OFFICIAL NOTICE AND AGENDA

of a meeting of the County Board, Committee, Agency, Corporation or Sub-Unit thereof,

COUNTY OF MARATHON WAUSAU, WI 54403

MARATHON COUNTY METROPOLITAN PLANNING COMMISSION

May 9, 2017 2:00 p.m. 212 River Drive, Room 2
Wausau, WI

Marathon County Mission Statement: Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)

Commission Purpose: The Commission shall be concerned with studies and recommendations relating to activities including but not limited to land-use; natural resources; utilities; and transportation systems within the metropolitan planning area. (Commission Bylaws last updated: 6-12-08)

<u>Members</u>: Allan Opall – Chair, George Peterson – Vice Chair, Kurt Kluck, Betty Hoenisch, Steve Hagman, Robert Mielke, Raynard Zunker, Jeff Weisenberger, John Prahl, Milton Olson, Chris Voll, Barbara J. Ermeling, Brent Jacobson, Kregg Hoehn, Russ Habeck - WisDOT NC Regional Director

AGENDA ITEMS:

- Call to Order
- 2. Welcome and Introductions

POLICY DISCUSSION AND POSSIBLE ACTION:

- 3. Approve Minutes of the March 14, 2017 Meeting
- 4. STP-Block Grant (STP-Urban) Funds
- Sewer Service Area Plan Update
- 6. Bicycle/Pedestrian Committee Leadership
- 7. MPO/Wausau Open Streets Event
- 8. Community Updates
- 9. Next Meeting June 13, 2017
- 10. Adjourn.

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail infomarathon @mail.co.marathon.wi.us one business day before the meeting.

				SIGNED	
				PRESIDING OFFICER OR DESIGNEE	
	848-9361	848-5887	715-387-4175		
FAXED TO:	Daily Herald	City Pages	Marshfield News	NOTICE POSTED AT COURTHOUSE:	
	Midwest Radio Group - 848-3158				
	CenterState Marketplace – 446-2370			By: COUNTY CLERK	
FAXED BY:	BAICZKOWSKI			Date:	
FAX DATE/TIME:	4-28-17 1:45PM			Time:	
FAXED BY/DATE/TIME					