

**MARATHON COUNTY METROPOLITAN PLANNING COMMISSION  
AGENDA**

**February 11, 2025  
2:00 P.M.**

**LARGE CONFERENCE ROOM  
210 RIVER DR., WAUSAU, WI**

**Members:** Randy Fifrick – Chair, Dan Helgeson, Allen Opall, Betty Hoenisch, Steve Hagman, Doug Diny, Tim Buttke, Matt Lee Baer, Milton Olson, Chris Voll, Mark Maloney, Kregg Hoehn, Matt Bronson

Persons wishing to attend the meeting by phone may call into the telephone conference beginning **five (5) minutes prior to the start time indicated above using the following number:**

**PHONE NUMBER: 1-408-418-9388**

**ACCESS CODE: 2490 716 6556**

**Please Note: If you are prompted to provide an “Attendee Identification Number” enter the # sign. No other number is required to participate in the telephone conference.**

**When you enter the telephone conference, PLEASE PUT YOUR PHONE ON MUTE!**

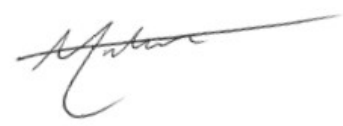
**AGENDA ITEMS:**

1. CALL TO ORDER
2. APPROVE MINUTES OF THE DECEMBER 10, 2024, COMMISSION MEETING
3. ANNOUNCE NEW MPO COMMISSION VICE CHAIR

**POLICY DISCUSSION AND POSSIBLE ACTION:**

4. 2025-2028 TRANSPORTATION IMPROVEMENT PROGRAM (TIP) AMENDMENT
5. UPDATE ON FEDERAL FUNDING
6. UPCOMING FUNDING OPPORTUNITIES
7. 2024 LOCAL MATCH INVOICES
8. NEW LOCATION FOR FUTURE MPO MEETINGS – 1000 LAKE VIEW DR, WAUSAU, WI 54403
9. AGENDA ITEMS FOR NEXT MEETING DATE – TBD
10. ADJOURNMENT

***Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk’s Office at 715-261-1500 one business day before the meeting.***



SIGNED \_\_\_\_\_  
PRESIDING OFFICER OR DESIGNEE

EMAILED TO: Courthouse, Daily Herald, TPP Printing, City Pages  
Midwest Radio Group, Marshfield News

EMAILED BY: AA  
DATE: 2/3/2025  
EMAIL TIME: 10:00 am

NOTICE POSTED AT COURTHOUSE:  
By: \_\_\_\_\_