

OFFICIAL NOTICE AND AGENDA
of a meeting of the County Board, Committee, Agency,
Corporation or Sub-Unit thereof,

COUNTY OF MARATHON
WAUSAU, WI 54403

**MARATHON COUNTY METROPOLITAN PLANNING COMMISSION'S
BICYCLE AND PEDESTRIAN SUB-COMMITTEE
AGENDA**

August 24, 2023
4:00 P.M.

LARGE CONFERENCE ROOM
210 RIVER DRIVE, WAUSAU, WI

Commission Purpose: *The Commission shall be concerned with studies and recommendations related to activities including but not limited to land-use; natural resources; utilities; and transportation systems within the metropolitan planning area. (Commission Bylaws last updated: 12-18)*

Persons wishing to attend the meeting by phone may call into the telephone conference beginning **five (5) minutes prior to the start time indicated above using the following number:**

PHONE NUMBER: 1-408-418-9388
ACCESS CODE: 146 513 0623

AGENDA ITEMS:

1. CALL TO ORDER
2. WELCOME AND INTRODUCTIONS

POLICY DISCUSSION AND POSSIBLE ACTION:

3. APPROVE THE MINUTES OF THE APRIL 27, 2023, MEETING
4. BIKE ROUTE SIGNS – BIKE MAP STICKERS
5. UPCOMING TRANSPORTATION ALTERNATIVES PROGRAM APPLICATIONS
6. ELECTION OF NEW COMMITTEE OFFICERS – POSSIBLE ACTION
7. COMMUNITY UPDATES AND AREAS OF CONCERN
8. NEXT MEETING DATE
9. ADJOURN

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

SIGNED



PRESIDING OFFICER OR DESIGNEE

EMAILED TO: Daily Herald; City Pages; Marshfield News
EMAILED TO: Mid-west Radio Group; TPP Printing

NOTICE POSTED AT COURTHOUSE:

EMAILED BY: DM
EMAILED DATE: 08/17/2023
EMAILED TIME: 10:00 am

By: _____
Date: _____
Time: _____ a.m/p.m.