



Wisconsin Department of Transportation
Office of the Secretary
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Madison, WI 53705

Governor Tony Evers
Secretary Craig Thompson
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May 18, 2023

Glenn Fulkerson
Division Administrator
Federal Highway Administration
U.S. Department of Transportation
525 Junction Road, Suite 8000
Madison, WI 53717

Kelley Brookins
Regional Administrator
Federal Transit Administration
U.S. Department of Transportation
200 W. Adams Street, Suite 320
Chicago, IL 60606

Dear Mr. Fulkerson and Ms. Brookins:

Under the authority delegated to me by Governor Tony Evers, I am hereby approving the Marathon County Metropolitan Planning Commission's amendment to the 2023-2026 Transportation Improvement Program (TIP) for the Wausau urbanized area. The amendment was approved and adopted by the Marathon County Planning Commission on May 9, 2023. We will reflect by reference the 2023-2026 federal aid projects covered by this approval in our 2023-2026 Statewide Transportation Improvement Program (STIP).

Copies of the TIP Amendment and Resolution Number 3-23 for the Marathon County Planning Commission are enclosed. This TIP amendment represents a comprehensive, continuous, and cooperative effort between the Metropolitan Planning Organization (MPO), local communities, affected transit operators, and the Wisconsin Department of Transportation (WisDOT), and is designed to meet the objectives of Title 23 USC 134 and 135 and their implementing regulations 23 CFR 450 and the MPO regional transportation system plan.

We have determined that the proposed amendment: 1) is consistent with the adopted MPO 2050 Long Range Transportation Plan, 2) conforms to this state's approved implementation plan under the federal Clean Air Act and 42 U.S.C. 7504, 7506 (c) and (d) and 40 CFR 93 (23 CFR 450.222(a)(7), and 3) ensures that the TIP remains fiscally constrained in that federal funding resources are sufficient to support the new or modified projects.

Sincerely,

A handwritten signature in blue ink, appearing to read "Craig Thompson".

Craig Thompson
Secretary

Cc: Dave Mack, Wausau MPO
Mary Forlenza, FHWA
Karl Buck, FHWA
Jason Ciavarella, FTA
Evan Gross, FTA
Christopher Brooks, WisDOT
Dave Meuret, WisDOT North Central Region
Alex Gramovot, WisDOT Bureau of Planning and Economic
Development Charles Wade, WisDOT Bureau of Planning and
Economic Development

**AMENDMENT
TO THE
2023-2026
TRANSPORTATION IMPROVEMENT
PROGRAM (TIP)
FOR THE
MARATHON COUNTY METROPOLITAN PLANNING
COMMISSION/WAUSAU AREA METROPOLITAN
PLANNING ORGANIZATION (MPO)**

MAY 9, 2023

**MARATHON COUNTY METROPOLITAN PLANNING COMMISSION
RESOLUTION # 3-23**

**RESOLUTION ADOPTING THE AMENDMENT TO THE
2023-2026 TRANSPORTATION IMPROVEMENT PROGRAM
FOR THE WAUSAU METROPOLITAN AREA**

WHEREAS, the Marathon County Metropolitan Planning Commission was designated the Metropolitan Planning Organization for the Wausau Urbanized Area; and

WHEREAS, in compliance with Metropolitan Transportation Planning Regulations by the U.S. Department of Transportation, the Marathon County Metropolitan Planning Commission has developed a four-year transportation improvement program (TIP) for the Wausau Metropolitan Area; and

WHEREAS, the Transportation Improvement Program identifies transit, pedestrian/bicycle, and highway improvement projects and programs consistent with current transportation plans;

NOW, THEREFORE, BE IT RESOLVED, that the Marathon County Metropolitan Planning Commission endorses the *Long Range Transportation Plan for the Wausau Metropolitan Area* and the *Transit Development Program for the Wausau Area Transit System*, which will be continually updated and maintained as part of the urban transportation planning process;

BE IT FURTHER RESOLVED, that the Marathon County Metropolitan Planning Commission identifies the *Carbon Reduction Program Projects and the WETAP funded projects to be included in the attached 2023-2026 TIP Amendment Tables 1 and 2* as part of the amendment to the 2023-2026 Transportation Improvement Program for the Wausau Metropolitan Area; and

BE IT FURTHER RESOLVED, in accordance with 23 CFR 450.336, the Wausau Metropolitan Planning Organization for the Wausau, WI urbanized area hereby certifies that the metropolitan transportation planning process is addressing the major issues facing the metropolitan planning area and is being conducted in accordance with all applicable requirements of:

1. 23 U.S.C. 134 and 49 U.S.C. 5303, and this subpart;
2. Non-attainment and maintenance areas, Sections 174 and 176(c) and (d) of the Clean Air Act as amended (42 U.S.C. 7504, 7506 (c) and (d)) and 40 CFR part 93;
3. Title VI of the Civil Rights Act of 1964, as amended (42 USC 2000d-1) and 49 CFR part 21:

4. 49 USC 5332, prohibiting discrimination on the basis of race, color, creed, national origin, sex, or age in employment or business opportunity;
5. Section 11101(e) of the Infrastructure Investment and Jobs Act (Pub. Law No. 117-58) and 49 CFR Part 26 regarding the involvement of disadvantaged business enterprises (DBEs) in the USDOT funded projects. the DBE program ensures equal opportunity in transportation contracting markets, and in the statute, Congress established a national goal that 10% of federal funding to to certified DBE firms;
6. 23 CFR part 230, regarding the implementation of an equal employment opportunity program on Federal and Federal-aid highway construction contracts;
7. The provisions of the Americans with Disabilities Act of 1990 (42 U.S.C. 12101 *et seq.*) and 49 CFR Parts 27, 37, and 38. Programs and activities funded with federal dollars are prohibited from discrimination based on disability;
8. The Older Americans Act, as amended (42 U.S.C. 6101), prohibiting discrimination on the basis of age in programs or activities receiving Federal financial assistance;
9. Section 324 of title 23, U.S.C. regarding the prohibition of discrimination based on gender; and
10. Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794) and 49 CFR 27 regarding discrimination against individuals with disabilities.

BE IT FURTHER RESOLVED that the Marathon County Metropolitan Planning Commission certifies that the Transportation Improvement Program contains only projects that are consistent with the transportation plan for the urban area and recommends that this document be submitted to the appropriate federal and state agencies for approval.

Dated this 9th day of May 2023.



John Robinson, Commission Chairman



David Mack, MPO Director, Marathon County
Metro Planning Commission Secretary

2023 - 2026 TABLE 1 AMENDMENT
TIP PROJECT LISTING (\$)
Amendment 5/9/2023

Red text Indicates changes

PRIMARY JURISDICTION/ PROJECT LOCATION	PROJECT DESCRIPTION	TYPE OF COST	2023				2024				2025				2026				COMMENTS FOS# & Let Date P=preservation E=expansion
			FED	STATE	LOCAL	TOTAL	FED	STATE	LOCAL	TOTAL	FED	STATE	LOCAL	TOTAL	FED	STATE	LOCAL	TOTAL	

Highway Section - Project Amendments

66	City of Wausau	Street Light Conversion to LED Fixtures	PE ROW CONST OTHER TOTAL																Carbon Reduction Program (2023) P
		373-22-031																	

Highway Section - Project Additions

83	City of Mosinee	Street Light Conversion to LED Fixtures	PE ROW CONST OTHER TOTAL																Carbon Reduction Program (2023) P
		373-23-020																	

Highway Section - Project Deletions

67	Town of Rib Mountain	Purchase Public Works Electric Vehicle	PE ROW CONST OTHER TOTAL																Carbon Reduction Program (2022) P
		373-22-032																	
68	Village of Weston	Purchase Public Works Electric Lift Truck	PE ROW CONST OTHER TOTAL																Carbon Reduction Program (2022) P
		373-22-033																	

Transit Section - Project Additions

84	Marathon County WETAP	Wheels to Work FTA 5311 Funds Vehicle Loan & Mobility Management	PE ROW CONST OTHER TOTAL																P
		373-23-021																	
85	Marathon County WETAP	Wheels to Work FTA 5311 Funds Operating	PE ROW CONST OTHER TOTAL																P
		373-23-022																	

TABLE 2
Assessment of Available Funding for the 2023-2026 Transportation Improvement Program
Amended May 9, 2023

Funding Source		Programmed Expenditures				Estimated Available Funding			
Agency	Program	2023	2024	2025	2026	2023	2024	2025	2026
Federal Highway	NHPP	\$90,711	\$5,897,884	\$19,310,875	\$9,062,109	\$90,711	\$5,897,884	\$19,310,875	\$9,062,109
Administration	STBG	\$0	\$7,413,729	\$3,847,224	\$0	\$0	\$7,413,729	\$3,847,224	\$0
	BR	\$405,042	\$0	\$2,025,208	\$0	\$405,042	\$0	\$2,025,208	\$0
	IM	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
	TAP	\$697,545	\$0	\$0	\$0	\$697,545	\$0	\$0	\$0
	CRP	\$204,370	\$0	\$0	\$0	\$204,370	\$0	\$0	\$0
	HSIP	\$180,000	\$3,366,865	\$180,000	\$180,000	\$180,000	\$3,366,865	\$180,000	\$180,000
	OCR	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Totals		\$1,577,668	\$16,678,478	\$25,363,307	\$9,242,109	\$1,577,668	\$16,678,478	\$25,363,307	\$9,242,109
Totals	Inflated by 2.0% Annually	\$1,577,668	\$16,968,684	\$26,245,950	\$9,724,547	\$1,577,668	\$16,968,684	\$26,245,950	\$9,724,547

Federal Transit Administration	Section 5307 -- Wausau Urbanized Area	\$1,918,213	\$1,753,678	\$1,418,551	\$1,461,107	\$1,918,213	\$1,753,678	\$1,418,551	\$1,461,107
	Section 5304	\$24,000	\$0	\$0	\$0	\$24,000	\$0	\$0	\$0
	Section 5339	\$0	\$3,570,424	\$0	\$2,834,955	\$0	\$3,570,424	\$0	\$2,834,955
	Section 5307 - Other	\$105,422	\$107,530	\$109,681	\$111,875	\$105,422	\$107,530	\$109,681	\$111,875
	Section 5310	\$506,025	\$0	\$0	\$0	\$506,025	\$0	\$0	\$0
	Section 5311	\$186,472	\$0	\$0	\$0	\$186,472	\$0	\$0	\$0
Totals		\$2,553,660	\$5,431,632	\$1,528,232	\$4,407,937	\$2,553,660	\$5,431,632	\$1,528,232	\$4,407,937
Totals	Inflated by 2.0% Annually	\$2,553,660	\$5,526,142	\$1,581,414	\$4,638,031	\$2,553,660	\$5,526,142	\$1,581,414	\$4,638,031