

**AMENDMENT
TO THE
2022-2025
TRANSPORTATION IMPROVEMENT
PROGRAM (TIP)
FOR THE
MARATHON COUNTY METROPOLITAN PLANNING
COMMISSION/WAUSAU AREA METROPOLITAN
PLANNING ORGANIZATION (MPO)**

August 9, 2022

MARATHON COUNTY METROPOLITAN PLANNING

COMMISSION RESOLUTION # 7-22

**RESOLUTION ADOPTING THE AMENDMENT TO THE
2022-2025 TRANSPORTATION IMPROVEMENT PROGRAM
FOR THE WAUSAU METROPOLITAN AREA**

WHEREAS, the Marathon County Metropolitan Planning Commission was designated the Metropolitan Planning Organization for the Wausau Urbanized Area; and

WHEREAS, in compliance with Metropolitan Transportation Planning Regulations by the U.S. Department of Transportation, the Marathon County Metropolitan Planning Commission has developed a four-year transportation improvement program (TIP) for the Wausau Metropolitan Area; and

WHEREAS, the Transportation Improvement Program identifies transit, pedestrian/bicycle, and highway improvement projects and programs consistent with current transportation plans;

NOW, THEREFORE, BE IT RESOLVED, that the Marathon County Metropolitan Planning Commission endorses the *Long Range Transportation Plan for the Wausau Metropolitan Area* and the *Transit Development Program for the Wausau Area Transit System*, which will be continually updated and maintained as part of the urban transportation planning process;

BE IT FURTHER RESOLVED, that the Marathon County Metropolitan Planning Commission adopts the three TAP application projects; Schofield's Eau Claire River Bike Bridge Study, Weston's Bike/Ped. Master Plan, Weston's Weston Elementary School Safe Routes to Schools Plan identified in the *attached 2022-2025 TIP Amendment Tables 1 and 2* as part of the amendment to the 2022-2025 Transportation Improvement Program for the Wausau Metropolitan Area; and

BE IT FURTHER RESOLVED, in accordance with 23 CFR 450.336, the Wausau Metropolitan Planning Organization for the Wausau, WI urbanized area hereby certifies that the metropolitan transportation planning process is addressing the major issues facing the metropolitan planning area and is being conducted in accordance with all applicable requirements of:

1. 23 U.S.C. 134 and 49 U.S.C. 5303, and this subpart;
2. Sections 174 and 176 (c) and (d) of the Clean Air Act as amended (42 U.S.C. 7504, 7506 (c) and (d)) and 40 CFR part 93;

3. Title VI of the Civil Rights Act of 1964, as amended (42 USC 2000d-1) and 49 CFR part 21;
4. 49 USC 5332, prohibiting discrimination on the basis of race, color, creed, national origin, sex, or age in employment or business opportunity;
5. Section 1101(b) of the Fixing America's Surface Transportation (FAST Act) (Pub. L. 114-357) and 49 CFR Part 26 regarding the involvement of disadvantaged business enterprises in the US DOT funded projects;
6. 23 CFR part 230, regarding the implementation of an equal employment opportunity program on Federal and Federal-aid highway construction contracts;
7. The provisions of the Americans with Disabilities Act of 1990 (42 U.S.C. 12101 *et seq.*) and 49 CFR Parts 27, 37, and 38;
8. The Older Americans Act, as amended (42 U.S.C. 6101, prohibiting discrimination on the basis of age in programs or activities receiving Federal financial assistance;
9. Section 324 of title 23, U.S.C. regarding the prohibition of discrimination based on gender; and
10. Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794) and 49 CFR 27 regarding discrimination against individuals with disabilities.

BE IT FURTHER RESOLVED, that the Marathon County Metropolitan Planning Commission certifies that the Transportation Improvement Program contains only projects that are consistent with the transportation plan for the urban area and recommends that this document be submitted to the appropriate federal and state agencies for approval.

Dated this 9th day of August 2022



John Robinson, Commission Chairman



David Mack, MPO Director, Marathon County Metro Planning Commission Secretary

2022 - 2025 TABLE 1 AMENDMENT
TIP PROJECT LISTING (\$)
Amendment 8/9/2022

Red text Indicates changes

PRIMARY JURISDICTION/ PROJECT LOCATION	PROJECT DESCRIPTION	TYPE OF COST	2022				2023				2024				2025				COMMENTS FOS# & Let Date P=preservation E=expansion
			FED	STATE	LOCAL	TOTAL	FED	STATE	LOCAL	TOTAL	FED	STATE	LOCAL	TOTAL	FED	STATE	LOCAL	TOTAL	

Highway Section - Project Additions

91	City of Schofield	Feasibility Study Eau Claire River Bike/ Pedestrian Study 373-22-039	PE ROW CONST OTHER TOTAL	\$85,600 *		\$21,400	\$107,000												ID# 6999-14-04 P
92	Village of Weston	Bike /Pedestrian Plan Weston Bike/Pedestrian Master Plan 373-22-040	PE ROW CONST OTHER TOTAL	\$48,000 \$48,000 (TAP)		\$12,000	\$60,000												ID# 6999-17-01 P
93	NC Wisconsin Village of Weston	Safe Routes to Schools NCWRPC Safe Routes to Schools Weston Elementary School 373-22-041	PE ROW CONST OTHER TOTAL	\$159,200 \$159,200 (TAP)		\$39,800	\$199,000												ID# 1009-44-03 P

TABLE 2

Assessment of Available Funding for the 2022-2025 Transportation Improvement Program

Amendment August 9, 2022

Funding Source		Programmed Expenditures				Estimated Available Funding			
Agency	Program	2022	2023	2024	2025	2022	2023	2024	2025
Federal Highway Administration	NHPP	\$6,514,013	\$6,995,346	\$0	\$366,400	\$6,514,013	\$6,995,346	\$0	\$366,400
	STBG	\$1,592,152	\$144,000	\$3,126,343	\$0	\$1,592,152	\$144,000	\$3,126,343	\$0
	BR	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
	IM	\$0	\$0	\$3,368,925	\$0	\$0	\$0	\$3,368,925	\$0
	TAP	\$1,487,652	\$0	\$0	\$0	\$1,487,652	\$70,400	\$0	\$0
	HSIP	\$180,000	\$3,366,765	\$180,000	\$180,000	\$180,000	\$3,366,765	\$180,000	\$180,000
	OCR	\$144,430	\$0	\$0	\$0	\$144,430	\$0	\$0	\$0
	CRP	\$204,370	\$0	\$0	\$0	\$204,370	\$0	\$0	\$0
Totals		\$9,918,247	\$10,506,111	\$6,675,268	\$546,400	\$9,918,247	\$10,506,111	\$6,675,268	\$546,400
Totals	Inflated by 1.74% Annually	\$9,918,247	\$10,688,917	\$6,907,567	\$574,922	\$9,918,247	\$10,688,917	\$6,907,567	\$574,922

Federal Transit Administration	Section 5307 -- Wausau Urbanized Area	\$1,557,648	\$1,516,627	\$1,401,626	\$1,387,675	\$1,557,648	\$1,516,627	\$1,401,626	\$1,387,675
	Section 5339	\$0	\$0	\$3,535,470	\$0	\$0	\$0	\$3,535,470	\$0
	Section 5310	\$500,849	\$0	\$0	\$0	\$500,849	\$0	\$0	\$0
	Section 5307 - Other	\$813,760	\$107,530	\$109,681	\$111,875	\$813,760	\$107,530	\$109,681	\$111,875
Totals		\$2,872,257	\$1,624,157	\$5,046,777	\$1,499,550	\$2,872,257	\$1,624,157	\$5,046,777	\$1,499,550
Totals	Inflated by 1.74% Annually	\$2,872,257	\$1,652,417	\$5,222,405	\$1,577,827	\$2,872,257	\$1,652,417	\$5,222,405	\$1,577,827