,917	\$6,907,567	\$574,922	\$9,625,447	\$10,688,917	\$6,907,567	\$574,922

Federal Transit Administration	Section 5307 -- Wausau Urbanized Area	\$1,557,648	\$1,516,627	\$1,401,626	\$1,387,675	\$1,557,648	\$1,516,627	\$1,401,626	\$1,387,675
	Section 5339	\$0	\$0	\$3,535,470	\$0	\$0	\$0	\$3,535,470	\$0
	Section 5310	\$500,849	\$0	\$0	\$0	\$500,849	\$0	\$0	\$0
	Section 5307 - Other	\$813,760	\$107,530	\$109,681	\$111,875	\$813,760	\$107,530	\$109,681	\$111,875
Totals		\$2,872,257	\$1,624,157	\$5,046,777	\$1,499,550	\$2,872,257	\$1,624,157	\$5,046,777	\$1,499,550
Totals	Inflated by 1.74% Annually	\$2,872,257	\$1,652,417	\$5,222,405	\$1,577,827	\$2,872,257	\$1,652,417	\$5,222,405	\$1,577,827