

**MARATHON COUNTY METROPOLITAN PLANNING COMMISSION &  
TECHNICAL ADVISORY COMMITTEE  
JOINT AGENDA**



Date & Time of Meeting: **Tuesday, February 10, 2026, at 2:00pm**

Meeting Location: **Wisconsin Room, 1000 Lake View Drive, Wausau, WI 54403**

**Planning Commission Members:** Randy Fifrick – Chair, Allen Opall (Designee, Gaylene Rhoden – Vice Chair), Dan Helgeson, Betty Hoenisch, Steve Hagman, Doug Diny, Tim Buttke, Matt Lee Baer, David Phelps, Mark Maloney, Dan Joling, Kregg Hoehn, Pete Nievinski, Matthew Bronson

**Technical Advisory Committee Members:** Laurie Miskimins, Aaron Anklam, Kevin Lang, Brain Grefe, Darryl Landeau, Dave Eckmann, Gaylene Rhoden, Jared Grande, Peter Kampfer, Greg Ulman, Peter Wegner, Ryan VanDeWalle, Tim Vergara, Jami Gebert, Michael Wodalski, Doug Mielke, Mark Thuot, Eric Lindman, Brad Lenz, Ron Schuenke, Dave Meurett, Jason Nordberg, Evan Gross, Sydney Turner

The meeting site identified above will be open to the public. Instead of in person attendance, Metropolitan Planning Commission and Technical Advisory members and the public may attend this meeting by telephone and video conference. **Persons wishing to attend the meeting virtually may call into the telephone conference beginning five (5) minutes prior to the start time indicated above using the following number:**

**PHONE NUMBER:** 1-408-418-9388

**ACCESS CODE:** 2488 427 8963

**Please Note:** If you are prompted to provide an “Attendee Identification Number” press the # symbol. No other number is required to participate in the telephone conference.

When you enter the telephone conference, **PLEASE PUT YOUR PHONE ON MUTE!**

- 1. Call Meeting to Order**
- 2. Public Comment**
- 3. Approval of Minutes: January 13, 2026, MPO Planning Commission Meeting<sup>1</sup>**
- 4. Approval of Minutes: January 13, 2026, MPO Technical Advisory Committee Meeting<sup>2</sup>**
- 5. Policy Issues, Discussion, and Possible Planning Commission Action<sup>3</sup>**
  - A. 2025-2028 Transportation Improvement Program (TIP) Amendment
  - B. Surface Transportation Program (STP-Urban) 2026-2031 Program Cycle Project Rankings
- 6. Educational Presentations and Commission Discussion**
  - A. 2027 Long Range Transportation Plan (LRTP) – Goals and Objectives
- 7. Next Meeting Date & Time, Announcements, and Future Agenda Items**
  - A. Next Meeting Date and Time – Tuesday, March 10<sup>th</sup>, 2026, at 2:00 PM
  - B. Future Agenda Items – TBD
- 8. Adjournment**

Any person planning to attend this meeting who needs some type of special accommodation to participate should call the County Clerk’s Office at 715-261-1500 or email [countyclerk@marathoncounty.gov](mailto:countyclerk@marathoncounty.gov) one business day before the meeting.

<sup>1</sup> Official action will only be taken by the Metropolitan Planning Commission on this matter.

<sup>2</sup> Official action will only be taken by the Technical Advisory Committee on this matter.

<sup>3</sup> Official actions will only be taken by the Metropolitan Planning Commission on these matters. The Technical Advisory Committee can only make recommendations to the Metropolitan Planning Commission.



**EMAILED TO:** Courthouse, WDH, City Pages, and other Media Groups

**EMAILED BY:** AA

**DATE:** 2/4/2026

**EMAIL TIME:** 1:00pm

**SIGNED:** \_\_\_\_\_  
**PRESIDING OFFICER OR DESIGNEE**

**NOTICE POSTED AT COURTHOUSE:**  
**BY:** \_\_\_\_\_  
**DATE & TIME:** \_\_\_\_\_