

MARATHON COUNTY METROPOLITAN PLANNING COMMISSION

August 14, 2018
2:00 P.M.

212 RIVER DRIVE,
WAUSAU, WI ROOM 5

Marathon County Mission Statement: *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

Commission Purpose: *The Commission shall be concerned with studies and recommendations relating to activities including but not limited to land-use; natural resources; utilities; and transportation systems within the metropolitan planning area. (Commission Bylaws last updated: 6-12-08)*

Members: *John Robinson – Chair, George Peterson – Vice Chair, Allan Opall, Betty Hoenisch, Steve Hagman, Robert Mielke, Raynard Zunker, Jeff Weisenberger, John Prah, Milton Olson, Chris Voll, Barbara J. Ermeling, Brent Jacobson, Kregg Hoehn, Russ Habeck - WisDOT NC Regional Director*

AGENDA ITEMS:

1. CALL TO ORDER
2. WELCOME AND INTRODUCTIONS
3. PUBLIC COMMENT

POLICY DISCUSSION AND POSSIBLE ACTION:

4. APPROVE MINUTES OF THE MAY 8, 2018 MEETING;
5. TRANSPORTATION IMPROVEMENT PROGRAM (TIP) AMENDMENT
 - WISCONSIN EMPLOYMENT AND TRAINING ASSISTANCE PROGRAM FUNDED PROJECT
 - STH 29 CMC BARRIER PROJECT;
6. SURFACE TRANSPORTATION PROGRAM -BLOCK GRANT PROGRAM ALLOCATIONS;
7. 2019 UNIFIED PLANNING WORK PROGRAM PROJECTS;
8. NEXT MEETING DATE – SEPTEMBER 11, 2018;
9. ADJOURN.

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

SIGNED 
PRESIDING OFFICER OR DESIGNEE

848-9361 848-5887

FAXED TO: Daily Herald City Pages
Midwest Radio Group – 848-3158
CenterState Marketplace – 446-2370
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FAX DATE/TIME: 08/07/2018 2:45 PM
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NOTICE POSTED AT COURTHOUSE:
By: _____
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Time: _____