

**MARATHON COUNTY METROPOLITAN PLANNING COMMISSION**

**November 14, 2017**  
**2:00 p.m.**

**212 River Drive, Room 5**  
**Wausau, WI**

**Marathon County Mission Statement:** *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

**Commission Purpose:** *The Commission shall be concerned with studies and recommendations relating to activities including but not limited to land-use; natural resources; utilities; and transportation systems within the metropolitan planning area. (Commission Bylaws last updated: 6-12-08)*

**Members:** *Allan Opall – Chair, George Peterson – Vice Chair, Kurt Kluck, Betty Hoenisch, Steve Hagman, Robert Mielke, Raynard Zunker, Jeff Weisenberger, John Prah, Milton Olson, Chris Voll, Barbara J. Ermeling, Brent Jacobson, Kregg Hoehn, Russ Habeck - WisDOT NC Regional Director*

**AGENDA ITEMS:**

1. Call to Order
2. Welcome and Introductions

**POLICY DISCUSSION AND POSSIBLE ACTION:**

3. Approve Minutes of the October 10, 2017 Meeting
4. 2018-2021 Transportation Improvement Plan (TIP) Approval
5. 2018 Unified Planning Work Program (UPWP) Approval
6. 2018-2022 Transportation Alternatives Program (TAP) Grant Notification
7. Next Meeting Date – December 12, 2017
8. Adjourn.

**Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail [infomarathon@mail.co.marathon.wi.us](mailto:infomarathon@mail.co.marathon.wi.us) one business day before the meeting.**

SIGNED   
PRESIDING OFFICER OR DESIGNEE

FAXED TO: 848-9361 848-5887 715-387-4175  
Daily Herald City Pages Marshfield News  
Midwest Radio Group – 848-3158  
CenterState Marketplace – 446-2370  
FAXED BY: BI  
FAX DATE/TIME: 11/03/2017 3:45pm  
FAXED BY/DATE/TIME \_\_\_\_\_

NOTICE POSTED AT COURTHOUSE:

By: \_\_\_\_\_  
Date: \_\_\_\_\_  
Time: \_\_\_\_\_