

**MARATHON COUNTY METROPOLITAN PLANNING COMMISSION
AGENDA**

**September 13, 2022
2:00 P.M.**

**CONFERENCE ROOM 5
212 RIVER DR., WAUSAU, WI**

Members: John Robinson – Chair, George Peterson – Vice Chair, Allan Opall, Betty Hoenisch, Steve Hagman, Katie Rosenberg, Tim Buttke, Matt Lee Baer, Milton Olson, Chris Voll, Mark Maloney, Brent Jacobson, Kregg Hoehn, Ken Wickham

Persons wishing to attend the meeting by phone may call into the telephone conference beginning **five (5) minutes prior to the start time indicated above using the following number:**

**PHONE NUMBER: 1-408-418-9388
ACCESS CODE: 965 620 244**

Please Note: If you are prompted to provide an “Attendee Identification Number” enter the # sign. No other number is required to participate in the telephone conference.

When you enter the telephone conference, PLEASE PUT YOUR PHONE ON MUTE!


AGENDA ITEMS:

1. CALL TO ORDER
2. PUBLIC COMMENT
3. APPROVE MINUTES OF THE AUGUST 9, 2022, COMMISSION MEETING

POLICY DISCUSSION AND POSSIBLE ACTION:

4. DRAFT 2023 UNIFIED PLANNING WORK PROGRAM (UPWP)
5. DRAFT 2022 TRANSIT DEVELOPMENT PROGRAM (TDP)
6. INVENTORY AND ANALYSIS OF RESIDENTIAL INFILL AND REDEVELOPMENT OPPORTUNITIES PROJECT - UNIVERCITY PROGRAM
7. MARATHON COUNTY RURAL BIKE NETWORK & TECHNICAL GUIDANCE - UNIVERCITY PROGRAM
8. NEXT MEETING DATE – OCTOBER 2022, AGENDA ITEMS – Final UPWP, Final TDP, draft TIP
9. ADJOURN.

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk’s Office at 715-261-1500 one business day before the meeting.

SIGNED 
PRESIDING OFFICER OR DESIGNEE

EMAILED TO: Courthouse, Daily Herald, TPP Printing, City Pages
Midwest Radio Group, Marshfield News

EMAILED BY: BI
EMAIL DATE/TIME: 09/08/2022 4:05 pm
RE-EMAIL:

NOTICE POSTED AT COURTHOUSE:
By: _____
Date: _____