

**MARATHON COUNTY METROPOLITAN PLANNING COMMISSION'S  
TECHNICAL ADVISORY COMMITTEE  
AGENDA**



Date & Time of Meeting: **Tuesday, August 12, 2025, at 1:00pm**

Meeting Location: **Wisconsin Room, 1000 Lake View Drive, Wausau, WI 54403**

**Members:** Laurie Miskimins, Aaron Anklam, Jim Griesbach, Brain Grefe, Darryl Landeau, Dave Eckmann, Gaylene Rhoden, Jared Grande, Peter Kampfer, Greg Ulman, Peter Wegner, Ryan VanDeWalle, Tim Vergara, Jami Gebert, Michael Wodalski, Doug Mielke, Mark Thuot, Eric Lindman, Brad Lenz, Arran Hersey, Dave Meurett, Jason Nordberg, Evan Gross, Sydney Turner

The meeting site identified above will be open to the public. Instead of in person attendance, Technical Advisory Committee members and the public may attend this meeting by telephone and video conference. **Persons wishing to attend the meeting virtually may call into the telephone conference beginning five (5) minutes prior to the start time indicated above using the following number:**

**PHONE NUMBER:** 1-408-418-9388

**ACCESS CODE:** 2488 427 8963

**Please Note:** If you are prompted to provide an "Attendee Identification Number" press the # symbol. No other number is required to participate in the telephone conference.

When you enter the telephone conference, **PLEASE PUT YOUR PHONE ON MUTE!**

- 1. Call Meeting to Order**
- 2. Introductions**
- 3. Approval of Minutes: November 9, 2023, MPOTAC Committee Meeting**
- 4. Policy Issues, Discussion, and Possible Committee Action**
  - A. Wausau MPO Functional Classification System Map
- 5. Educational Presentations and Committee Discussion**
  - A. 2026-2031 STP-Urban Funding Cycle
  - B. 2026-2030 TAP Funding Cycle
- 6. Next Meeting Date & Time, Announcements, and Future Agenda Items**
  - A. Next Meeting Date & Time – October/November - Exact date and time TBD
  - B. Future Agenda Items – STP-Urban & TAP

**7. Adjournment**

*Any person planning to attend this meeting who needs some type of special accommodation to participate should call the County Clerk's Office at 715-261-1500 or email [countyclerk@marathoncounty.gov](mailto:countyclerk@marathoncounty.gov) one business day before the meeting.*

**EMAILED TO:** Courthouse, WDH, City Pages, and other Media Groups

**EMAILED BY:** AA

**DATE:** 8/5/2025

**EMAIL TIME:** 2:00pm

**SIGNED:**   
**PRESIDING OFFICER OR DESIGNEE**

**NOTICE POSTED AT COURTHOUSE:**

**BY:** \_\_\_\_\_  
**DATE & TIME:** \_\_\_\_\_