OFFICIAL NOTICE AND AGENDA

of a meeting of the County Board, Committee, Agency, Corporation or Sub-Unit thereof,

COUNTY OF MARATHON WAUSAU, WI 54403

MARATHON COUNTY METROPOLITAN PLANNING COMMISSION

May 8, 2018 2:00 P.M.

212 RIVER DRIVE, WAUSAU, WI ROOM 5

Marathon County Mission Statement: Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)

Commission Purpose: The Commission shall be concerned with studies and recommendations relating to activities including but not limited to land-use; natural resources; utilities; and transportation systems within the metropolitan planning area. (Commission Bylaws last updated: 6-12-08)

<u>Members:</u> Chair – Open, George Peterson – Vice Chair, Allan Opall, John Robinson, Betty Hoenisch, Steve Hagman, Robert Mielke, Raynard Zunker, Jeff Weisenberger, John Prahl, Milton Olson, Chris Voll, Barbara J. Ermeling, Brent Jacobson, Kregg Hoehn, Russ Habeck - WisDOT NC Regional Director

AGENDA ITEMS:

- CALL TO ORDER
- 2. WELCOME AND INTRODUCTIONS
- 3. COMMISSION BYLAW CHANGES REGARDING COMMISSION LEADERSHIP

POLICY DISCUSSION AND POSSIBLE ACTION:

- 4. APPROVE MINUTES OF THE APRIL 10, 2018 MEETING:
- 5. PUBLIC HEARING WAUSAU URBAN AREA SEWER SERVICE PLAN, 2040;
- WAUSAU URBAN AREA SEWER SERVICE PLAN, 2040;
- 7. TRANSPORTATION IMPROVEMENT PROGRAM (TIP) AMENDMENT;
- 8. 2018 TRANSIT DEVELOPMENT PROGRAM (TDP);
- 9. NEXT MEETING DATE JUNE 12, 2018;
- 10. ADJOURN.

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

		SIGNED James / Minh	
		PRESIDING OFFICER OR DESIGNEE	
	848-9361 848-5887		
FAXED TO:	Daily Herald City Pages	NOTICE POSTED AT COURTHOUSE:	
	Midwest Radio Group – 848-3158	<u>_</u>	
	CenterState Marketplace – 446-2370	By:	
FAXED BY:	BI	Date:	
FAX DATE/TIME:	05/02/2018	Time:	
FAXED BY/DATE/TIME 11:05 AM			

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