



**Wisconsin Department of Transportation**  
Office of the Secretary  
4822 Madison Yards Way, S903  
Madison, WI 53705

**Governor Tony Evers**  
**Secretary Craig Thompson**  
[wisconsindot.gov](http://wisconsindot.gov)  
Telephone: (608) 266-1114  
FAX: (608) 266-9912  
Email: [sec.exec@dot.wi.gov](mailto:sec.exec@dot.wi.gov)

March 2, 2023

Glenn Fulkerson  
Division Administrator  
Federal Highway Administration  
U.S. Department of Transportation  
525 Junction Road, Suite 8000  
Madison, WI 53717

Kelley Brookins  
Regional Administrator  
Federal Transit Administration  
U.S. Department of Transportation  
200 W. Adams Street, Suite 320  
Chicago, IL 60606

Dear Mr. Fulkerson and Ms. Brookins:

Under the authority delegated to me by Governor Tony Evers, I am hereby approving the Marathon County Metropolitan Planning Commission's amendment to the 2023-2026 Transportation Improvement Program (TIP) for the Wausau urbanized area. The amendment was approved and adopted by the Marathon County Planning Commission on February 14, 2023. We will reflect by reference the 2023-2026 federal aid projects covered by this approval in our 2023-2026 Statewide Transportation Improvement Program (STIP).

Copies of the TIP Amendment and Resolution Number 2-23 for the Marathon County Planning Commission are enclosed. This TIP amendment represents a comprehensive, continuous, and cooperative effort between the Metropolitan Planning Organization (MPO), local communities, affected transit operators, and the Wisconsin Department of Transportation (WisDOT), and is designed to meet the objectives of Title 23 USC 134 and 135 and their implementing regulations 23 CFR 450 and the MPO regional transportation system plan.

We have determined that the proposed amendment: 1) is consistent with the adopted MPO 2050 Long Range Transportation Plan, 2) conforms to this state's approved implementation plan under the federal Clean Air Act and 42 U.S.C. 7504, 7506 (c) and (d) and 40 CFR 93 (23 CFR 450.222(a)(7), and 3) ensures that the TIP remains fiscally constrained in that federal funding resources are sufficient to support the new or modified projects.

Sincerely,

A handwritten signature in black ink, appearing to read "Craig Thompson".

Craig Thompson  
Secretary

Cc: Dave Mack, Wausau MPO  
Mary Forlenza, FHWA  
Karl Buck, FHWA  
William Wheeler, FTA  
Evan Gross, FTA  
Dave Meuret, WisDOT North Central Region  
Charles Wade, WisDOT Bureau of Planning and Economic Development

**AMENDMENT  
TO THE  
2023-2026  
TRANSPORTATION IMPROVEMENT  
PROGRAM (TIP)  
FOR THE  
MARATHON COUNTY METROPOLITAN PLANNING  
COMMISSION/WAUSAU AREA METROPOLITAN  
PLANNING ORGANIZATION (MPO)**

**FEBRUARY 14, 2023**

**MARATHON COUNTY METROPOLITAN PLANNING COMMISSION  
RESOLUTION # 2-23**

**RESOLUTION ADOPTING THE AMENDMENT TO THE  
2023-2026 TRANSPORTATION IMPROVEMENT PROGRAM  
FOR THE WAUSAU METROPOLITAN AREA**

**WHEREAS**, the Marathon County Metropolitan Planning Commission was designated the Metropolitan Planning Organization for the Wausau Urbanized Area; and

**WHEREAS**, in compliance with Metropolitan Transportation Planning Regulations by the U.S. Department of Transportation, the Marathon County Metropolitan Planning Commission has developed a four-year transportation improvement program (TIP) for the Wausau Metropolitan Area; and

**WHEREAS**, the Transportation Improvement Program identifies transit, pedestrian/bicycle, and highway improvement projects and programs consistent with current transportation plans;

**NOW, THEREFORE, BE IT RESOLVED**, that the Marathon County Metropolitan Planning Commission endorses the *Long Range Transportation Plan for the Wausau Metropolitan Area* and the *Transit Development Program for the Wausau Area Transit System*, which will be continually updated and maintained as part of the urban transportation planning process;

**BE IT FURTHER RESOLVED**, that the Marathon County Metropolitan Planning Commission Identifies the County Highway J projects in the *attached 2023-2026 TIP Amendment Tables 1 and 2* as part of the amendment to the 2023-2026 Transportation Improvement Program for the Wausau Metropolitan Area; and

**BE IT FURTHER RESOLVED**, in accordance with 23 CFR 450.336, the Wausau Metropolitan Planning Organization for the Wausau, WI urbanized area hereby certifies that the metropolitan transportation planning process is addressing the major issues facing the metropolitan planning area and is being conducted in accordance with all applicable requirements of:

1. 23 U.S.C. 134 and 49 U.S.C. 5303, and this subpart;
2. Innon-attainment and maintenance areas, Sections 174 and 176(c) and (d) of the Clean Air Act as amended (42 U.S.C. 7504, 7506 (c) and (d)) and 40 CFR part 93;
3. Title VI of the Civil Rights Act of 1964, as amended (42 USC 2000d-1) and 49 CFR part 21:

4. 49 USC 5332, prohibiting discrimination on the basis of race, color, creed, national origin, sex, or age in employment or business opportunity;
5. Section 11101(e) of the Infrastructure Investment and Jobs Act (Pub. Law No. 117-58) and 49 CFR Part 26 regarding the involvement of disadvantaged business enterprises (DBEs) in the US DOT funded projects. the DBE program ensures equal opportunity in transportation contracting markets, and in the statute, Congress established a national goal that 10% of federal funding to to certified DBE firms;
6. 23 CFR part 230, regarding the implementation of an equal employment opportunity program on Federal and Federal-aid highway construction contracts;
7. The provisions of the Americans with Disabilities Act of 1990 (42 U.S.C. 12101 *et seq.*) and 49 CFR Parts 27, 37, and 38. Programs and activities funded with federal dollars are prohibited from discrimination based on disability;
8. The Older Americans Act, as amended (42 U.S.C. 6101), prohibiting discrimination on the basis of age in programs or activities receiving Federal financial assistance;
9. Section 324 of title 23, U.S.C. regarding the prohibition of discrimination based on gender; and
10. Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794) and 49 CFR 27 regarding discrimination against individuals with disabilities.

**BE IT FURTHER RESOLVED** that the Marathon County Metropolitan Planning Commission certifies that the Transportation Improvement Program contains only projects that are consistent with the transportation plan for the urban area and recommends that this document be submitted to the appropriate federal and state agencies for approval.

Dated this 14th day of February 2023.



John Robinson, Commission Chairman



David Mack, MPO Director, Marathon County  
Metro Planning Commission Secretary

**2023 - 2026 TABLE 1 AMENDMENT  
TIP PROJECT LISTING (\$)  
Amendment 2/14/2023**

Red text indicates changes

PRIMARY JURISDICTION/ PROJECT LOCATION	PROJECT DESCRIPTION	TYPE OF COST	2023			2024			2025			2026			COMMENTS FOS# & Let Date P=preservation E=expansion
			FED	STATE	LOCAL	TOTAL	FED	STATE	LOCAL	TOTAL	FED	STATE	LOCAL	TOTAL	
<b>Highway Section - Project Additions</b>															
WisDOT Marathon County	Resurface County Highway J STH 153 to STH 29 373-73-019	PE ROW CONST OTHER TOTAL			\$15,000	\$15,000			\$3,830,266 \$3,830,266 (BR)	\$957,567 \$957,567 (BR)	\$4,787,833 \$4,787,833 (BR)				ID# 6656-00-03/73 P Let Date: 12/12/2023
WisDOT Marathon County	Bridge Replacement County Highway J B-37-0023 373-73-020	PE ROW CONST OTHER TOTAL	\$405,042 (\$405,042)		\$101,260 \$101,260 (BR)	\$506,302 \$506,302 (BR)			\$2,025,208 \$2,025,208 (BR)	\$506,801 \$506,801 (BR)	\$2,532,009 \$2,532,009 (BR)				ID# 9471-00-00/70 P Let Date: 12/09/2025

81

82

**TABLE 2**  
**Assessment of Available Funding for the 2023-2026 Transportation Improvement Program**  
**Amended February 14, 2023**

Agency	Program	Programmed Expenditures					Estimated Available Funding				
		2023	2024	2025	2026	2023	2024	2025	2026		
Federal Highway Administration	NHPP	\$90,711	\$5,897,884	\$19,310,875	\$9,062,109	\$90,711	\$5,897,884	\$19,310,875	\$9,062,109		
	STBG	\$0	\$7,413,729	\$3,847,224	\$0	\$0	\$7,413,729	\$3,847,224	\$0		
	BR	\$405,042	\$0	\$2,025,208	\$0	\$405,042	\$0	\$2,025,208	\$0		
	IM	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0		
	TAP	\$697,545	\$0	\$0	\$0	\$697,545	\$0	\$0	\$0		
	CRP	\$264,960	\$0	\$0	\$0	\$264,960	\$0	\$0	\$0		
	HSIP	\$180,000	\$3,366,865	\$180,000	\$180,000	\$180,000	\$3,366,865	\$180,000	\$180,000		
	OCR	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0		
Totals		\$1,638,258	\$16,678,478	\$25,363,307	\$9,242,109	\$1,638,258	\$16,678,478	\$25,363,307	\$9,242,109		
Totals	Inflated by 2.0% Annually	\$1,638,258	\$16,968,684	\$26,245,950	\$9,724,547	\$1,638,258	\$16,968,684	\$26,245,950	\$9,724,547		
Federal Transit Administration	Section 5307 -- Wausau Urbanized Area	\$1,918,213	\$1,753,678	\$1,418,551	\$1,461,107	\$1,918,213	\$1,753,678	\$1,418,551	\$1,461,107		
	Section 5304	\$24,000	\$0	\$0	\$0	\$24,000	\$0	\$0	\$0		
	Section 5339	\$0	\$3,570,424	\$0	\$2,834,955	\$0	\$3,570,424	\$0	\$2,834,955		
	Section 5307 - Other	\$105,422	\$107,530	\$109,681	\$111,875	\$105,422	\$107,530	\$109,681	\$111,875		
	Section 5310	\$506,025	\$0	\$0	\$0	\$506,025	\$0	\$0	\$0		
Totals		\$2,553,660	\$5,431,632	\$1,528,232	\$4,407,937	\$2,553,660	\$5,431,632	\$1,528,232	\$4,407,937		
Totals	Inflated by 2.0% Annually	\$2,553,660	\$5,526,142	\$1,581,414	\$4,638,031	\$2,553,660	\$5,526,142	\$1,581,414	\$4,638,031		