



## MARATHON COUNTY METROPOLITAN PLANNING COMMISSION'S BICYCLE & PEDESTRIAN SUB-COMMITTEE AGENDA



Date & Time of Meeting: **Thursday, October 2, 2025, at 1:00pm**

Meeting Location: **Wisconsin Room, 1000 Lake View Drive, Wausau, WI 54403**

**Members:** John Beatty, Eric Donaldson, Carrie Edmondson, Jami Gebert, Darryl Landeau, Dave Meurett, Mark Thuot, Ryan VanDeWalle, Tim Vergara, Hooshang Zeyghami, Aaron Anklam, Laurie Miskimins

The meeting site identified above will be open to the public. Instead of in person attendance, Bicycle & Pedestrian Sub-Committee members and the public may attend this meeting by telephone and video conference. **Persons wishing to attend the meeting virtually may call into the telephone conference beginning five (5) minutes prior to the start time indicated above using the following number:**

**PHONE NUMBER:** 1-408-418-9388

**ACCESS CODE:** 2488 427 8963

**Please Note:** If you are prompted to provide an "Attendee Identification Number" press the # symbol. No other number is required to participate in the telephone conference.

When you enter the telephone conference, **PLEASE PUT YOUR PHONE ON MUTE!**

- 1. Call Meeting to Order**
- 2. Approval of Minutes: July 23, 2025, Bike/Ped Sub-Committee Meeting**
- 3. Educational Presentations and Committee Discussion**
  - A. Transportation Alternatives Program (TAP) Projects
  - B. Bike Counters Update
  - C. Bicycle Friendly Community (BFC) Application
  - D. MPO Bike Routes & Map Update
  - E. Bicycle Passport
- 4. Next Meeting Date & Time, Announcements, and Future Agenda Items**
  - A. Next Meeting Date & Time – Thursday, December 4<sup>th</sup>, 2025, 1:00pm
  - B. Future Agenda Items – Bike Map, Bike/Ped Plan Discussion, Fixations
- 5. Adjournment**

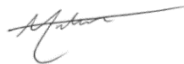
*Any person planning to attend this meeting who needs some type of special accommodation to participate should call the County Clerk's Office at 715-261-1500 or email [countyclerk@marathoncounty.gov](mailto:countyclerk@marathoncounty.gov) one business day before the meeting.*

**EMAILED TO:** Courthouse, WDH, City Pages, and other Media Groups

**EMAILED BY:** AA

**DATE:** 09/25/2025

**EMAIL TIME:** 2:00pm

**SIGNED:**   
**PRESIDING OFFICER OR DESIGNEE**

**NOTICE POSTED AT COURTHOUSE:**

**BY:** \_\_\_\_\_  
**DATE & TIME:** \_\_\_\_\_