



MARATHON COUNTY METROPOLITAN PLANNING COMMISSION AGENDA



Date & Time of Meeting: **Tuesday, April 15, 2025, at 2:00pm**

Meeting Location: **Rock Room, 1000 Lake View Drive, Wausau, WI 54403**

Members: Randy Fifrick – Chair, Allen Opall (Designee, Gaylene Rhoden – Vice Chair), Dan Helgeson, Betty Hoenisch, Steve Hagman, Doug Diny, Tim Buttke, Matt Lee Baer, Milton Olson, David Baker, Mark Maloney, Gregg Hoehn, Pete Nievinski, Matthew Bronson

The meeting site identified above will be open to the public. Instead of in person attendance, Metropolitan Planning Commission members and the public may attend this meeting by telephone and video conference. **Persons wishing to attend the meeting virtually may call into the telephone conference beginning five (5) minutes prior to the start time indicated above using the following number:**

PHONE NUMBER: 1-408-418-9388

ACCESS CODE: 2490 716 6556

Please Note: If you are prompted to provide an "Attendee Identification Number" press the # symbol. No other number is required to participate in the telephone conference.

When you enter the telephone conference, **PLEASE PUT YOUR PHONE ON MIUTE!**

- 1. Call Meeting to Order**
- 2. Public Comment**
- 3. Approval of the Minutes of the February 11, 2025, MPO Commission Meeting**
- 4. Policy Issues Discussion and Commission Determination**
 - A. Wausau MPO Bike/Ped Subcommittee
- 5. Educational Presentations and Commission Discussion**
 - A. Introduction of New MPO Commission Members
 - B. Domtar Dam Presentation
 - C. Safe Streets for All (SS4A) Funding Opportunity
 - D. 2024 Federally Obligated Project List
 - E. STP-Urban & TAP Update
 - F. WisDOT Reroute of Bus 51 / WIS 52
- 6. Next Meeting Date & Time, Announcements, and Future Agenda Items**
 - A. Next Meeting Date and Time – TBD
 - B. Future Agenda Items – Members are asked to bring items for future discussion
- 7. Adjournment**

Any person planning to attend this meeting who needs some type of special accommodation to participate should call the County Clerk's Office at 715-261-1500 or email countyclerk@marathoncounty.gov one business day before the meeting.

EMAILED TO: Courthouse, WDH, City Pages, and other Media Groups

EMAILED BY: AA

DATE: 4/9/2025

EMAIL TIME: 8:00am

SIGNED: _____
PRESIDING OFFICER OR DESIGNEE

NOTICE POSTED AT COURTHOUSE:

BY: _____
DATE & TIME: _____