



## MARATHON COUNTY METROPOLITAN PLANNING COMMISSION AGENDA



Date & Time of Meeting: **Tuesday, August 12, 2025, at 2:00pm**

Meeting Location: **Wisconsin Room, 1000 Lake View Drive, Wausau, WI 54403**

**Members:** Randy Fifrick – Chair, Allen Opall (Designee, Gaylene Rhoden – Vice Chair), Dan Helgeson, Betty Hoenisch, Steve Hagman, Doug Diny, Tim Buttke, Matt Lee Baer, David Phelps, David Baker, Mark Maloney, Gregg Hoehn, Pete Nievinski, Matthew Bronson

The meeting site identified above will be open to the public. Instead of in person attendance, Metropolitan Planning Commission members and the public may attend this meeting by telephone and video conference. **Persons wishing to attend the meeting virtually may call into the telephone conference beginning five (5) minutes prior to the start time indicated above using the following number:**

**PHONE NUMBER:** 1-408-418-9388

**ACCESS CODE:** 2488 427 8963

**Please Note:** If you are prompted to provide an "Attendee Identification Number" press the # symbol. No other number is required to participate in the telephone conference.

When you enter the telephone conference, **PLEASE PUT YOUR PHONE ON MUTE!**

- 1. Call Meeting to Order**
- 2. Introductions**
- 3. Public Comment**
- 4. Approval of Minutes: June 10, 2025, MPO Commission Meeting**
- 5. Policy Issues, Discussion, and Possible Commission Action**
  - A. 2025-2028 Transportation Improvement Program (TIP) Amendment
  - B. Wausau MPO Functional Classification System Map
  - C. Letter of Support - Greater Wausau Prosperity Partnership and Visit Wausau application for a Destination Marketing Grant for the Wisconsin Gravel Roads Project
- 6. Educational Presentations and Commission Discussion**
  - A. Wausau MPO Bike/Ped Sub-Committee Update
  - B. 2026-2029 Transportation Improvement Program (TIP) Discussion
  - C. 2025-2028 Transportation Improvement Program (TIP) Administrative Change
  - D. USDOT SAFE ROADS Initiative
  - E. 2026-2031 Local Bridge Program Cycle
  - F. Federal Lands Access Program (FLAP) Funding 2027-2029 Cycle
- 7. Next Meeting Date & Time, Announcements, and Future Agenda Items**
  - A. Next Meeting Date and Time – Tuesday, September 9<sup>th</sup>, 2025, at 2:00 PM
  - B. Future Agenda Items – Members are asked to bring items for future discussion
- 8. Adjournment**

*Any person planning to attend this meeting who needs some type of special accommodation to participate should call the County Clerk's Office at 715-261-1500 or email [countyclerk@marathoncounty.gov](mailto:countyclerk@marathoncounty.gov) one business day before the meeting.*

**EMAILED TO:** Courthouse, WDH, City Pages, and other Media Groups

**EMAILED BY:** AA

**SIGNED:** \_\_\_\_\_

A handwritten signature in black ink, appearing to be "A. Fifrick", written over a horizontal line.

**DATE:** 8/5/2025  
**EMAIL TIME:** 2:00pm

**PRESIDING OFFICER OR DESIGNEE**

**NOTICE POSTED AT COURTHOUSE:**

**BY:** \_\_\_\_\_

**DATE & TIME:** \_\_\_\_\_