

MARATHON COUNTY METROPOLITAN PLANNING COMMISSION

April 10, 2018
2:00 P.M.

212 RIVER DRIVE,
WAUSAU, WI ROOM 5

Marathon County Mission Statement: *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

Commission Purpose: *The Commission shall be concerned with studies and recommendations relating to activities including but not limited to land-use; natural resources; utilities; and transportation systems within the metropolitan planning area. (Commission Bylaws last updated: 6-12-08)*

Members: *Allan Opall – Chair, George Peterson – Vice Chair, Kurt Kluck, Betty Hoenisch, Steve Hagman, Robert Mielke, Raynard Zunker, Jeff Weisenberger, John Prah, Milton Olson, Chris Voll, Barbara J. Ermeling, Brent Jacobson, Kregg Hoehn, Russ Habeck - WisDOT NC Regional Director*

AGENDA ITEMS:

1. SELECTION OF CHAIR FOR MEETING /CALL TO ORDER
2. WELCOME AND INTRODUCTIONS

POLICY DISCUSSION AND POSSIBLE ACTION:

3. APPROVE MINUTES OF THE JANUARY 9, 2018 MEETING;
4. STP BLOCK GRANT APPLICATIONS STATUS;
5. BICYCLE AND PEDESTRIAN PLAN AMENDMENT;
6. 2018-2022 TRANSPORTATION ALTERNATIVES PROGRAM (TAP) GRANT APPLICATIONS RANKING;
7. DRAFT 2018 TRANSIT DEVELOPMENT PROGRAM (TDP);
8. NEXT MEETING DATE – MAY 8, 2018;
9. ADJOURN.

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

SIGNED



PRESIDING OFFICER OR DESIGNEE

848-9361 848-5887

FAXED TO: Daily Herald City Pages
Midwest Radio Group – 848-3158
CenterState Marketplace – 446-2370
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NOTICE POSTED AT COURTHOUSE:

By: _____
Date: _____
Time: _____