OFFICIAL NOTICE AND AGENDA

of a meeting of the County Board, Committee, Agency, Corporation or Sub-Unit thereof,

COUNTY OF MARATHON WAUSAU, WI 54403

MARATHON COUNTY METROPOLITAN PLANNING COMMISSION *AMENDED*

January 8, 2019 2:00 P.M. 212 RIVER DRIVE, WAUSAU, WI ROOM 5

Marathon County Mission Statement: Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)

Commission Purpose: The Commission shall be concerned with studies and recommendations relating to activities including but not limited to land-use; natural resources; utilities; and transportation systems within the metropolitan planning area. (Commission Bylaws last updated: 6-12-08)

<u>Members:</u> John Robinson – Chair, George Peterson – Vice Chair, Allan Opall, Betty Hoenisch, Steve Hagman, Robert Mielke, Raynard Zunker, John Prahl, Milton Olson, Chris Voll, Barbara J. Ermeling, Brent Jacobson, Kregg Hoehn, WisDOT NC Regional Director

AGENDA ITEMS:

- 1. CALL TO ORDER:
- 2. WELCOME AND INTRODUCTIONS;
- 3. PUBLIC COMMENT:

POLICY DISCUSSION AND POSSIBLE ACTION:

- 4. APPROVE MINUTES OF THE NOVEMBER 14, 2018 MEETING:
- 5. CITIZEN'S TRANSIT ADVISORY COMMITTEE (CTAC) UPDATE;
- 6. 2019-2022 TRANSPORTATION IMPROVEMENT PROGRAM (TIP) AMENDMENT;
- 7. ACT 59 PROHIBITING EMINENT DOMAIN FOR BIKE PATH PROJECTS;
- 8. NEXT MEETING DATE FEBRUARY 12, 2019;
- ADJOURN.

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

		SIGNED Carry Minh	
		PRESIDING OFFICER OR DESIGNEE	
	848-9361 848-5887		
FAXED TO:	Daily Herald City Pages	NOTICE POSTED AT COURTHOUSE:	
	Midwest Radio Group – 848-3158		
	CenterState Marketplace – 446-2370	By:	
FAXED BY:	BI	Date:	
FAX DATE/TIME:	12/21/2018 11:55 AM	Time:	
FAXED BY/DATE/T	IME		

MARATHON COUNTY METROPOLITAN PLANNING COMMISSION Minutes November 13, 2018

Commissioners: John Robinson – Chair, George Peterson – Vice-Chair, Randy Fifrick (for Voll), Robert Mielke, Barbara Ermeling, Dave Meurett (for Habeck), Gaylene Rhoden (for Opall), Milton Olson, Keith Rusch (for Hoenisch)

TAC Members: Dave Mack, Darryl Landeau, Gary Olsen, Brad Lenz, Andrew Lynch, Keith Donner, Mark Thuot, Eric Lindman, Greg Seubert

Others Present: Brenda Iczkowski, Steve Kunst

1. Call to Order

In the presence of a quorum, with the agenda being properly signed and posted, the meeting was called to order by Chair Robinson at 2:00 p.m. in Room 5, 212 River Drive, Wausau, Wisconsin.

2. Welcome and Introductions

All were welcomed and introductions were made.

- 3. Public Comment NONE
- 4. Approve Minutes of the October 16, 2018 meeting

Action: MOTION / SECOND BY OLSON / FIFRICK TO APPROVE THE OCTOBER 16, 2018 MINUTES AS DISTRIBUTED. MOTION CARRIED BY VOICE VOTE, NO DISSENT.

5. Updating Bylaws

<u>Discussion:</u> Mack shared that Article 8 Section 4 of the Marathon County Metropolitan Planning Commission Bylaws states the creation of other subcommittees are appointed by the chairperson so the creation of the CTAC wouldn't require an amendment to the bylaws. The changes that will be made to the bylaws are to remove the Village of Brokaw and the order in which the Town of Mosinee was listed. There was discussion regarding the removal of the need for written designation for a community's representative.

Action: MOTION / SECOND BY FIFRICK / MIELKE TO AMEND THE BYLAWS AS DISCUSSED TODAY IN REGARDS TO THE VILLAGE OF BROKAW AND REMOVE THE WRITTEN REQUIREMENTS FOR THE DESIGNATION TO BE SENT TO COUNTY BOARD. MOTION CARRIED BY VOICE VOTE, NO DISSENT

Follow Through: Staff to update bylaws and send to county board for approval.

6. <u>Citizen's Transit Advisory Committee (CTAC) Update</u>

<u>Discussion</u>: In the packet was the application for the CTAC along with a press release. To date the county has received 5 applications. Staff will be presenting the committee the applications received at the next meeting.

Action: None at this time.

Follow Through: Staff to present the applicants to the committee at the December meeting.

7. Final 2019-2022 Transportation Improvement Program (TIP)

<u>Discussion</u>: Mack spoke about the draft 2019-2022 Transportation Improvement Program being under review for the last month. Approximately \$100,000,000 in projects have been identified in the 4 year timeframe. A couple minor number changes in the TIP with the majority of them located from pages 7-12 which incorporated more information on the performance measures. Wausau will be following with WisDOT targets for the projects on performance measures. Safety measures, Pavement and Bridge Condition, Freight Movement and Time Reliability and a Transit Component have been added to the draft. The Village of Brokaw has been removed and Highway was changed to Infrastructure along with minor typographical changes.

Action: MOTION / SECOND BY ERMELING / PETERSON TO APPROVE RESOLUTION #7-18 ADOPTING THE 2019-2022 TRANSPORTATION IMPROVEMENT PROGRAM FOR THE WAUSAU METROPOLITAN AREA. MOTION CARRIED BY VOICE VOTE, NO DISSENT.

Follow Through: Staff will make the appropriate changes to the TIP and send to WisDOT and FHWA.

MARATHON COUNTY METROPOLITAN PLANNING COMMISSION

November 13, 2018

8. Final 2019 Uniform Planning Work Program (UPWP)

<u>Discussion</u>: In the packet was a link to the Unified Planning Work Program for review. This is the work program identifying what staff will be working on in 2019. The budget is included in the document. Currently the federal dollars are 80% of the funds, the state matches 4.16% and the local match is 15.84%. The local share is distributed on the population formula basis for the area. The county pays 50% and the other 50% is split with the communities. The Village of Maine will pay the local share for the Village of Brokaw portion. In Appendix D is the schedule of meetings.

Action: MOTION / SECOND BY MIELKE / FIFRICK TO APPROVE RESOLUTION #8-18 ADOPTING THE 2019 UNIFIED PLANNING WORK PROGRAM FOR THE WAUSAU METROPOLITAN AREA. MOTION CARRIED BY VOICE VOTE, NO DISSENT.

Follow Through: Staff will make the appropriate changes to the UPWP and send to WisDOT and FHWA.

9. Act 59 – WisDOT Eminent Domain Policy

<u>Discussion</u>: Robinson asked the committee for any feedback on the Act 59 Eminent Domain Policy that was addressed at the last meeting. Fifrick stated he testified last year at a senate hearing at the end of session and they tried to change legislation. Most of the members on the committee felt the take away of local control and local municipalities and the ability to use this tool was a mistake. There was overall support from the committee to look into changes to the policy.

<u>Action:</u> Motion / second by Mielke / Thuot to direct staff to prepare a white paper to try to align with the concerns and problems along with suggested changes to the state's eminent domain policy. Motion carried by voice vote, no dissent.

<u>Follow Through:</u> Staff to draft comments and information on the impacts to the local communities and potentially forwarded them to the legislature.

10. Surface Transportation Block Grant Funding Program – WisDOT

<u>Discussion</u>: Lynch explained the STP urban funding with \$1.3 million based off the 5 year cycle of the program. The program was put on hold while WisDOT revised the local road program and how they distribute the money for MPOs, local communities, and the Counties. The 5 year cycle was reduced to a 4 year cycle and the amount went down \$623,000. This made the Birch Street in Weston project unable to be funded. Mack explained the program cycle illustration that was included in the packet. The table shows a 5 year cycle to get the projects completed.

Action: For Informational purposes only.

Follow Through: Staff to bring any additional information to the committee when it comes available.

11. Next Meeting - December 11, 2018

Action: Consensus reached that the next meeting will be scheduled December 11, 2018 at 2:00 PM.

Follow Through: This meeting will be scheduled.

12. Adjourn

Action: There being no further business to come before the members, MOTION / SECOND BY MIELKE / FIFRICK TO ADJOURN THE MEETING OF THE MARATHON COUNTY METROPOLITAN PLANNING COMMISSION 2:53 PM. MOTION CARRIED BY VOICE VOTE, NO DISSENT.

Submitted by: Dave Mack, MPO Director Marathon County Conservation, Planning and Zoning DM: BI January 3, 2019



The Citizens Transit Advisory Committee (CTAC) is a new component of transportation planning for the Wausau Metropolitan Planning Organization (MPO). Members of the CTAC serve as a liaison between the general public and the formal transportation planning process. In addition, CTAC members offer advice, comments and recommendations for projects that require review by the MPO planning process. Meeting times and frequency have not yet been determined since this is the inaugural year of the committee.

Representatives will be selected by several criteria including the willingness to attend meetings and interest in local transportation and related issues.

_{Name} Brian Bushnell	
Home Address 3700 Mount View Ave #11	14
City_Weston	State_WI Zip Code_54476
Phone 715-849-5882	E-mail_bltbsb@charter.net
Employer <u>retired</u>	
Work Address	
City	
Phone	E-mail
organizations you feel you would best represen	indicate which one of the following groups, communities, or ent:
Business	Persons with Disabilities
Community Organizations	Private Transportation
City of Schofield	x Village of Weston
Village of Rothschild	Town of Rib Mountain
City of Wausau	Education
Transit User	Healthcare

Please attach a short biography or resume along with a statement as to why you believe you would be a good representative for the group or organization you have indicated above. If you require any assistance in applying please use the contact information below.

Return your completed forms to:

Andrew Lynch Wausau MPO 210 River Drive Wausau, WI 54403 Andrew.lynch@co.marathon.wi.us

P: 715-261-6034 F: 715-261-6016 Brian Bushnell bio in support of membership application to the CTAC. 3700 Mount View Avenue #114 Weston, WI 54476 e mail bltbsb@charter.net

I will appreciate the opportunity to serve on the committee if selected and make every effort to attend all meetings and be involved in supportive efforts if available.

I moved to the metro area, specifically Rib Mtn, in 2001 upon retiring from a career as a county government employee although never in Marathon county. I moved to Weston February 2013 where I continue to live. I have been attending village meetings as an observer for the last year or so because I am interested in local government.

I have been interested in and a supporter of mass transit of all kinds for many years. I have followed federal, state and local budgets reducing support of mass transit for many years. I was particularly disappointed when Gov. Walker refused federal monies to develop high speed rail in Wisconsin.

I was a member of the Commission for a Greener Tomorrow during 2008-2010 and worked with Scott Miles to survey transit interest among Rib Mtn drive businesses. Unfortunately that effort did not produce positive results.

I was aware of and followed the citizen led efforts that resulted in extending transit to Schofield, Rothschild and Weston. I also followed the Weston referendum that ended Weston participation as well as Schofield and Rothschild.

I have been a volunteer member of Citizen's Climate Lobby Rib Mountain-Marshfield for several years, our purpose is to lobby for a bi-partisan solution to climate change through national carbon fee and dividend legislation. (More info about Citizen's Climate Lobby at citizensclimatelobby.org) Our chapter specifically focuses efforts on the 7th Congressional district. One of the spin off benefits of such national legislation would be to motivate more people to use mass transit of all kinds resulting in more ridership which would encourage greater expansion and support both political and monetary. That increased motivation would result from increased individual transport costs due to higher fossil fuel costs.

Please contact me if further information is desired, I will gladly provide anything further that may be helpful in the selection process.



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Name			
		e	_ Zip Code
Phone	E-m	ail	
Employer			
Work Address			
City	State	e	Zip Code
Phone	E-ma	ail	
organizations you feel you	would best represent:		
Busine	ess		Persons with Disabilities
Comm	nunity Organizations]	Private Transportation
City o	f Schofield	,	Village of Weston
Villag	e of Rothschild	-	Γown of Rib Mountain
City o	f Wausau]	Education
Transi	t User]	Healthcare

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Andrew Lynch Wausau MPO 210 River Drive Wausau, WI 54403 Andrew.lynch@co.marathon.wi.us

P: 715-261-6034 F: 715-261-6016

MICHELLE HAZUKA

mhazuka@gmail.com | 715.212.6209 | E498 Norske Road, Iola, WI 54945

PROFESSIONAL SUMMARY

Innovative, patient-centered healthcare professional with background in non-profit management, and community based mental health. Strong background in program development, process improvement and management principles and practices. Seeking a leadership role within an integrated delivery system.

SKILLS

- Budgeting and report writing
- Strategic planning and goal development
- Public speaking and community outreach
- Operations management

- Clinical judgment and staff development
- Suicide prevention training
- Grant writing
- Multidisciplinary team collaboration

WORK HISTORY

Aug 2008 - Current **Director**

Community Corner Clubhouse - Wausau, WI

- Promote program development in accordance with the ICCD Clubhouse philosophy, as outlined in the International Standards for Clubhouses.
- Direct staff of 5 personnel and manage budget totaling \$457,000 annually.
- Assist with the creation of the marketing strategy and advertising initiatives that are used to promote the Clubhouse program to the community.
- Establish performance goals for program and provide feedback on methods for reaching those milestones, including dashboard outcomes.
- Resolve all issues efficiently, which in turn enhance patient satisfaction ratings.
- Review documentation for compliance with requirements and accuracy of information.

Oct 1999 - Aug 2008 Staff Generalist/Benefits

Counselor

Community Corner Clubhouse - Wausau, WI

- Managed case load of consumers with mental health issues per state regulation.
- Worked directly with community partners and collateral's to achieve best outcomes for clients.
- Performed initial client assessment and recovery planning to coordinate mental health services.
- Coordinated local, state, and federal entitlements for clients ensuring proper insurance coverage.

Mar 1997 - Oct 1999

Supported Housing Staff

North Central Health Center -Wausau, WI

- Provided in-home supports to adult mental health consumers living in independent settings.
- Performed initial client assessment and participated in recovery planning to determine level of housing support.

EDUCATION

2011

Masters of Science: Mental Health Counseling

Upper Iowa University | Fayette, IO

CAPSTONE Project: Psychosocial Education and its effect on Reducing Stigma, CSI- Chi Sigma

Iota, GPA: 3.59

2007

B.S: Human Services

Community support and psychosocial programming

AFFILIATIONS

- Women in Action-United Way- 2010- Present
- CSI- Chi Sigma Iota 2010-Present
- Association of Counselors- ACA- 2010-Present
- Work Incentive Benefits Counselor- WIBS, State of Wisconsin 2005-Present

COMMITTEES

- United Way Housing & Homelessness Coalition Chair for Mental Health Sub-committee
- Leadership for United Way of Marathon County Housing & Homelessness Coalition
- NAOMI- Poverty task force board member
- Marathon County Evidenced Based Decision Making Group- Mental Health Task Force member
- North Central Technical College -Human Services Advisory Board Member
- NCHC- Leadership, Joint Commission (Provision of Care), Disaster Recovery, Human Services
 Operations Quality, Ethics & Boundaries development

ADDITIONAL INFORMATION

• LICENSURE: State of Wisconsin-Licensed Professional Counselor-License # 588011



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Home Address 5603 Lakeshore Drive		
City Wausau	State WI	Zip Code 54401
Phone 9202036282	E-mailbe	cky.hebda@ibaresources.com
EmployerIBA Resources, LLC.		
Work Address 5603 Lakeshore Drive (m	ail) 408 3rd	Street Suite 202 (physical office)
City Wausau	State WI	Zip Code54401/54403
Phone 9202036282	E-mail bed	cky.hebda@ibaresourcea
the current Wausau MPO boundaries. Please	indicate which	
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the current Wausau MPO boundaries. Please organizations you feel you would best represent Business Community Organization	indicate which	h one of the following groups, communities Persons with Disabilities Private Transportation
the current Wausau MPO boundaries. Please organizations you feel you would best represent Business Community Organization City of Schoffeld	indicate which	Persons with Disabilities Private Transportation Village of Weston
the current Wausau MPO boundaries. Please organizations you feel you would best represent Business Community Organization City of Schofield Village of Rothschild	indicate which	Persons with Disabilities Private Transportation Village of Weston Town of Rib Mountain
the current Wausau MPO boundaries. Please organizations you feel you would best represent Business Community Organization City of Schoffeld	indicate which	Persons with Disabilities Private Transportation Village of Weston

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P: 715-261-6034 F: 715-261-6016

Becky Hebda

5603 Lakeshore Drive Wausau, WI 54401 920.203.6282 - Becky.Hebda@JBAResources.com

Professional Experience

Owner/Director

IBA Resources, LLC., Wausau, WI

June 2013 - Present

Establishes strategic goals by gathering pertinent business, financial, service and operations information; identifying and evaluating trends and options; choosing a course of action; defining objectives; evaluating outcomes.

Maintains staff by recruiting, selecting, orienting, and training employees; maintaining a safe, secure, and legal work environment; developing personal growth opportunities;

Accomplishes financial objectives by forecasting requirements; preparing an annual budget; scheduling expenditures; analyzing variances; initiating corrective actions.

Achieves staff results by communicating job expectations; planning, monitoring, and appraising job results; Creates policies, procedures, and productivity standards;

Maintains quality service by enforcing quality and customer service standards; analyzing and resolving quality and customer service problems; identifying trends; recommending system improvements.

Maintains professional networks and technical knowledge by attending and presenting at educational workshops; benchmarking state-of-the-art practices; participation in professional associations.

Director of Vocational Services and Day Programming

Innovative Services, Inc., Green Bay, WI

November 2012 - June 2013

Provided operational strategy and direction regarding vocational services and day programming. Utilized financial data to improve profitability by identifying and evaluating efficiencies in programming expenditures and identifying alternate revenue streams.

Built and maintained positive working relationships with funders, vendors, service recipients and employees. Successfully managed conflicts among involved parties and address concerns in a timely, appropriate manner.

Improved processes and policies in support of organizational goals. Formulated and implemented organizational policies and procedures to maximize output. Monitored adherence to policies, regulations and procedures

Collaborated with internal departments to identify and evaluate programmatic needs of new and existing services and to aid in organizational growth by developing additional programming.

Provider Network Manager-Contracting and Network Development

Community Care of Central Wisconsin, Stevens Point, WI

September 2008 – October 2012

Responsible for the development, management, and ongoing coordination of approximately 350 provider contracts within a Managed Care Organization.

Built, managed, and enhanced relationships with contracted providers, as well as internal staff and external stakeholders.

Acted as a primary contact and dedicated resource for contracted providers.

Facilitated continuous evaluation of contracted rates to ensure market competitiveness.

Determined network adequacy and recruited new providers to fill gaps in capacity.

Identified provider educational opportunities, and regularly trained groups ranging from 1 to 200.

Managed Care staff liaison to statewide workgroups, including national associations.

Social Work Service Coordinator

Community Care of Portage County, Stevens Point, WI June 2006 – September 2008

Worked collaboratively with Registered Nurse partners, members, and support teams to complete comprehensive needs assessments and develop individualized care plans.

Coordinated services and provided ongoing monitoring, referral, and support.

Assured documentation of case files as well as creation and maintenance of monthly budgets.

Education Bachelor of Science-Criminal Justice

University of Wisconsin-Oshkosh, Oshkosh, WI December 2003

Advanced Case Management Certificate

University of Wisconsin-Madison, Madison, WI

December 2006

Certified Employment Support Professional

Association for People Supporting Employment First (APSE) November, 2015

Currently, as the owner of IBA Resources, my primary roles include establishing strategic plans for growth and sustainability, identifying and accomplishing financial goals, maintaining quality service and staff training. IBA Resources offers Benefits Analysis and Work Incentive Counseling in addition to Supported Employment and Job Development services.

I have served as a Social Work Case Manager and Provider Network Manager for a Wisconsin Managed Care Organization (CCCW/Inclusa). I was the Director of Vocational and Adult Day Programming for a Wisconsin Community Rehab Program in addition to my experience as a residential program manager at a licensed fourbed Adult Family Home.

Through all of these professional experiences, I have had the opportunity to lead and advocate for those who are differently-abled. The biggest barrier to employment continues to be lack of transportation options. I would be honored to be a part of the solution to the transportation challenge in our area.



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Name Scott Miles Home Address 7101 Sunvise Ct	
	State WI Zip Code 54401
Phone (715) 241-9304	B-mail scottmiles 1 @ charter net
Employer retired (Wausan School	District)
Employer retired (was an school	1_12/3/11/2009
Work Address	State — Zip Code —
City	E-mail —
Olympa	E-IIIaII
Membership for the CTAC is drawn from various	as citizen groups, communities, or organizations within licate which one of the following groups, communities,
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Membership for the CTAC is drawn from various the current Wausau MPO boundaries. Please industrial organizations you feel you would best represent Business Community Organizations City of Schofield	Persons with Disabilities Private Transportation Village of Weston
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Return your completed forms to:

Andrew Lynch Wausau MPO 210 River Drive Wausau, WI 54403 Andrew.lynch(a/co.marathon.wi.us

P: 715-261-6034 F: 715-261-6016 I am very interested in serving on the Citizens Transit Committee.

After retiring in 2006, I was an active member of the Commission for a Greener Tomorrow and helped organize a transportation survey for Rib Mountain. Working with Greg Seubert and Brian Bushnell, the survey polled businesses in the town to determine transportation needs and financial support for extending bus service to the town. The other survey for residents used the town's newsletter, the Town Beat, to determine whether bus service for the town was an interest of the town's residents. In both cases there was some support (40%) for extending services but an unwillingness for businesses to help support the costs.

The Commission worked on other transportation issues. I represented the Commission for several years on the Marathon County's Bike & Pedestrian Committee to help establish bike lanes and routes throughout the area. The current signage, bike lanes and maps were all products of this committee's work.

In addition, I worked on issues of sustainability with the Commission for a Greener Tomorrow. All these issues are related because I believe we need to develop alternative means of transportation to be more sustainable. When visiting other cities such as LaCrosse, I have noted that bus service runs to outlying areas and have extended and weekend hours. I would hope that in addition to extending bus service to outlying communities, the Committee could address the hours and days of service.

Sincerely,

Scott L. Miles

7101 Sunrise Court

Wausau, WI 54401

715-241-9304

Scott L. Miles 7101 Sunrise Court Wausau, WI 54401

Born: March 12, 1948 in Buffalo, NY

Personal: Married (Theresa)

Two children and four grandchildren

Education: Kent State University (OH) - BA in History and Government

New York University (NY)- MA in teaching of Asian Studies

University of WI - Stevens Point - MEPD in Education

Work Experience: Teacher Wilmington OH School District from 1970 -1973

Teacher Wausau School District from 1974 - 2006

Experiences: Extensive travel to other countries and throughout the US

WI Fulbright program (India)

Teacher consultant with WI Geographic Alliance and

National Geographic Society

Worked with the Commission for a Greener Tomorrow

on issues of sustainability and transportation

(References available upon request)



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Name_Kath				
		N Second Avenue		
City Wausau			State W	Zip Code 54403
Phone 715-67			E-mail	kzoern@yahoo.com
Employer Co	urrently	unemployed		
Work Addre	ess NA			
City			State	Zip Code
Phone			E-mail	
Membership	Wausai	MPO boundaries. Please i	ndicate wh	n groups, communities, or organizations within nich one of the following groups, communities, or
Membership	Wausai	MPO boundaries. Please i feel you would best represe	ndicate wh	rich one of the following groups, communities, o
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Andrew Lynch Wausau MPO 210 River Drive Wausau, WI 54403 Andrew.lynch@co.marathon.wi.us P: 715-261-6034

F: 715-261-6016

KATHI ZOERN 915 N SECOND AVENUE WAUSAU, WI 54401 (715) 675-8706 kzoern@yahoo.com

OBJECTIVE

To obtain a position on the Citizens Transit Advisory Committee.

EXPERIENCE

8/2014 - 8/2015

Americorp

POSITION: NAOMI Communicator Coordinator

I set up the data base for NAOMI. I attended board meetings and sent out communications as needed. I helped to establish goals for NAOMI, Chair of the Transit Task Force.

8/2008 - 5/2009

North Central Technical College

POSITION: Center for Students with Disabilities

I performed various tasks as needed which included replenishing office supplies, maintaining computer equipment, delivering instructional material and performing some administrative assistant duties

1/1982 to 8/2004

North Central Health Care Facilities

POSITION: Certified Occupational Therapy Assistant

I planned, organized, and implemented therapeutic recreational activity groups. I documented/recorded attendance, task completion, patient involvement in activity and awareness levels. I completed the monthly/daily calendars. I maintained a code of resident confidentiality. I reported health/behavioral observations to the nursing staff. I assisted in the development of employee events and award recognition as a member of the Guest Relations Committee. I reveiwed applicants educational and work history to select scholarship recipients as a member of the Scholarship Committee.

INTERESTS AND VOLUNTEER ACTIVITIES

- · Volunteer at Open Door and Neighbor's Place
- Member of the PHI THETA KAPPA International Honor Society
- Member of the transit commission and on the Marathon County Transportation Coordinating Committee
- · Active volunteer member of local church
- · Volunteer at Colonial Manor Nursing Home

References available upon request

I want to advocate for myself and many other disabled people in the greater Wausau area. I am currently on the Transit Commission and the Marathon County transportation coordinating committee. I think I would be an asset to this committee because I have a good understanding of the need and value of a good transportation system to our community.

Rebecca Zoromski

Personal info

Address: 807 Everest Dr, Rothschild 54474, USA

Phone number: 715-581-9300

Email address: beckyzoromski@gmail.com

Profile

I believe my experiences as WATEA's Executive Director would allow me to give valuable input as a Citizens Transit Advisory Committee member. Our organization promotes the transportation industry in Marathon County and focuses on increasing the mobility of the underserved in our community with our Wheels to Work program.

Work experience

Wisconsin Automotive & Truck Education Association Wausau, WI

Executive Director

03/2012 - present

Responsible for all facets of the day-to-day operations of a non-profit organization. Responsibilities include:

- Project coordination, including Wheels to Work
- · Grant writing, execution, and reporting
- Fundraising/Event coordination
- Bookkeeping/Budgeting
- Obtaining and maintaining all permits/licenses
- · Coordinating and recording board meetings
- · Creating marketing materials
- Coordinating volunteer staff

Wausau Country Club Schofield, WI

Member Services Director

05/1994 - 03/2012

As Member Services Director I was responsible for:

- Membership sales
- Event coordination
- Social media/website creation and maintenance
- Establishing sales budget/goals
- Creating strong relationship with members

I started working here as a busser in high school, several different positions throughout college, Assistant Food & Beverage Manager after college, and finally as Member Services Director.

Start Spangled Novelties Kronenwetter, WI USA

Office Manager

05/2003 - 11/2007

Managed day-to-day bookkeeping for a wholesale company including:

- Accounts payable
- Accounts receivable
- · Reporting/financials

Education

UW-Oshkosh Oshkosh, WI USA **B.S. in Education**

09/1997 - 05/2003

Bachelor of Science in Education, Secondary Education. Broadfield Social Studies, with a minor in History.

References

Marcus Theaters Stacy Babl

stacybabl8@gmail.com, 414-628-2211 Director of Human Resources

DC Everest School District Tina Spiegel

tspiegel@dce.k12.wi.us, 715-573-8791

Literacy Support Teacher

AMENDMENT

TO THE

2019-2022 TRANSPORTATION IMPROVEMENT PROGRAM (TIP)

FOR THE

MARATHON COUNTY METROPOLITAN PLANNING COMMISSION/WAUSAU AREA METROPOLITAN PLANNING ORGANIZATION (MPO)

January 8, 2019

MARATHON COUNTY METROPOLITAN PLANNING COMMISSION

RESOLUTION #1-19

RESOLUTION ADOPTING THE AMENDMENT TO THE 2019-2022 TRANSPORTATION IMPROVEMENT PROGRAM FOR THE WAUSAU METROPOLITAN AREA

- **WHEREAS**, the Marathon County Metropolitan Planning Commission was designated the Metropolitan Planning Organization for the Wausau Urbanized Area; and
- WHEREAS, in compliance with Metropolitan Transportation Planning Regulations by the U.S.

 Department of Transportation, the Marathon County Metropolitan Planning
 Commission has developed a four-year transportation improvement program
 (TIP) for the Wausau Metropolitan Area; and
- WHEREAS, the Transportation Improvement Program identifies transit, pedestrian/bicycle, and highway improvement projects and programs consistent with current transportation plans;
- **NOW, THEREFORE, BE IT RESOLVED,** that the Marathon County Metropolitan Planning Commission endorses the *Long Range Transportation Plan for the Wausau Metropolitan Area* and the *Transit Development Program for the Wausau Area Transit System,* which will be continually updated and maintained as part of the urban transportation planning process;
- **BE IT FURTHER RESOLVED,** that the Marathon County Metropolitan Planning Commission adopts the North 6th Street and CTH K Reconstruction Project Modifications as part of the amendment to the 2019-2022 Transportation Improvement Program for the Wausau Metropolitan Area; and
- **BE IT FURTHER RESOLVED,** in accordance with 23 CFR 450.336, the Wausau Metropolitan Planning Organization for the Wausau, WI urbanized area hereby certifies that the metropolitan transportation planning process is addressing the major issues facing the metropolitan planning area and is being conducted in accordance with all applicable requirements of:
 - 1. 23 U.S.C. 134 and 49 U.S.C. 5303, and this subpart;
 - 2. Sections 174 and 176 (c) and (d) of the Clean Air Act as amended (42 U.S.C. 7504, 7506 (c) and (d)) and 40 CFR part 93;
 - 3. Title VI of the Civil Rights Act of 1964, as amended (42 USC 2000d-1) and 49 CFR part 21:
 - 4. 49 USC 5332, prohibiting discrimination on the basis of race, color, creed, national origin, sex, or age in employment or business opportunity;

- 5. Section 1101(b) of the Fixing America's Surface Transportation (FAST Act) (Pub. L. 114-357) and 49 CFR Part 26 regarding the involvement of disadvantaged business enterprises in the US DOT funded projects;
- 6. 23 CFR part 230, regarding the implementation of an equal employment opportunity program on Federal and Federal-aid highway construction contracts;
- 7. The provisions of the Americans with Disabilities Act of 1990 (42 U.S.C. 12101 et seq.) and 49 CRF Parts 27, 37, and 38;
- 8. The Older Americans Act, as amended (42 U.S.C. 6101, prohibiting discrimination on the basis of age in programs or activities receiving Federal financial assistance;
- 9. Section 324 of title 23, U.S.C. regarding the prohibition of discrimination based on gender; and
- 10. Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794) and 49 CFR 27 regarding discrimination against individuals with disabilities.

BE IT FURTHER RESOLVED, that the Marathon County Metropolitan Planning Commission certifies that the Transportation Improvement Program contains only projects that are consistent with the transportation plan for the urban area and recommends that this document be submitted to the appropriate federal and state agencies for approval.

Dated this_	8th	day of January 2019	
			John Robinson, Commission Chairman
			Rebecca J. Frisch, Commission Secretary
			Director, Marathon County
			Conservation, Planning and Zoning Department

2019 - 2022 TABLE 1 AMENDMENT TIP PROJECT LISTING (\$) 01/08/2019 (REVISED)

Red text Indicates Changes

									Red text indicates Ci	. iai igee								
	PRIMARY JURISDICTION/ PROJECT	PROJECT	TYPE OF		201				2020		2	021			20)22		COMMENTS FOS# & Let Date P=preservation
	LOCATION	DESCRIPTION	COST	FED	STATE	LOCAL	TOTAL	FED	STATE LOCAL TOTAL	FED	STATE	LOCAL	TOTAL	FED	STATE	LOCAL	TOTAL	E=expansion
	Highway Sectio	n - Project Additions																
22	City of Wausau	Reconstruction North 6th Street Horsehoe Springs to Evergreen Road	PE ROW CONST TOTAL							\$485,452 \$485,452		\$544,452 \$544,452	\$1,029,904 \$1,029,904					ID# 6999-18-77 Let Date: 1/12/2021
		373-19-016								(STBG Funds)								
30	Marathon County V. of Maine	Reconstruction County Road K Decator Dr. to County Line 373-18-014	PE ROW CONST TOTAL							\$3,330,865 \$3,330,865 (HISP & STBG	2)	\$1,930,820 \$1,930,820						ID# 9491-06-70/71 Let Date: 1/12/2021
62	State of Wisconsin	CN Railroad Crossing	PE ROW CONST TOTAL							\$144,430 \$144,430	\$77,770 \$77,770		\$222,200 \$222,200					ID# 1009-88-01 Let Date: 2021
	V. of Rothschild	373-19-017								(HISP OCR)								

TABLE 2

Assessment of Available Funding for the 2019-2022 Transportation Improvement Program

<u>F</u>	unding Source		Programmed E	xpenditures		Estimated Available Funding				
Agency	Program	2019	2020 2021		2022	2019	2020	2021	2022	
Federal Highway	NHPP	\$1,635,180	\$2,371,472	\$1,183,480	\$0	\$1,635,180	\$2,371,472	\$1,183,480	\$0	
Administration	STBG	\$5,334,486	\$650,000	\$411,400	\$403,652	\$5,334,486	\$650,000	\$411,400	\$403,652	
	HSIP	\$242,573	\$3,611,267	\$180,000	\$324,430	\$242,573	\$3,611,267	\$180,000	\$324,430	
Totals		\$7,212,239	\$6,632,739	\$1,774,880	\$728,082	\$7,212,239	\$6,632,739	\$1,774,880	\$728,082	
Totals	Inflated by 1.7% Annually	\$7,212,239	\$6,745,496	\$1,835,226	\$765,214	\$7,212,239	\$6,745,496	\$1,835,226	\$765,214	

Federal Transit Administration	Section 5307 Wausau Urbanized Area	\$1,012,517	\$1,056,653	\$1,088,454	\$1,121,364	\$1,012,517	\$1,056,653	\$1,088,454	\$1,121,364
	Section 5309	\$39,200	\$464,607	\$49,643	\$22,514	\$39,200	\$464,607	\$49,643	\$22,514
	Section 5307 - Other	\$101,488	\$102,433	\$103,355	\$103,355	\$101,488	\$102,433	\$103,355	\$103,355
Totals		\$1,153,205	\$1,623,693	\$1,241,452	\$1,247,233	\$1,153,205	\$1,623,693	\$1,241,452	\$1,247,233
Totals	Inflated by 1.7% Annually	\$1,153,205	\$1,651,296	\$1,283,661	\$1,310,842	\$1,153,205	\$1,651,296	\$1,283,661	\$1,310,842

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