

MARATHON COUNTY METROPOLITAN PLANNING COMMISSION

APRIL 12, 2016
2:00 p.m.

212 River Drive, Room 2
Wausau, WI

Marathon County Mission Statement: *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

Commission Purpose: *The Commission shall be concerned with studies and recommendations relating to activities including but not limited to land-use; natural resources; utilities; and transportation systems within the metropolitan planning area. (Commission Bylaws last updated: 6-12-08)*

Members: *James Tipple – Chair, George Peterson – Vice Chair, Kurt Kluck, Betty Hoenisch, Steve Hagman, Allan Opall, Raynard Zunker, Jeff Weisenberger, James Riehle, Milton Olson, Chris Voll, Barbara J. Ermeling, Brent Jacobson, Kregg Hoehn, Russ Habeck - WisDOT NC Regional Director*


AGENDA ITEMS:

1. CALL TO ORDER
2. WELCOME AND INTRODUCTIONS

POLICY DISCUSSION AND POSSIBLE ACTION:

3. APPROVE MINUTES OF THE MARCH 8, 2016 MEETING
4. NATIONAL HIGHWAY SYSTEM UPDATE
5. TRANSPORTATION ALTERNATIVES PROGRAM (TAP) APPLICATIONS RANKING
6. NEXT MEETING – MAY 10, 2016
7. ADJOURN.

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

SIGNED 
PRESIDING OFFICER OR DESIGNEE

FAXED TO: 848-9361 848-5887 715-387-4175
Daily Herald City Pages Marshfield News
Midwest Radio Group – 848-3158
FAXED BY: LJ Schultz
FAX DATE/TIME: 3-31-16 7:51 AM
FAXED BY/DATE/TIME _____

NOTICE POSTED AT COURTHOUSE:
By: County Clerks
Date: _____
Time: _____ a.m./p.m.