

MARATHON COUNTY METROPOLITAN PLANNING COMMISSION

OCTOBER 16, 2018
2:00 P.M.

212 RIVER DRIVE,
WAUSAU, WI ROOM 2

Marathon County Mission Statement: *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

Commission Purpose: *The Commission shall be concerned with studies and recommendations relating to activities including but not limited to land-use; natural resources; utilities; and transportation systems within the metropolitan planning area. (Commission Bylaws last updated: 6-12-08)*

Members: *John Robinson – Chair, George Peterson – Vice Chair, Allan Opall, Betty Hoenisch, Steve Hagman, Robert Mielke, Raynard Zunker, John Prahl, Milton Olson, Chris Voll, Barbara J. Ermeling, Brent Jacobson, Kregg Hoehn, Russ Habeck - WisDOT NC Regional Director*

AGENDA ITEMS:

1. CALL TO ORDER;
2. WELCOME AND INTRODUCTIONS;
3. PUBLIC COMMENT;

POLICY DISCUSSION AND POSSIBLE ACTION:

4. APPROVE MINUTES OF THE SEPTEMBER 18, 2018 MEETING;
5. MEMBERSHIP OF THE COMMISSION – VILLAGE OF BROKAW;
6. CREATION OF THE CITIZEN'S TRANSIT ADVISORY COMMITTEE (CTAC);
7. DRAFT 2019-2022 TRANSPORTATION IMPROVEMENT PROGRAM (TIP);
8. DRAFT 2019 UNIFORM PLANNING WORK PROGRAM (UPWP);
9. NEXT MEETING DATE – NOVEMBER 13, 2018;
10. ADJOURN.

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

SIGNED 
PRESIDING OFFICER OR DESIGNEE

NOTICE POSTED AT COURTHOUSE:

By: _____
Date: _____
Time: _____

FAXED TO: 848-9361 848-5887
Daily Herald City Pages _____
Midwest Radio Group – 848-3158 _____
CenterState Marketplace – 446-2370 _____
FAXED BY: BI _____
FAX DATE/TIME: 10/10/2018 _____
FAXED BY/DATE/TIME 11:30 am _____