

**AMENDMENT  
TO THE  
2020-2023  
TRANSPORTATION IMPROVEMENT  
PROGRAM (TIP)  
FOR THE  
MARATHON COUNTY METROPOLITAN PLANNING  
COMMISSION/WAUSAU AREA METROPOLITAN  
PLANNING ORGANIZATION (MPO)**

**March 10, 2020**

**MARATHON COUNTY METROPOLITAN PLANNING COMMISSION**

**RESOLUTION # 2-20**

**RESOLUTION ADOPTING THE AMENDMENT TO THE  
2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM  
FOR THE WAUSAU METROPOLITAN AREA**

**WHEREAS**, the Marathon County Metropolitan Planning Commission was designated the Metropolitan Planning Organization for the Wausau Urbanized Area; and

**WHEREAS**, in compliance with Metropolitan Transportation Planning Regulations by the U.S. Department of Transportation, the Marathon County Metropolitan Planning Commission has developed a four-year transportation improvement program (TIP) for the Wausau Metropolitan Area; and

**WHEREAS**, the Transportation Improvement Program identifies transit, pedestrian/bicycle, and highway improvement projects and programs consistent with current transportation plans;

**NOW, THEREFORE, BE IT RESOLVED**, that the Marathon County Metropolitan Planning Commission endorses the *Long Range Transportation Plan for the Wausau Metropolitan Area* and the *Transit Development Program for the Wausau Area Transit System*, which will be continually updated and maintained as part of the urban transportation planning process;

**BE IT FURTHER RESOLVED**, that the Marathon County Metropolitan Planning Commission adopts *the purchase of 2 vehicles for Opportunity, Inc. and 1 vehicle for Wheels of Independence, Inc. with Federal 5310 program funds and for vehicle loans and mobility management for the Wisconsin Automotive and Truck Education Association with Federal 5307 program funds as part of the amendment to the 2020-2023 Transportation Improvement Program for the Wausau Metropolitan Area*; and

**BE IT FURTHER RESOLVED**, in accordance with 23 CFR 450.336, the Wausau Metropolitan Planning Organization for the Wausau, WI urbanized area hereby certifies that the metropolitan transportation planning process is addressing the major issues facing the metropolitan planning area and is being conducted in accordance with all applicable requirements of:

1. 23 U.S.C. 134 and 49 U.S.C. 5303, and this subpart;
2. Sections 174 and 176 (c) and (d) of the Clean Air Act as amended (42 U.S.C. 7504, 7506 (c) and (d)) and 40 CFR part 93;
3. Title VI of the Civil Rights Act of 1964, as amended (42 USC 2000d-1) and 49 CFR part 21;
4. 49 USC 5332, prohibiting discrimination on the basis of race, color, creed, national origin, sex, or age in employment or business opportunity;

5. Section 1101(b) of the Fixing America's Surface Transportation (FAST Act) (Pub. L. 114-357) and 49 CFR Part 26 regarding the involvement of disadvantaged business enterprises in the US DOT funded projects;
6. 23 CFR part 230, regarding the implementation of an equal employment opportunity program on Federal and Federal-aid highway construction contracts;
7. The provisions of the Americans with Disabilities Act of 1990 (42 U.S.C. 12101 *et seq.*) and 49 CFR Parts 27, 37, and 38;
8. The Older Americans Act, as amended (42 U.S.C. 6101, prohibiting discrimination on the basis of age in programs or activities receiving Federal financial assistance;
9. Section 324 of title 23, U.S.C. regarding the prohibition of discrimination based on gender; and
10. Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794) and 49 CFR 27 regarding discrimination against individuals with disabilities.

**BE IT FURTHER RESOLVED**, that the Marathon County Metropolitan Planning Commission certifies that the Transportation Improvement Program contains only projects that are consistent with the transportation plan for the urban area and recommends that this document be submitted to the appropriate federal and state agencies for approval.

Dated this 10th day of March 2020

  
\_\_\_\_\_  
John Robinson, Commission Chairman

  
\_\_\_\_\_  
Rebecca J. Frisch, Commission Secretary  
Director, Marathon County  
Conservation, Planning and Zoning Department

**2020 - 2023 TABLE 1 AMENDMENT**  
**TIP PROJECT LISTING (\$)**  
 March 10, 2020

Red text Indicates Changes

PRIMARY JURISDICTION/ PROJECT LOCATION	PROJECT DESCRIPTION	TYPE OF COST	2020				2021				2022				2023				COMMENTS FOS# & Let Date P=preservation E=expansion
			FED	STATE	LOCAL	TOTAL	FED	STATE	LOCAL	TOTAL	FED	STATE	LOCAL	TOTAL	FED	STATE	LOCAL	TOTAL	

**Transit Section Amendment**

M	City of Wausau	Vehicle Replacement for Opportunity, Inc. Medium Bus #1	PE ROW CONST TOTAL	\$56,800 \$56,800	\$14,200 \$14,200	\$71,000 \$71,000												5310
		373-20-026		(5310 funds)														
N	City of Wausau	Vehicle Replacement for Opportunity, Inc. Medium Bus #2	PE ROW CONST TOTAL	\$56,800 \$56,800	\$14,200 \$14,200	\$71,000 \$71,000												5310
		373-20-027		(5310 funds)														
O	City of Wausau	Vehicle Replacement for Opportunity, Inc. Minivan	PE ROW CONST TOTAL	\$32,000 \$32,000	\$8,000 \$8,000	\$40,000 \$40,000												5310
		373-20-028		(5310 funds)														
P	County of Marathon	Vehicle Loan and Mobility Management WI Automotive & Truck Education Association	PE ROW CONST TOTAL	\$50,000 \$50,000	\$46,111 \$46,111	\$24,028 \$24,028	\$120,139 \$120,139											5307
		373-20-029		(5307 funds)														

**TABLE 2**  
**Assessment of Available Funding for the 2020-2023 Transportation Improvement Program**  
 Amended March 10, 2020

Funding Source		Programmed Expenditures				Estimated Available Funding			
Agency	Program	2020	2021	2022	2023	2020	2021	2022	2023
Federal Highway	NHPP	\$1,706,833	\$962,480	\$1,791,768	\$0	\$1,706,833	\$962,480	\$1,791,768	\$0
Administration	STBG	\$864,800	\$797,657	\$1,093,261	\$0	\$864,800	\$797,657	\$1,093,261	\$0
	HSIP	\$1,162,523	\$3,366,865	\$180,000	\$180,000	\$1,162,523	\$3,366,865	\$180,000	\$180,000
	OCR	\$0	\$0	\$144,430	\$0	\$0	\$0	\$144,430	\$0
Totals		\$3,734,156	\$5,127,002	\$3,209,459	\$180,000	\$3,734,156	\$5,127,002	\$3,209,459	\$180,000
Totals	Inflated by 1.56% Annually	\$3,734,156	\$5,206,983	\$3,309,594	\$188,424	\$3,734,156	\$5,206,983	\$3,309,594	\$188,424

Federal Transit Administration	Section 5307 -- Wausau Urbanized Area	\$1,189,588	\$1,223,082	\$1,258,719	\$1,295,406	\$1,189,588	\$1,223,082	\$1,258,719	\$1,295,406
	Section 5339	\$0	\$0	\$0	\$3,561,447	\$0	\$0	\$0	\$3,561,447
	Section 5310	\$195,600	\$0	\$0	\$0	\$195,600	\$0	\$0	\$0
	Section 5307 - Other	\$172,284	\$1,676,908	\$180,451	\$109,681	\$172,284	\$1,676,908	\$180,451	\$109,681
Totals		\$1,557,472	\$2,899,990	\$1,439,170	\$4,966,534	\$1,557,472	\$2,899,990	\$1,439,170	\$4,966,534
Totals	Inflated by 1.56% Annually	\$1,557,472	\$2,945,230	\$1,461,621	\$5,044,012	\$1,557,472	\$2,945,230	\$1,484,072	\$5,198,968