



Wisconsin Department of Transportation
Office of the Secretary
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Madison, WI 53705

Governor Tony Evers
Secretary Craig Thompson
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June 17, 2024

Glenn Fulkerson
Division Administrator
Federal Highway Administration
U.S. Department of Transportation
525 Junction Road, Suite 8000
Madison, WI 53717

Kelley Brookins
Regional Administrator
Federal Transit Administration
U.S. Department of Transportation
200 W. Adams Street, Suite 320
Chicago, IL 60606

Dear Mr. Fulkerson and Ms. Brookins:

Under the authority delegated to me by Governor Tony Evers, I am hereby approving the Marathon County Metropolitan Planning Commission's amendment to the 2024-2027 Transportation Improvement Program (TIP) for the Wausau urbanized area. The amendment was approved and adopted by the Marathon County Planning Commission on June 11, 2024. We will reflect by reference the 2024-2027 federal aid projects covered by this approval in our 2024-2027 Statewide Transportation Improvement Program (STIP).

Copies of the TIP Amendment and Resolution Number 4-24 for the Marathon County Planning Commission are enclosed. This TIP amendment represents a comprehensive, continuous, and cooperative effort between the Metropolitan Planning Organization (MPO), local communities, affected transit operators, and the Wisconsin Department of Transportation (WisDOT), and is designed to meet the objectives of Title 23 USC 134 and 135 and their implementing regulations 23 CFR 450 and the MPO regional transportation system plan.

We have determined that the proposed amendment: 1) is consistent with the adopted Long Range Transportation Plan for the MPO, 2) conforms to this state's approved implementation plan under the federal Clean Air Act and 42 U.S.C. 7504, 7506 (c) and (d) and 40 CFR 93 (23 CFR 450.222(a)(7), and 3) ensures that the TIP remains fiscally constrained in that federal funding resources are sufficient to support the new or modified projects.

Sincerely,

A handwritten signature in blue ink, appearing to read "Craig Thompson".

Craig Thompson
Secretary

cc: Aaron Anklam, Wausau MPO
Mary Forlenza, FHWA
Jason Nordberg, FHWA
Evan Gross, FTA
Dave Meurett, WisDOT North Central Region
Charles Wade, WisDOT Bureau of Planning and Economic Development

**AMENDMENT
TO THE
2024-2027
TRANSPORTATION IMPROVEMENT
PROGRAM (TIP)**

**FOR THE
MARATHON COUNTY METROPOLITAN PLANNING
COMMISSION/WAUSAU AREA METROPOLITAN
PLANNING ORGANIZATION (MPO)**

June 11, 2024

2024 - 2027 TABLE 1 AMENDMENT
TIP PROJECT LISTING (\$)
Amendment 6/11/2024

Red text indicates changes

PRIMARY JURISDICTION/ PROJECT LOCATION	PROJECT DESCRIPTION	TYPE OF COST	2024				2025				2026				2027				COMMENTS FOS# & Let Date P=preservation E=expansion
			FED	STATE	LOCAL	TOTAL	FED	STATE	LOCAL	TOTAL	FED	STATE	LOCAL	TOTAL	FED	STATE	LOCAL	TOTAL	
Highway Section - Project Additions																			
State of Wisconsin City of Wausau	Curb Ramp Replacement Project US Bus 51 and STH 52 373-21-024	PE ROW CONST TOTAL					\$2,222,400 \$2,222,400	\$555,600 \$555,600	\$2,778,000 \$2,778,000									ID # 6999-19-00/70 Let Date: 9/10/2030 P	
State of Wisconsin City of Wausau	72nd Ave Trail South Extension 72nd Ave - Packer Drive/Sunnyvale Park to Stewart Avenue 373-24-021	PE ROW CONST TOTAL					\$862,558 \$862,558	\$215,639 \$215,639	\$1,078,197 \$1,078,197									ID # 6999-18-09/89 Let Date: N/A E	
State of Wisconsin City of Wausau	EV Charging Station US-51 - Kwik Trip 1440 W Campus Dr. 373-24-022	PE ROW CONST TOTAL					\$303,000 \$303,000	\$210,560 \$210,560	\$513,560 \$513,560									E	
State of Wisconsin City of Mosinee	EV Charging Station I-39 - Quality Inn Central Wisconsin Airport 400 Orbiting Dr. 373-24-023	PE ROW CONST TOTAL					\$582,428 \$582,428	\$274,084 \$274,084	\$856,512 \$856,512									E	

TABLE 2

Assessment of Available Funding for the 2024-2027 Transportation Improvement Program
 Amendment June 11, 2024

Funding Source		Programmed Expenditures				Estimated Available Funding			
Agency	Program	2024	2025	2026	2027	2024	2025	2026	2027
Federal Highway	NHPP	\$7,283,235	\$37,838,629	\$9,062,109	\$9,062,109	\$7,283,235	\$37,838,629	\$9,062,109	\$9,062,109
Administration	STBG	\$3,583,463	\$0	\$1,212,247	\$2,634,977	\$3,583,463	\$0	\$1,212,247	\$2,634,977
	BR	\$3,830,266	\$0	\$2,025,208	\$0	\$3,830,266	\$0	\$2,025,208	\$0
	IM	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
	TAP	\$1,445,815	\$0	\$2,033,457	\$0	\$1,445,815	\$0	\$2,033,457	\$0
	CRP	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
	HSIP	\$3,760,459	\$180,000	\$180,000	\$180,000	\$3,760,459	\$180,000	\$180,000	\$180,000
	WEVI	\$0	\$885,428	\$0	\$0	\$0	\$885,428	\$0	\$0
	TA	\$2,222,400	\$0	\$0	\$0	\$2,222,400	\$0	\$0	\$0
	OCR	\$0	\$178,265	\$0	\$0	\$0	\$178,265	\$0	\$0
Totals		\$22,125,638	\$39,082,322	\$14,513,021	\$11,877,086	\$22,125,638	\$39,082,322	\$14,513,021	\$11,877,086
Totals	Inflated by 2.0% Annually	\$22,125,638	\$39,762,355	\$15,018,074	\$12,497,070	\$22,125,638	\$39,762,355	\$15,018,074	\$12,497,070

Federal Transit Administration	Section 5307 -- Wausau Urbanized Area	\$1,753,678	\$1,448,551	\$1,461,107	\$1,490,329	\$1,753,678	\$1,448,551	\$1,461,107	\$1,490,329
	Section 5304	\$24,000	\$0	\$0	\$0	\$24,000	\$0	\$0	\$0
	Section 5310	\$1,060,494	\$0	\$0	\$0	\$1,060,494	\$0	\$0	\$0
	Section 5339	\$0	\$3,570,424	\$2,834,955	\$0	\$0	\$3,570,424	\$2,834,955	\$0
	Section 5307 - Other	\$107,530	\$109,681	\$111,875	\$114,112	\$107,530	\$109,681	\$111,875	\$114,112
Totals		\$2,945,702	\$5,128,656	\$4,407,937	\$1,604,441	\$2,945,702	\$5,128,656	\$4,407,937	\$1,604,441
Totals	Inflated by 2.0% Annually	\$2,945,702	\$5,217,895	\$4,561,333	\$1,688,193	\$2,945,702	\$5,217,895	\$4,561,333	\$1,688,193

MARATHON COUNTY METROPOLITAN PLANNING

COMMISSION RESOLUTION #4-24

RESOLUTION ADOPTING THE AMENDMENT TO THE 2024-2027 TRANSPORTATION IMPROVEMENT PROGRAM FOR THE WAUSAU METROPOLITAN AREA

WHEREAS, the Marathon County Metropolitan Planning Commission was designated the Metropolitan Planning Organization for the Wausau Urbanized Area; and

WHEREAS, in compliance with Metropolitan Transportation Planning Regulations by the U.S. Department of Transportation, the Marathon County Metropolitan Planning Commission has developed a four-year transportation improvement program (TIP) for the Wausau Metropolitan Area; and

WHEREAS, the Transportation Improvement Program identifies transit, pedestrian/bicycle, and highway improvement projects and programs consistent with current transportation plans;

NOW, THEREFORE, BE IT RESOLVED, that the Marathon County Metropolitan Planning Commission endorses the *Long Range Transportation Plan for the Wausau Metropolitan Area* and the *Transit Development Program for the Wausau Area Transit System*, which will be continually updated and maintained as part of the urban transportation planning process;

BE IT FURTHER RESOLVED that the Marathon County Metropolitan Planning Commission approves the *Curb Ramp Replacement Project on USH 51 and STH 52 in the City of Wausau*, the *72nd Avenue Trail South Extension Project in the City of Wausau*, and the *two EV Charging Stations Projects on USH 51 and I-39 in the Cities of Wausau and Mosinee* and attaches the *2024-2027 TIP Amendment Table 1 and 2 Spreadsheets* as part of this amendment to the 2024-2027 Transportation Improvement Program for the Wausau Metropolitan Area; and

BE IT FURTHER RESOLVED, in accordance with 23 CFR 450.336, the Wausau Metropolitan Planning Organization for the Wausau, WI urbanized area hereby certifies that the metropolitan transportation planning process is addressing the major issues facing the metropolitan planning area and is being conducted in accordance with all applicable requirements of:

1. 23 U.S.C. 134 and 49 U.S.C. 5303, and this subpart;
2. Sections 174 and 176 (c) and (d) of the Clean Air Act as amended (42 U.S.C. 7504, 7506 (c) and (d)) and 40 CFR part 93;
3. Title VI of the Civil Rights Act of 1964, as amended (42 USC 2000d-1) and 49

- CFR part 21;
4. 49 USC 5332, prohibiting discrimination on the basis of race, color, creed, national origin, sex, or age in employment or business opportunity;
 5. Section 1101(b) of the Fixing America's Surface Transportation (FAST Act) (Pub. L. 114-357) and 49 CFR Part 26 regarding the involvement of disadvantaged business enterprises in the US DOT funded projects;
 6. 23 CFR part 230, regarding the implementation of an equal employment opportunity program on Federal and Federal-aid highway construction contracts;
 7. The provisions of the Americans with Disabilities Act of 1990 (42 U.S.C. 12101 *et seq.*) and 49 CFR Parts 27, 37, and 38;
 8. The Older Americans Act, as amended (42 U.S.C. 6101, prohibiting discrimination on the basis of age in programs or activities receiving Federal financial assistance;
 9. Section 324 of title 23, U.S.C. regarding the prohibition of discrimination based on gender; and
 10. Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794) and 49 CFR 27 regarding discrimination against individuals with disabilities.

BE IT FURTHER RESOLVED, that the Marathon County Metropolitan Planning Commission certifies that the Transportation Improvement Program contains only projects that are consistent with the transportation plan for the urban area and recommends that this document be submitted to the appropriate federal and state agencies for approval.

Dated this 11th day of June 2024



Randy Fifrick, Commission Chairman



Laurie Miskimins, MPO Director, Marathon County Metro Planning Commission Secretary