

**MARATHON COUNTY METROPOLITAN PLANNING COMMISSION'S  
TRANSPORTATION  
TECHNICAL ADVISORY COMMITTEE**

**November 9, 2023  
10:00 A.M.**

**Large Conference Room  
210 RIVER DR., WAUSAU, WI**

**Commission Purpose:** *The Commission shall be concerned with studies and recommendations relating to activities including but not limited to land-use; natural resources; utilities; and transportation systems within the metropolitan planning area. (Commission Bylaws last updated: 6-12-08)*

**Transportation Technical Advisory Committee (TAC):** *Gaylene Rhoden, Jared Grande, Tim Vergara, Jeff Gates, Mark Thout, Brad Lenz, Dave Mack, Darryl Landeau, Jim Griesbach, Scott Turner, Brian Grefe, Eric Lindman, David Eckmann, Matthew Sorenson, David Meurett, Michael Wodalski, Peter Wegner, Ryan Van DeWalle, Lance Mueller, Laurie Miskimins*

Persons wishing to attend the meeting by phone may call into the telephone conference beginning **five (5) minutes prior to the start time indicated above using the following number:**

**PHONE NUMBER: 1-408-418-9388**

**Access Code: 146 513 0623**

**Please Note:** If you are prompted to provide an "Attendee Identification Number" enter the # sign. No other number is required to participate in the telephone conference.

**When you enter the telephone conference, PLEASE PUT YOUR PHONE ON MUTE!**

**Agenda Items:**

1. CALL TO ORDER
2. PUBLIC COMMENT

**Policy Discussion and Possible Action:**

3. APPROVE MINUTES OF THE AUGUST 9, 2022, TRANSPORTATION TECHNICAL ADVISORY COMMITTEE MEETING
4. STP-URBAN SCORING AND CRITERIA DISCUSSION
5. SURFACE TRANSPORTATION PROGRAM (STP-URBAN) FFY24-29 PROJECT RANKING
6. TRANSPORTATION ALTERNATIVES PROGRAM (TAP) FFY24-28 PROJECT RANKING
7. REDESIGNATION OF MPO URBAN AND PLANNING BOUNDARIES
8. RESTRUCTURING OF BICYCLE/PEDESTRIAN COMMITTEE
9. ADJOURN.

**Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 one business day before the meeting.**



SIGNED \_\_\_\_\_  
PRESIDING OFFICER OR DESIGNEE  
NOTICE POSTED AT COURTHOUSE:  
By: \_\_\_\_\_  
Date: \_\_\_\_\_

EMAILED TO: Daily Herald, City Pages,  
Midwest Radio Group  
CenterState Marketplace  
EMAILED BY: DM  
EMAILED DATE/TIME: 09/03/2023 4:00 pm