OFFICIAL NOTICE AND AGENDA

of a meeting of the County Board, Committee, Agency, Corporation or Sub-Unit thereof,

COUNTY OF MARATHON WAUSAU, WI 54403

MARATHON COUNTY METROPOLITAN PLANNING COMMISSION

SEPTEMBER 18, 2018 2:00 P.M. 212 RIVER DRIVE, WAUSAU, WI ROOM 2

Marathon County Mission Statement: Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)

Commission Purpose: The Commission shall be concerned with studies and recommendations relating to activities including but not limited to land-use; natural resources; utilities; and transportation systems within the metropolitan planning area. (Commission Bylaws last updated: 6-12-08)

<u>Members:</u> John Robinson – Chair, George Peterson – Vice Chair, Allan Opall, Betty Hoenisch, Steve Hagman, Robert Mielke, Raynard Zunker, Jeff Weisenberger, John Prahl, Milton Olson, Chris Voll, Barbara J. Ermeling, Brent Jacobson, Kregg Hoehn, Russ Habeck - WisDOT NC Regional Director

AGENDA ITEMS:

- 1. CALL TO ORDER:
- 2. WELCOME AND INTRODUCTIONS;
- 3. PUBLIC COMMENT;

POLICY DISCUSSION AND POSSIBLE ACTION:

- 4. APPROVE MINUTES OF THE AUGUST 14, 2018 MEETING:
- 5. CREATION OF THE CITIZEN'S TRANSIT ADVISORY COMMITTEE (CTAC);
- PAVEMENT, BRIDGE AND FREIGHT PERFORMANCE MEASURES;
- 7. ROADWAY INVESTMENT POLICY QUESTION COUNTY INFRASTRUCTURE COMMITTEE;
- 8. SURFACE TRANSPORTATION PROGRAM BLOCK GRANT FUNDING;
- 9. WI DEPARTMENT OF TRANSPORTATION ANALYSIS OF WISCONSIN ACT 59;
- 10. TRANSPORTATION ALTERNATIVES PROGRAM (TAP) GRANT AWARDS;
- 11. NEXT MEETING DATE OCTOBER 9, 2018;
- 12. ADJOURN.

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

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		PRESIDING OFFICER OR DESIGNEE
	848-9361 848-5887	
FAXED TO:	Daily Herald City Pages	NOTICE POSTED AT COURTHOUSE:
	Midwest Radio Group - 848-3158	
	CenterState Marketplace - 446-2370	By:
FAXED BY:	BI	Date:
FAX DATE/TIME:	09/13/2018	Time:
FAXED BY/DATE/TIME 12:40 PM		