

**OFFICIAL NOTICE AND AGENDA**  
of a meeting of the County Board, Committee, Agency,  
Corporation or Sub-Unit thereof,

COUNTY OF MARATHON  
WAUSAU, WI 54403

**MARATHON COUNTY METROPOLITAN PLANNING COMMISSION**

**MARCH 8, 2016**  
**2:00 p.m.**

**212 River Drive, Room 2**  
**Wausau, WI**

**Marathon County Mission Statement:** *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

**Commission Purpose:** *The Commission shall be concerned with studies and recommendations relating to activities including but not limited to land-use; natural resources; utilities; and transportation systems within the metropolitan planning area. (Commission Bylaws last updated: 6-12-08)*

**Members:** *James Tipple – Chair, George Peterson – Vice Chair, Kurt Kluck, Betty Hoenisch, Steve Hagman, Allan Opall, Raynard Zunker, Jeff Weisenberger, James Riehle, Milton Olson, Chris Voll, Barbara J. Ermeling, Brent Jacobson, Kregg Hoehn, Russ Habeck - WisDOT NC Regional Director*

**AGENDA ITEMS:**

1. CALL TO ORDER
2. WELCOME AND INTRODUCTIONS

**POLICY DISCUSSION AND POSSIBLE ACTION:**

3. APPROVE MINUTES OF THE JANUARY 12, 2016 MEETING
4. AMENDMENT TO THE 2016 TRANSPORTATION IMPROVEMENT PROGRAM (TIP)
5. MOUNTAIN BAY TRAIL SUPPORT RESOLUTION
6. 2016 LONG RANGE TRANSPORTATION PLAN
  - a. TRAFFIC MODEL
  - b. FUTURE ROAD PROJECTS
  - c. DEMOGRAPHICS AND LAND USE CHAPTER
7. NEXT MEETING – MAY 10, 2016 due to the April elections
8. ADJOURN.

**Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail [infomarathon@mail.co.marathon.wi.us](mailto:infomarathon@mail.co.marathon.wi.us) one business day before the meeting.**

SIGNED \_\_\_\_\_

PRESIDING OFFICER OR DESIGNEE

NOTICE POSTED AT COURTHOUSE:

By: \_\_\_\_\_ County Clerk

Date: \_\_\_\_\_

Time: \_\_\_\_\_ a.m./p.m.

848-9361 848-5887 715-387-4175  
FAXED TO: Daily Herald City Pages Marshfield News  
Midwest Radio Group – 848-3158  
FAXED BY: LJ Schultz  
FAX DATE/TIME: 3/1/16 12:24 pm  
FAXED BY/DATE/TIME \_\_\_\_\_