



MARATHON COUNTY METROPOLITAN PLANNING COMMISSION AGENDA



Date & Time of Meeting: **Tuesday, September 9, 2025, at 2:00pm**

Meeting Location: **Wisconsin Room, 1000 Lake View Drive, Wausau, WI 54403**

Members: Randy Fifrick – Chair, Allen Opall (Designee, Gaylene Rhoden – Vice Chair), Dan Helgeson, Betty Hoenisch, Steve Hagman, Doug Diny, Tim Buttke, Matt Lee Baer, David Phelps, David Baker, Mark Maloney, Kregg Hoehn, Pete Nievinski, Matthew Bronson

The meeting site identified above will be open to the public. Instead of in person attendance, Metropolitan Planning Commission members and the public may attend this meeting by telephone and video conference. **Persons wishing to attend the meeting virtually may call into the telephone conference beginning five (5) minutes prior to the start time indicated above using the following number:**

PHONE NUMBER: 1-408-418-9388

ACCESS CODE: 2488 427 8963

Please Note: If you are prompted to provide an "Attendee Identification Number" press the # symbol. No other number is required to participate in the telephone conference.

When you enter the telephone conference, **PLEASE PUT YOUR PHONE ON MUTE!**

- 1. Call Meeting to Order**
- 2. Public Comment**
- 3. Approval of Minutes: August 12, 2025, MPO Commission Meeting**
- 4. Policy Issues, Discussion, and Possible Commission Action**
 - A. 2025-2028 Transportation Improvement Program (TIP) Amendment
- 5. Educational Presentations and Commission Discussion**
 - A. Draft 2026 Unified Planning Work Program (UPWP)
 - B. Upcoming Salt Wise Trainings
- 6. Next Meeting Date & Time, Announcements, and Future Agenda Items**
 - A. Next Meeting Date and Time – Tuesday, October 14th, 2025, at 2:00 PM
 - B. Future Agenda Items – STP-U and TAP projects, Final 2026 UPWP
- 7. Adjournment**

Any person planning to attend this meeting who needs some type of special accommodation to participate should call the County Clerk's Office at 715-261-1500 or email countyclerk@marathoncounty.gov one business day before the meeting.

EMAILED TO: Courthouse, WDH, City Pages, and other Media Groups

EMAILED BY: AA

DATE: 9/3/2025

EMAIL TIME: 12:00pm

SIGNED: 
PRESIDING OFFICER OR DESIGNEE

NOTICE POSTED AT COURTHOUSE:

BY: _____

DATE & TIME: _____