OFFICIAL NOTICE AND AGENDA

of a meeting of the County Board, Committee, Agency, Corporation or Sub-Unit thereof,

COUNTY OF MARATHON WAUSAU, WI 54403

MARATHON COUNTY METROPOLITAN PLANNING COMMISSION

February 14, 2017 2:00 p.m.

212 River Drive, Room 5
Wausau, WI

Marathon County Mission Statement: Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)

Commission Purpose: The Commission shall be concerned with studies and recommendations relating to activities including but not limited to land-use; natural resources; utilities; and transportation systems within the metropolitan planning area. (Commission Bylaws last updated: 6-12-08)

<u>Members</u>: Allan Opall – Chair, George Peterson – Vice Chair, Kurt Kluck, Betty Hoenisch, Steve Hagman, Robert Mielke, Raynard Zunker, Jeff Weisenberger, James Riehle, Milton Olson, Chris Voll, Barbara J. Ermeling, Brent Jacobson, Kregg Hoehn, Russ Habeck - WisDOT NC Regional Director

AGENDA ITEMS:

- Call to Order
- 2. Welcome and Introductions

POLICY DISCUSSION AND POSSIBLE ACTION:

- 3. Approve Minutes of the November 8, 2016 Meeting
- 4. 2017-2020 Transportation Improvement Program (TIP) Amendment
- 5. Transit Development Plan (TDP) Update
- 6. Wisconsin Depart. Transportation Local Program
- 7. Wisconsin Riverwoods Trail City of Mosinee
- 8. Next Meeting March 14, 2017
- 9. Adjourn.

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

				SIGNED COUNTY	mh
				PRESIDING OFFICER	OR DESIGNEE
	848-9361	848-5887	715-387-4175		
FAXED TO:	Daily Herald	City Pages	Marshfield News	NOTICE POSTED AT (COURTHOUSE:
	Midwest Radio Group – 848-3158			By: County Clerk	
FAXED BY:	LJ Schultz		Date:		
FAX DATE/TIME:	2/3/17 1	0:38 am		Time:	a.m./p.m.
FAXED BY/DATE/T	IME	·			-