

**MARATHON COUNTY METROPOLITAN PLANNING COMMISSION
AGENDA**

**July 11, 2023
2:00 P.M.**

**LARGE CONFERENCE ROOM
210 RIVER DR., WAUSAU, WI**

Members: John Robinson – Chair, George Peterson – Vice Chair, Allan Opall, Betty Hoenisch, Steve Hagman, Katie Rosenberg, Tim Buttke, Matt Lee Baer, Milton Olson, Chris Voll, Mark Maloney, Brent Jacobson, Kregg Hoehn, Ken Wickham

Persons wishing to attend the meeting by phone may call into the telephone conference beginning **five (5) minutes prior to the start time indicated above using the following number:**

PHONE NUMBER: 1-408-418-9388

ACCESS CODE: 146 513 0623

Please Note: If you are prompted to provide an “Attendee Identification Number” enter the # sign. No other number is required to participate in the telephone conference.

When you enter the telephone conference, PLEASE PUT YOUR PHONE ON MUTE!

AGENDA ITEMS:

1. CALL TO ORDER
2. PUBLIC COMMENT
3. APPROVE MINUTES OF THE MAY 9, 2023, COMMISSION MEETING

POLICY DISCUSSION AND POSSIBLE ACTION:

4. 2024 FUNDING ESTABLISHED FOR STATE METROPOLITAN PLANNING ORGANIZATIONS (MPO)
5. 2024-2028 SURFACE TRANSPORTATION PROGRAM (STP) APPLICATIONS
6. 2024-2028 TRANSPORTATION ALTERNATIVES PROGRAM (TAP) APPLICATIONS
7. 2022-2026 TRANSPORTATION ALTERNATIVES PROGRAM (TAP) FUNDING RECIPIENTS
8. AGENDA ITEMS FOR NEXT MEETING DATE – AUGUST 8, 2023
9. ADJOURNMENT

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk’s Office at 715-261-1500 one business day before the meeting.

SIGNED 
PRESIDING OFFICER OR DESIGNEE

EMAILED TO: Courthouse, Daily Herald, TPP Printing, City Pages
Midwest Radio Group, Marshfield News

NOTICE POSTED AT COURTHOUSE:

By: _____

EMAILED BY: DM
DATE: 7/7/23
EMAIL TIME: 9:30 am