OFFICIAL NOTICE AND AGENDA
of a meeting of the County Board, Committee, Agency,
Corporation or Sub-Unit thereof,

COUNTY OF MARATHON
WAUSAU, WI 54403

MARATHON COUNTY METROPOLITAN PLANNING COMMISSION
AGENDA

MAY 14, 2019
2:00 P.M.

LARGE CONFERENCE ROOM
210 RIVER DR., WAUSAU, WI

Marathon County Mission Statement: Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)

Commission Purpose: The Commission shall be concerned with studies and recommendations relating to activities including but not limited to land-use; natural resources; utilities; and transportation systems within the metropolitan planning area. (Commission Bylaws last updated: 6-12-08)

Members: *John Robinson – Chair, George Peterson – Vice Chair, Allan Opall, Betty Hoenisch, Steve Hagman, Robert Mielke, Raynard Zunker, John Prahl, Milton Olson, Chris Voll, Barbara J. Ermeling, Brent Jacobson, Kregg Hoehn, WisDOT NC Regional Director*

AGENDA ITEMS:

1.   CALL TO ORDER;
2.   WELCOME AND INTRODUCTIONS;
3.   PUBLIC COMMENT;

POLICY DISCUSSION AND POSSIBLE ACTION:

4.   APPROVE MINUTES OF THE APRIL 9, 2019 MEETING;

5.   STATE HIGHWAY 52/BUSINESS 51 REROUTE PROPOSAL, CITY OF WAUSAU

6.   2019-2022 TRANSPORTATION IMPROVEMENT PROGRAM (TIP) AMENDMENT;

7.   SURFACE TRANSPORTATION PROGRAM-BLOCK GRANT FUNDING;

8.   DISCUSSION ON ISSUES FOR FUTURE MEETINGS;

9.   NEXT MEETING DATE – JUNE 11, 2019;

10. ADJOURN.

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

848-936SIGNED _____
PRESIDING OFFICER OR DESIGNEE

FAXED TO: Daily Herald (848-9361) City Pages (848-5887)
               Midwest Radio Group (848-3158)
               CenterState Marketplace (446-2370)
FAXED BY: BI_____
FAX DATE/TIME: 05/09/2019 2:25pm_____

NOTICE POSTED AT COURTHOUSE:

By: _____
Date: _____

Time: _____