

MARATHON COUNTY METROPOLITAN PLANNING COMMISSION

November 13, 2018
2:00 P.M.

212 RIVER DRIVE,
WAUSAU, WI ROOM 5

Marathon County Mission Statement: *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

Commission Purpose: *The Commission shall be concerned with studies and recommendations relating to activities including but not limited to land-use; natural resources; utilities; and transportation systems within the metropolitan planning area. (Commission Bylaws last updated: 6-12-08)*

Members: *John Robinson – Chair, George Peterson – Vice Chair, Allan Opall, Betty Hoenisch, Steve Hagman, Robert Mielke, Raynard Zunker, John Prael, Milton Olson, Chris Voll, Barbara J. Ermeling, Brent Jacobson, Kregg Hoehn, Russ Habeck - WisDOT NC Regional Director*

AGENDA ITEMS:

1. CALL TO ORDER;
2. WELCOME AND INTRODUCTIONS;
3. PUBLIC COMMENT;

POLICY DISCUSSION AND POSSIBLE ACTION:

4. APPROVE MINUTES OF THE OCTOBER 16, 2018 MEETING;
5. UPDATING BYLAWS;
6. CITIZEN'S TRANSIT ADVISORY COMMITTEE (CTAC) UPDATE;
7. FINAL 2019-2022 TRANSPORTATION IMPROVEMENT PROGRAM (TIP);
8. FINAL 2019 UNIFORM PLANNING WORK PROGRAM (UPWP);
9. ACT 59 – WISDOT EMINENT DOMAIN POLICY;
10. SURFACE TRANSPORTATION BLOCK GRANT FUNDING PROGRAM- WISDOT;
11. NEXT MEETING DATE – DECEMBER 11, 2018;
12. ADJOURN.

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

SIGNED 

PRESIDING OFFICER OR DESIGNEE

FAXED TO: 848-9361 848-5887
Daily Herald City Pages
Midwest Radio Group – 848-3158
CenterState Marketplace – 446-2370
FAXED BY: BI
FAX DATE/TIME: 11/06/2018 12:30 PM
FAXED BY/DATE/TIME _____

NOTICE POSTED AT COURTHOUSE:

By: _____
Date: _____
Time: _____