

**MARATHON COUNTY METROPOLITAN PLANNING COMMISSION
AGENDA**

**MAY 9, 2023
2:00 P.M.**

**LARGE CONFERENCE ROOM
210 RIVER DR., WAUSAU, WI**

Members: John Robinson – Chair, George Peterson – Vice Chair, Allan Opall, Betty Hoenisch, Steve Hagman, Katie Rosenberg, Tim Buttke, Matt Lee Baer, Milton Olson, Chris Voll, Mark Maloney, Brent Jacobson, Kregg Hoehn, Ken Wickham

Persons wishing to attend the meeting by phone may call into the telephone conference beginning **five (5) minutes prior to the start time indicated above using the following number:**

**PHONE NUMBER: 1-408-418-9388
ACCESS CODE: 965 620 244**

Please Note: If you are prompted to provide an “Attendee Identification Number” enter the # sign. No other number is required to participate in the telephone conference.

When you enter the telephone conference, PLEASE PUT YOUR PHONE ON MUTE!

AGENDA ITEMS:

1. CALL TO ORDER
2. PUBLIC COMMENT
3. APPROVE MINUTES OF THE FEBRUARY 14, 2023, COMMISSION MEETING

POLICY DISCUSSION AND POSSIBLE ACTION:

4. ROTHSCHILD/SCHOFIELD BUS 51 BYPASS BICYCLE/PEDESTRIAN TRAIL PROJECT
5. 2023 CARBON REDUCTION GRANT PROGRAM - PROJECT APPLICATIONS
6. 2023 TRANSPORTATION IMPROVEMENT PROGRAM AMENDMENT
7. 2024 PLANNING FUNDS ESTIMATES FOR MPO
8. BICYCLE/PEDESTRIAN COMMITTEE SURVEY
9. METRO AREA INTERSECTION ACCIDENT REPORT
10. PUBLIC WATER WORK GROUP MEMBERSHIP AND UPDATE
11. PROGRAM ANNOUNCEMENTS
12. AGENDA ITEMS FOR NEXT MEETING DATE - JUNE 13, 2023
13. ADJOURNMENT

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk’s Office at 715-261-1500 one business day before the meeting.



SIGNED _____
PRESIDING OFFICER OR DESIGNEE

EMAILED TO: Courthouse, Daily Herald, TPP Printing, City Pages
Midwest Radio Group, Marshfield News

EMAILED BY: BI
EMAIL DATE/TIME: 05/03/2023 1:30 pm _____
RE-EMAIL:

NOTICE POSTED AT COURTHOUSE:
By: _____
Date: _____