

**MARATHON COUNTY METROPOLITAN PLANNING COMMISSION
AGENDA**

OCTOBER 24, 2023
1:00 P.M. (New Time)

LARGE CONFERENCE ROOM
210 RIVER DR., WAUSAU, WI

Members: John Robinson – Chair, George Peterson – Vice Chair, Allan Opall, Betty Hoenisch, Steve Hagman, Katie Rosenberg, Tim Buttke, Matt Lee Baer, Milton Olson, Chris Voll, Mark Maloney, Brent Jacobson, Kregg Hoehn, Matt Bronson

Persons wishing to attend the meeting by phone may call into the telephone conference beginning **five (5) minutes prior to the start time indicated above using the following number:**

PHONE NUMBER: 1-408-418-9388

ACCESS CODE: 146 513 0623

Please Note: If you are prompted to provide an “Attendee Identification Number” enter the # sign. No other number is required to participate in the telephone conference.

When you enter the telephone conference, PLEASE PUT YOUR PHONE ON MUTE!

AGENDA ITEMS:

1. CALL TO ORDER
2. PUBLIC COMMENT
3. APPROVE MINUTES OF THE SEPTEMBER 12, 2023, COMMISSION MEETING

POLICY DISCUSSION AND POSSIBLE ACTION:

4. 2024 UNIFIED PLANNING WORK PROGRAM (UPWP)
5. 2024-2027 TRANSPORTATION IMPROVEMENT PROGRAM (TIP)
6. AGENDA ITEMS FOR NEXT MEETING DATE – NOVEMBER 14, 2023 – MPO BOUNDARY, STP-URBAN AND TAP APPLICATIONS, TRANSIT PLAN UPDATE
7. ADJOURNMENT

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk’s Office at 715-261-1500 one business day before the meeting.


SIGNED _____
PRESIDING OFFICER OR DESIGNEE

EMAILED TO: Courthouse, Daily Herald, TPP Printing, City Pages
Midwest Radio Group, Marshfield News

EMAILED BY: DM
DATE: 10/17/23
EMAIL TIME: 10:00 am

NOTICE POSTED AT COURTHOUSE:
By: _____



MARATHON COUNTY METROPOLITAN PLANNING COMMISSION MEETING
Minutes
September 12, 2023

Meeting Attendance: John Robinson – Chair, Jeff Gates (for Jacobson), Dave Meurett (for Bronson), Darryl Landeau, Katie Rosenberg, Dave Mack, Lance Mueller, Mark Thuot (for Hoehn), Michael Wodalski (for Maloney), Eric Lindman, Tim Buttke, Allen Wesolowski, Ryan Van De Walle (for Peterson), Jordan Kelbley, Brad Lenz, Jason Nordberg, Jonathan Smith, Sara Husen, Dave Eckman

1. Call to Order

In the presence of a quorum, with the agenda being properly signed and posted, the meeting was called to order by Chairperson Robinson at 2:01 p.m. in the Large Conference Room, 210 River Drive, Wausau and virtually via WebEx.

2. Public Comment – Jonathan Smith made a public comment asking about the status of the Bike and Pedestrian Committee. It was noted this is not an item on the agenda, so the comment will be accepted but not discussed.

Follow Through: Staff will contact Mr. Smith after the meeting to address his question.

3. Approve Minutes July 11, 2023, Commission Meeting

Action: MOTION / SECOND BY / ROSENBERG/WODALSKI TO APPROVE THE JULY 11, 2023, MINUTES. MOTION CARRIED BY VOICE VOTE, NO DISSENT.

Follow Through: None.

4. New Staff Members Villages of Kronenwetter and Maine

Discussion: Mack mentioned the Village of Maine has hired a new Zoning Administrator who will likely need to join the MPO Technical Advisory Committee. His name is Rich Grefe. The Village of Kronenwetter will have a new Administrator soon, Peter Kempfer and they now have a new Community Development Director, Peter Wegner.

Action: NONE.

Follow Through: None.

5. MPO's Federally Funded Projects – 2014-2023

Discussion: Mueller explained how each table in the packet outlining previous funding was put together. Mack noted that there is a gap in the chart in a cycle where the MPO only received \$25,000 and that money was reallocated to an existing project. Mack also noted he had received a call from Michael Wodalski from the Village of Weston and was notified by them that they did not actually receive the funding from WisDOT for their allocation in the 2017-2022 cycle due to a change from the WisDOT.

Action: NONE

Follow Through: Staff will correct the table and distribute it to the group.

MARATHON COUNTY METROPOLITAN PLANNING COMMISSION

6. DRAFT 2024 Unified Planning Work Program (UPWP)

Discussion: Mack went over the work items included in the new UPWP. Mack went into detail to explain Safe and Accessible Transportation Options (SATO) funding and how it reduces the amount of match from the communities. Mack explained the match breakdown for each community for 2024. Husen asked if the document had already been released for public review. Mack said it was on the MPO website but has not been advertised for public review yet.

Action: **NONE.**

Follow Through: Staff will bring the final version of the UPWP to the Commission for approval next month.

7. 2024-2027 Transportation Improvement Program (TIP) Public Release

Discussion: Mack explained the DRAFT TIP is going to be sent out to the proper establishments and the public for review. The MPO will also be holding a public meeting on September 28th to review the TIP.

Action: **NONE AT THIS TIME.**

Follow Through: The DRAFT TIP will be sent out on Friday, September 8, 2023. A finalized document will be presented at the next MPO meeting.

8. Update from the Metro Area Public Water Work Group

Discussion: Robinson mentioned the group had met and discussed various water issues. The group is working on an inventory of vital water infrastructure within the area. They are working with the County GIS staff to get this mapped and made available to the other local communities.

Action: **NONE AT THIS TIME.**

Follow Through: None.

9. Agenda Items for the Next Meeting Date

Discussion: Mack stated that MPO staff would be at the annual Wisconsin MPO/RPC/WisDOT Conference during the typical date the next MPO Commission meeting is scheduled. Mack proposed to have the next meeting on the 24th of October and to move it up to 1:00PM so it works for other committee members schedules.

Action: **NONE AT THIS TIME.**

Follow Through: Mack will send out an email with this change to the group.

10. Adjournment

Action: There being no further business to come before the members, **MOTION / SECOND BY BUTTKE /ROSENBERG TO ADJOURN THE MEETING OF THE MARATHON COUNTY METROPOLITAN PLANNING COMMISSION AT 2:31PM. MOTION CARRIED BY VOICE VOTE, NO DISSSENT.**

Follow Through: None.

Submitted by:

Dave Mack, MPO Director

Marathon County Conservation, Planning and Zoning

DM: LM



2024

WAUSAU MPO UNIFIED PLANNING WORK PROGRAM (UPWP)

Can be found here:

[2024 Wausau MPO UPWP Final.pdf \(wausaumpo.org\)](https://www.wausaumpo.org/2024-Wausau-MPO-UPWP-Final.pdf)

2024-2027

**WAUSAU MPO TRANSPORTATION IMPROVEMENT PROGRAM
(TIP)**

Can be found here:

[WAUSAU METROPOLITAN PLANNING ORGANIZATION TIP 2024-2027](#)



MARATHON COUNTY METROPOLITAN PLANNING COMMISSION

RESOLUTION # 8-23

**RESOLUTION ADOPTING THE
2024 UNIFIED PLANNING WORK PROGRAM
FOR THE WAUSAU METROPOLITAN AREA**

WHEREAS, the Marathon County Metropolitan Planning Commission was designated the Metropolitan Planning Organization for the Wausau Urbanized Area; and

WHEREAS, in compliance with Metropolitan Transportation Planning Regulations by the U.S. Department of Transportation, the Marathon County Conservation, Planning and Zoning Department has developed a one-year Unified Planning Work Program for the Wausau Metropolitan Area; and

WHEREAS, the Unified Planning Work Program identifies the transportation planning activities of the Metropolitan Planning Organization for a period of one year.

NOW, THEREFORE, BE IT RESOLVED, that the Marathon County Metropolitan Planning Commission endorses the *Long Range Transportation Plan for the Wausau Metropolitan Area*, the *Transit Development Program for the Wausau Area Transit System*, which will be continually updated and maintained as part of the urban transportation planning process;

BE IT FURTHER RESOLVED, that the Marathon County Metropolitan Planning Commission adopts the *2024 Unified Planning Work Program for the Wausau Metropolitan Area*; and

BE IT FURTHER RESOLVED, in accordance with 23 CFR 450.336, the Wausau Metropolitan Planning Organization for the Wausau, WI urbanized area hereby certifies that the metropolitan transportation planning process is addressing the major issues facing the metropolitan planning area and is being conducted in accordance with all applicable requirements of:

1. 23 U.S.C. 134 and 49 U.S.C. 5303, and this subpart;
2. Sections 174 and 176 (c) and (d) of the Clean Air Act as amended (42 U.S.C. 7504, 7506 (c) and (d)) and 40 CFR part 93;
3. Title VI of the Civil Rights Act of 1964, as amended (42 USC 2000d-1) and 49 CFR part 21;

4. 49 USC 5332, prohibiting discrimination on the basis of race, color, creed, national origin, sex, or age in employment or business opportunity,
5. Section 11101(e) of the Infrastructure Investment and Jobs Act (Public Law No: 117-58) and 49 CFR Part 26 regarding the involvement of disadvantaged business enterprises (DBEs) in the US DOT funded projects. The DBE program ensures equal opportunity in transportation contracting markets, and in the statute Congress established a national goal that 10% of federal funding go to certified DBE firms;
6. 23 CFR part 230, regarding the implementation of an equal employment opportunity program on Federal and Federal-aid highway construction contracts;
7. The provisions of the Americans with Disabilities Act of 1990 (42 U.S.C. 12101 *et seq.*) and 49 CFR Parts 27, 37, and 38. Programs and activities funded with federal dollars are prohibited from discrimination based on disability;
8. The Older Americans Act, as amended (42 U.S.C. 6101), prohibiting discrimination on the basis of age in programs or activities receiving Federal financial assistance;
9. Section 324 of title 23, U.S.C. regarding the prohibition of discrimination based on gender; and
10. Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794) and 49 CFR 27 regarding discrimination against individuals with disabilities.

BE IT FURTHER RESOLVED that the Marathon County Metropolitan Planning Commission recommends that this document be submitted to the appropriate federal and state agencies for approval.

Dated this _____ day of October 2023

John Robinson, Chairman

David Mack, Commission Secretary,
Metropolitan Planning Organization Director

2024 Unified Planning Work Program Changes from DRAFT to FINAL

Change No. 1 – Individual Work Hours

Staff received refined salary figures for 2024. Administrative staff preferred to remove the Administrative Coordinator from being an allocated MPO staff member and increased time to the Administrative Manager and the Director.

DRAFT

Approximate staff time allocated to the Wausau MPO:

Director	3% or 62 hours per year
Program Manager (MPO Director)	78% or 1622 hours per year
Administrative Coordinator	10% or 216 hours per year
Administrative Manager	17% or 354 hours per year
Transportation Planner	100% or 2080 hours per year

FINAL

Approximate staff time allocated to the Wausau MPO:

Director	7% or 146 hours per year
Program Manager (MPO Director)	75% or 1560 hours per year
Administrative Manager	20% or 416 hours per year
Transportation Planner	100% or 2080 hours per year

Change No. 2 – Short Range Transportation Planning - Product

This is a minor change. The distance from Designated Alternative Fuel Corridors that will be evaluated changed to 1.0 from 0.5, as seen below.

FINAL

MPO staff will evaluate sites within the urban area to determine their suitability for future electric charging stations. Staff will evaluate sites within ~~0.5~~^{1.0} miles of the Designated Alternative Fuel Corridors listed in the Wisconsin State Plan for Electric Vehicle Infrastructure.

Change No. 2 – Table 1 (Updated Figures)

Due to the refined salary figures for 2024 and revised staff hours, the figures of Table 1 were modified.

DRAFT

TABLE I
2024 PROJECT BUDGET

PROJECT	FEDERAL HIGHWAY ADMINISTRATION PL - FUNDS	WISCONSIN DEPARTMENT OF TRANSPORTATION	METROPOLITAN PLANNING ORGRANIZATION	PERCENT OF BUDGET	TOTALS
3220 - LONG RANGE PLANNING	\$27,528	\$1,319	\$5,563	14%	\$34,410
3230 - SHORT RANGE PLANNING	\$58,947	\$2,824	\$11,913	30%	\$73,684
3235 – SAFE AND ACCESSIBLE OPTIONS	\$9,809	\$0	\$0	4%	\$9,809
3240 - SHORT RANGE TRANSIT PLANNING	\$20,873	\$1,000	\$4,218	11%	\$26,092
3250 - TRANSPORTATION IMPROVEMENTS PROGRAM	\$8,851	\$424	\$1,789	4%	\$11,063
3260 - TRANSPORTATION ADMINISTRATION	\$74,614	\$3,575	\$15,079	38%	\$93,267
TOTALS	\$200,622	\$9,142	\$38,561	100%	\$248,325

FINAL

TABLE I
2024 PROJECT BUDGET

PROJECT	FEDERAL HIGHWAY ADMINISTRATION PL - FUNDS	WISCONSIN DEPARTMENT OF TRANSPORTATION	METROPOLITAN PLANNING ORGRANIZATION	PERCENT OF BUDGET	TOTALS
3220 - LONG RANGE PLANNING	\$28,208	\$1,351	\$5,701	14%	\$35,260
3230 - SHORT RANGE PLANNING	\$60,524	\$2,900	\$12,231	30%	\$75,655
3235 – SAFE AND ACCESSIBLE OPTIONS	\$9,809	\$0	\$0	4%	\$9,809
3240 - SHORT RANGE TRANSIT PLANNING	\$21,366	\$1,024	\$4,318	11%	\$26,708
3250 - TRANSPORTATION IMPROVEMENTS PROGRAM	\$8,448	\$405	\$1,707	4%	\$10,560
3260 - TRANSPORTATION ADMINISTRATION	\$72,266	\$3,462	\$14,604	36%	\$90,333
TOTALS	\$200,622	\$9,142	\$38,561	100%	\$248,325

Change No. 3 – Table 2 (Updated Figures)

Due to the refined salary figures for 2024 and revised staff hours, the figures of Table 2 were modified.

DRAFT

TABLE II
2024 OBJECT CLASS BUDGET

OBJECT	FHWA PL - FUNDS	STATE MATCH	LOCAL MATCH	TOTAL
	80%	3.83%	16.17%	
SALARIES*	\$190,125	\$8,664	\$36,543	\$235,332
OFFICE	\$3,064	\$140	\$589	\$3,793
PRINTING	\$566	\$26	\$109	\$700
TRAVEL	\$6,463	\$295	\$1,242	8,000
MILEAGE	\$404	\$18	\$78	\$500
TOTAL	\$200,622	\$9,142	\$38,561	\$248,325

FINAL

TABLE II
2024 OBJECT CLASS BUDGET

OBJECT	FHWA PL - FUNDS	STATE MATCH	LOCAL MATCH	TOTAL
	80%	3.83%	16.17%	
SALARIES*	\$190,193	\$8,667	\$36,557	\$235,461
OFFICE	\$2,996	\$137	\$576	\$3,709
PRINTING	\$566	\$26	\$109	\$700
TRAVEL	\$6,463	\$295	\$1,242	8,000
MILEAGE	\$404	\$18	\$78	\$500
TOTAL	\$200,622	\$9,142	\$38,561	\$248,325

Change No. 4 – Long Range Transportation Planning Staff Time (Updated Figures)

DRAFT		FINAL	
<u>ESTIMATED TIME AND COST</u>		<u>ESTIMATED TIME AND COST</u>	
Marathon County Conservation, Planning and Zoning Department/MPO Person-Hours (Director-0, Manager-211, Planner-416, Admin. Coordinator-0, Admin.Manager-0)	627	Marathon County Conservation, Planning and Zoning Department/MPO Person-Hours (Director-0, Manager-203, Planner-416, Admin.Manager-0)	619
Direct Program Costs:	\$ 34,410	Direct Program Costs:	\$ 35,260
<u>Sources of Funds</u>	<u>Amount</u>	<u>Sources of Funds</u>	<u>Amount</u>
FHWA	\$27,528	FHWA	\$28,208
WisDOT	\$ 1,319	WisDOT	\$ 1,351
Local	\$ 5,563	Local	\$ 5,701
TOTAL	<u>\$ 34,410</u>	TOTAL	<u>\$ 35,260</u>

Change No. 5 – Short Range Transportation Planning Staff Time (Updated Figures)

DRAFT		FINAL	
<u>ESTIMATED TIME AND COST</u>		<u>ESTIMATED TIME AND COST</u>	
Marathon County Conservation, Planning and Zoning Department/MPO Person-Hours (Director-0, Manager-484, Planner-842, Admin. Coordinator-0, Admin.Manager-0)	1,327	Marathon County Conservation, Planning and Zoning Department/MPO Person-Hours (Director-0, Manager-463, Planner-857, Admin.Manager-0)	1,320
Direct Program Costs:	\$ 73,684	Direct Program Costs:	\$ 75,655
<u>Sources of Funds</u>	<u>Amount</u>	<u>Sources of Funds</u>	<u>Amount</u>
FHWA	\$ 58,947	FHWA	\$ 60,524
WisDOT	\$ 2,824	WisDOT	\$ 2,900
Local	\$ 11,913	Local	\$ 12,231
TOTAL	<u>\$ 73,684</u>	TOTAL	<u>\$ 75,655</u>

Change No. 6 – Safe and Accessible Options Staff Time (Updated Figures)

DRAFT		FINAL	
<u>ESTIMATED TIME AND COST</u>		<u>ESTIMATED TIME AND COST</u>	
Marathon County Conservation, Planning and Zoning Department/MPO Person-Hours (Director-0, Manager-35, Planner-156, Admin. Coordinator-0, Admin.Manager-0)	191	Marathon County Conservation, Planning and Zoning Department/MPO Person-Hours (Director-0, Manager-36, Planner-142, Admin.Manager-0)	178
Direct Program Costs:	\$ 9,809	Direct Program Costs:	\$ 9,809
<u>Sources of Funds</u>	<u>Amount</u>	<u>Sources of Funds</u>	<u>Amount</u>
FHWA	\$ 9,809	FHWA	\$ 9,809
WisDOT	\$ 0	WisDOT	\$ 0
Local	\$ 0	Local	\$ 0
TOTAL	<u>\$ 9,809</u>	TOTAL	<u>\$ 9,809</u>

Change No. 7 – Transit Planning Staff Time (Updated Figures)

DRAFT		FINAL	
<u>ESTIMATED TIME AND COST</u>		<u>ESTIMATED TIME AND COST</u>	
Marathon County Conservation, Planning and Zoning Department/MPO Person-Hours (Director-0, Manager-162, Planner-312, Admin. Coordinator-0, Admin.Manager-0)	474	Marathon County Conservation, Planning and Zoning Department/MPO Person-Hours (Director-0, Manager-156, Planner-312, Admin.Manager-0)	468
Direct Program Costs:	\$ 26,092	Direct Program Costs:	\$ 26,708
<u>Sources of Funds</u>	<u>Amount</u>	<u>Sources of Funds</u>	<u>Amount</u>
FHWA - Transit	\$ 20,873	FHWA - Transit	\$ 21,366
WisDOT	\$ 1,000	WisDOT	\$ 1,024
Local	<u>\$ 4,218</u>	Local	<u>\$ 4,318</u>
TOTAL	<u>\$ 26,092</u>	TOTAL	<u>\$ 26,708</u>

Change No. 8 – Transportation Improvements Program Staff Time (Updated Figures)

DRAFT		FINAL	
<u>ESTIMATED TIME AND COST</u>		<u>ESTIMATED TIME AND COST</u>	
Marathon County Conservation, Planning and Zoning Department/MPO Person-Hours (Director-0, Manager-130, Planner-42, Admin. Coordinator-0, Admin.Manager-0)	171	Marathon County Conservation, Planning and Zoning Department/MPO Person-Hours (Director-0, Manager-125, Planner-42, Admin.Manager-0)	167
Direct Program Costs:	\$11,063	Direct Program Costs:	\$10,560
<u>Sources of Funds</u>	<u>Amount</u>	<u>Sources of Funds</u>	<u>Amount</u>
FHWA	\$ 8,851	FHWA	\$ 8,448
WisDOT	\$ 424	WisDOT	\$ 4205
Local	<u>\$ 1,789</u>	Local	<u>\$ 1,707</u>
TOTAL	<u>\$11,063</u>	TOTAL	<u>\$10,560</u>

Change No. 9 – Transportation Administration Program Staff Time (Updated Figures)

DRAFT		FINAL	
<u>ESTIMATED TIME AND COST</u>		<u>ESTIMATED TIME AND COST</u>	
Marathon County Conservation, Planning and Zoning Department/MPO Person-Hours (Director-62, Manager-600, Admin. Coordinator- 216, Planner-312, Admin. Manager-354)	1,545	Marathon County Conservation, Planning and Zoning Department/MPO Person-Hours (Director-146, Manager-577, Planner-312, Admin. Manager-416)	1,451
Direct Program Cost:	\$ 93,267	Direct Program Cost:	\$ 90,333
<u>Sources of Funds</u>	<u>Amount</u>	<u>Sources of Funds</u>	<u>Amount</u>
FHWA	\$ 74,614	FHWA	\$ 72,266
WisDOT	\$ 3,575	WisDOT	\$ 3,462
Local	<u>\$ 15,079</u>	Local	<u>\$ 14,604</u>
TOTAL	<u>\$ 93,267</u>	TOTAL	<u>\$ 90,333</u>



MARATHON COUNTY METROPOLITAN PLANNING COMMISSION

RESOLUTION # 9-23

**RESOLUTION ADOPTING THE
2024-2027 TRANSPORTATION IMPROVEMENT PROGRAM
FOR THE WAUSAU METROPOLITAN AREA**

WHEREAS, the Marathon County Metropolitan Planning Commission was designated the Metropolitan Planning Organization for the Wausau Urbanized Area; and

WHEREAS, in compliance with Metropolitan Transportation Planning Regulations by the U.S. Department of Transportation, the Marathon County Metropolitan Planning Commission has developed a four-year transportation improvement program for the Wausau Metropolitan Area; and

WHEREAS, the Transportation Improvement Program identifies transit, pedestrian/bicycle, and highway improvement projects and programs consistent with current transportation plans;

NOW, THEREFORE, BE IT RESOLVED, that the Marathon County Metropolitan Planning Commission endorses the *Long Range Transportation Plan for the Wausau Metropolitan Area* and the *Transit Development Program for the Wausau Area Transit System*, which will be continually updated and maintained as part of the urban transportation planning process;

BE IT FURTHER RESOLVED, that the Marathon County Metropolitan Planning Commission adopts the *2024-2027 Transportation Improvement Program for the Wausau Metropolitan Area*; and

BE IT FURTHER RESOLVED, in accordance with 23 CFR 450.336, the Wausau Metropolitan Planning Organization for the Wausau, WI urbanized area hereby certifies that the metropolitan transportation planning process is addressing the major issues facing the metropolitan planning area and is being conducted in accordance with all applicable requirements of:

1. 23 U.S.C. 134 and 49 U.S.C. 5303, and this subpart;
2. Sections 174 and 176 (c) and (d) of the Clean Air Act as amended (42 U.S.C. 7504, 7506 (c) and (d)) and 40 CFR part 93;

3. Title VI of the Civil Rights Act of 1964, as amended (42 USC 2000d-1) and 49 CFR part 21;
4. 49 USC 5332, prohibiting discrimination on the basis of race, color, creed, national origin, sex, or age in employment or business opportunity;
5. Section 11101(e) of the Infrastructure Investment and Jobs Act (Public Law No: 117-58) and 49 CFR part 26 regarding the involvement of disadvantaged business enterprises in DOT funded projects. The DBE program ensures equal opportunity in transportation contracting markets, and in the statute Congress established a national goal that 10% of federal funding go to certified DBE firms;
6. 23 CFR part 230, regarding the implementation of an equal employment opportunity program on Federal and Federal-aid highway construction contracts;
7. The provisions of the Americans with Disabilities Act of 1990 (42 U.S.C. 12101 *et seq.*) and 49 CFR Parts 27, 37, and 38. Programs and activities funded with federal dollars are prohibited from discrimination based on disability;
8. The Older Americans Act, as amended (42 U.S.C. 6101), prohibiting discrimination on the basis of age in programs or activities receiving Federal financial assistance;
9. Section 324 of title 23, U.S.C. regarding the prohibition of discrimination based on gender; and
10. Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794) and 49 CFR 27 regarding discrimination against individuals with disabilities.

BE IT FURTHER RESOLVED, that the Marathon County Metropolitan Planning Commission certifies that the TIP contains only projects that are consistent with the transportation plan for the urban area and recommends that this document be submitted to the appropriate federal and state agencies for approval.

Dated this 24th day of October 2023

John Robinson, Commission Chairman

David Mack, Commission Secretary,
Director, Wausau Area Metropolitan Planning
Organization

List of Changes
2024-2027 Transportation Improvement Program (TIP)
as of September 27, 2023

Changes to the document since draft was introduced on September 8, 2023.

1. Inside Cover – Changed Town to Village for Rib Mountain Staff
2. Page 19 – Updated the TAM Targets Tables
3. Page 27 – Added STBG Criteria Options
4. Page 28 – Added STBG Criteria Worksheet
5. Page 35 – Deleted projects # 25 and 66 from Table 1
6. Page 35 – Increase Funding for Project 26, Forest St./ Grand Ave to \$1.2 million
7. Page 42 – Added Map 2 – TIP Projects
8. Page 43 – Added latest version of Table 2
9. Appendix C – Added Map 3 – TIP Projects Minority Populations
10. Appendix C – Added Map 4 – TIP Projects Transit Routes