



Wisconsin Department of Transportation
Office of the Secretary
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Madison, WI 53705

Governor Tony Evers
Secretary Craig Thompson
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March 3, 2023

Glenn Fulkerson
Division Administrator
Federal Highway Administration
U.S. Department of Transportation
525 Junction Road, Suite 8000
Madison, WI 53717

Kelley Brookins
Regional Administrator
Federal Transit Administration
U.S. Department of Transportation
200 W. Adams Street, Suite 320
Chicago, IL 60606

Dear Mr. Fulkerson and Ms. Brookins:

Under the authority delegated to me by Governor Tony Evers, I am hereby approving the Marathon County Metropolitan Planning Commission's amendment to the 2023-2026 Transportation Improvement Program (TIP) for the Wausau urbanized area. The amendment was approved and adopted by the Marathon County Planning Commission on January 10, 2023. We will reflect by reference the 2023-2026 federal aid projects covered by this approval in our 2023-2026 Statewide Transportation Improvement Program (STIP).

Copies of the TIP Amendment and Resolution Number 1-23 for the Marathon County Planning Commission are enclosed. This TIP amendment represents a comprehensive, continuous, and cooperative effort between the Metropolitan Planning Organization (MPO), local communities, affected transit operators, and the Wisconsin Department of Transportation (WisDOT), and is designed to meet the objectives of Title 23 USC 134 and 135 and their implementing regulations 23 CFR 450 and the MPO regional transportation system plan.

We have determined that the proposed amendment: 1) is consistent with the adopted MPO 2050 Long Range Transportation Plan, 2) conforms to this state's approved implementation plan under the federal Clean Air Act and 42 U.S.C. 7504, 7506 (c) and (d) and 40 CFR 93 (23 CFR 450.222(a)(7), and 3) ensures that the TIP remains fiscally constrained in that federal funding resources are sufficient to support the new or modified projects.

Sincerely,

A handwritten signature in black ink, appearing to read "Craig Thompson".

Craig Thompson
Secretary

Cc: Dave Mack, Wausau MPO
Mary Forlenza, FHWA
Karl Buck, FHWA
William Wheeler, FTA
Evan Gross, FTA
Dave Meuret, WisDOT North Central Region
Charles Wade, WisDOT Bureau of Planning and Economic Development

**AMENDMENT
TO THE
2023-2026
TRANSPORTATION IMPROVEMENT
PROGRAM (TIP)
FOR THE
MARATHON COUNTY METROPOLITAN PLANNING
COMMISSION/WAUSAU AREA METROPOLITAN
PLANNING ORGANIZATION (MPO)**

JANUARY 10, 2023

**MARATHON COUNTY METROPOLITAN PLANNING COMMISSION
RESOLUTION # 1-23**

**RESOLUTION ADOPTING THE AMENDMENT TO THE
2023-2026 TRANSPORTATION IMPROVEMENT PROGRAM
FOR THE WAUSAU METROPOLITAN AREA**

WHEREAS, the Marathon County Metropolitan Planning Commission was designated the Metropolitan Planning Organization for the Wausau Urbanized Area; and

WHEREAS, in compliance with Metropolitan Transportation Planning Regulations by the U.S. Department of Transportation, the Marathon County Metropolitan Planning Commission has developed a four-year transportation improvement program (TIP) for the Wausau Metropolitan Area; and

WHEREAS, the Transportation Improvement Program identifies transit, pedestrian/bicycle, and highway improvement projects and programs consistent with current transportation plans;

NOW, THEREFORE, BE IT RESOLVED, that the Marathon County Metropolitan Planning Commission endorses the *Long Range Transportation Plan for the Wausau Metropolitan Area* and the *Transit Development Program for the Wausau Area Transit System*, which will be continually updated and maintained as part of the urban transportation planning process;

BE IT FURTHER RESOLVED, that the Marathon County Metropolitan Planning Commission adopts the Wisconsin State PM2 and PM3 Performance Measures for 2022-2025, the Public Transit Agency Safety Plan (PTASP) Performance Measures for Metro Ride in 2023 and the identified projects in the *attached 2023-2026 TIP Amendment Tables 1 and 2* as part of the amendment to the 2023-2026 Transportation Improvement Program for the Wausau Metropolitan Area; and

BE IT FURTHER RESOLVED, in accordance with 23 CFR 450.336, the Wausau Metropolitan Planning Organization for the Wausau, WI urbanized area hereby certifies that the metropolitan transportation planning process is addressing the major issues facing the metropolitan planning area and is being conducted in accordance with all applicable requirements of:

1. 23 U.S.C. 134 and 49 U.S.C. 5303, and this subpart;
2. In non-attainment and maintenance areas, Sections 174 and 176(c) and (d) of the Clean Air Act as amended (42 U.S.C. 7504, 7506 (c) and (d)) and 40 CFR part 93;
3. Title VI of the Civil Rights Act of 1964, as amended (42 USC 2000d-1) and 49 CFR part 21:

4. 49 USC 5332, prohibiting discrimination on the basis of race, color, creed, national origin, sex, or age in employment or business opportunity;
5. Section 11101(e) of the Infrastructure Investment and Jobs Act (Pub. Law No. 117-58) and 49 CFR Part 26 regarding the involvement of disadvantaged business enterprises (DBEs) in the US DOT funded projects. the DBE program ensures equal opportunity in transportation contracting markets, and in the statute, Congress established a national goal that 10% of federal funding to to certified DBE firms;
6. 23 CFR part 230, regarding the implementation of an equal employment opportunity program on Federal and Federal-aid highway construction contracts;
7. The provisions of the Americans with Disabilities Act of 1990 (42 U.S.C. 12101 *et seq.*) and 49 CFR Parts 27, 37, and 38. Programs and activities funded with federal dollars are prohibited from discrimination based on disability;
8. The Older Americans Act, as amended (42 U.S.C. 6101), prohibiting discrimination on the basis of age in programs or activities receiving Federal financial assistance;
9. Section 324 of title 23, U.S.C. regarding the prohibition of discrimination based on gender; and
10. Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794) and 49 CFR 27 regarding discrimination against individuals with disabilities.

BE IT FURTHER RESOLVED that the Marathon County Metropolitan Planning Commission certifies that the Transportation Improvement Program contains only projects that are consistent with the transportation plan for the urban area and recommends that this document be submitted to the appropriate federal and state agencies for approval.

Dated this 10th day of January 2023.



John Robinson, Commission Chairman



David Mack, MPO Director, Marathon County
Metro Planning Commission Secretary

TABLE 1
2023 - 2026 AMENDMENT
TIP PROJECT LISTING (\$)
Amendment 1/10/2023

Red text indicates changes

PRIMARY JURISDICTION/ PROJECT LOCATION	PROJECT DESCRIPTION	TYPE OF COST	2023			2024			2025			2026			COMMENTS FOS# & Let Date P=preservation E=extension
			FED	STATE	LOCAL	TOTAL	FED	STATE	LOCAL	TOTAL	FED	STATE	LOCAL	TOTAL	
Transit Section - Project Additions															
78	Center for Independent Living	Section 5310 Specialized Transit Projects Mobility Manager and Operating Assistance 373-23-017	\$506,025 \$506,025 (5310)	\$426,682 \$426,682	\$932,707 \$932,707										CY2023
Highway Section - Project Additions															
79	City of Schofield	Multi-Use Path Bridge Bus 51 Bike Pedestrian Trail and Bridge Summer Street to Ross Ave. 373-23-018	\$114,288 (TAP)	\$28,572	\$142,860 \$142,860	\$1,185,520 (TAP)	\$296,380	\$1,481,900	\$1,185,520 (TAP)	\$296,380	\$1,481,900				6999-14-0575 P Let Date: 4/25/2025
80	City of Wausau	Multi-Use Path Business Campus Trail E/W Connection Innovation Way to 72nd Ave. 373-23-019				\$157,720 (TAP)	\$39,430	\$197,150	\$157,720 (TAP)	\$39,430	\$197,150	\$847,937 (TAP)	\$211,984	\$1,059,921	6999-18-11/81 P Let Date: 4/25/2026
Administrative Change															
	WisDOT Rib Mountain and City of Wausau	Concrete Joint Repair USH 51 NB/STH 29 WB Fox Glove Road to Bridge Street 373-22-027	\$90,711 \$90,711 (NHPP)	\$444,289	\$535,000 \$535,000										1166-09-32/62 P Let Date: 8/8/2028

**TABLE 2
Assessment of Available Funding for the 2023-2026 Transportation Improvement Program**

Agency	Program	Programmed Expenditures					Estimated Available Funding						
		2023	2024	2025	2026	2027	2023	2024	2025	2026	2027		
Federal Highway	NHPP	\$0	\$5,897,884	\$19,310,875	\$9,062,109	\$0	\$5,897,884	\$19,310,875	\$9,062,109	\$0	\$5,897,884	\$19,310,875	\$9,062,109
Administration	STBG	\$0	\$3,583,463	\$3,847,224	\$0	\$0	\$3,583,463	\$3,847,224	\$0	\$0	\$3,583,463	\$3,847,224	\$0
	BR	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
	IM	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
	TAP	\$583,257	\$0	\$0	\$0	\$583,257	\$0	\$0	\$0	\$0	\$0	\$0	\$0
	CRP	\$264,960	\$0	\$0	\$0	\$264,960	\$0	\$0	\$0	\$0	\$0	\$0	\$0
	HSIP	\$180,000	\$3,366,865	\$180,000	\$180,000	\$180,000	\$3,366,865	\$180,000	\$180,000	\$180,000	\$3,366,865	\$180,000	\$180,000
	OCR	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Totals		\$1,028,217	\$12,848,212	\$23,338,099	\$9,242,109	\$1,028,217	\$12,848,212	\$23,338,099	\$9,242,109	\$1,028,217	\$12,848,212	\$23,338,099	\$9,242,109
Totals	Inflated by 2.0% Annually	\$1,028,217	\$13,071,771	\$24,150,265	\$9,724,547	\$1,028,217	\$13,071,771	\$24,150,265	\$9,724,547	\$1,028,217	\$13,071,771	\$24,150,265	\$9,724,547
Federal Transit Administration	Section 5307 -- Wausau Urbanized Area	\$1,918,213	\$1,753,678	\$1,418,551	\$1,461,107	\$1,918,213	\$1,753,678	\$1,418,551	\$1,461,107	\$1,918,213	\$1,753,678	\$1,418,551	\$1,461,107
	Section 5304	\$24,000	\$0	\$0	\$0	\$24,000	\$0	\$0	\$0	\$24,000	\$0	\$0	\$0
	Section 5339	\$0	\$3,570,424	\$0	\$2,834,955	\$0	\$3,570,424	\$0	\$2,834,955	\$0	\$3,570,424	\$0	\$2,834,955
	Section 5307 - Other	\$105,422	\$107,530	\$109,681	\$111,875	\$105,422	\$107,530	\$109,681	\$111,875	\$105,422	\$107,530	\$109,681	\$111,875
Totals		\$2,047,635	\$5,431,632	\$1,528,232	\$4,407,937	\$2,047,635	\$5,431,632	\$1,528,232	\$4,407,937	\$2,047,635	\$5,431,632	\$1,528,232	\$4,407,937
Totals	Inflated by 2.0% Annually	\$2,047,635	\$5,526,142	\$1,581,414	\$4,638,031	\$2,047,635	\$5,526,142	\$1,581,414	\$4,638,031	\$2,047,635	\$5,526,142	\$1,581,414	\$4,638,031