

**MARATHON COUNTY METROPOLITAN PLANNING COMMISSION'S
TRANSPORTATION
TECHNICAL ADVISORY COMMITTEE**

**May 10, 2022
1:00 P.M.**

**Large Conference Room
210 RIVER DR., WAUSAU, WI**

Commission Purpose: *The Commission shall be concerned with studies and recommendations relating to activities including but not limited to land-use; natural resources; utilities; and transportation systems within the metropolitan planning area. (Commission Bylaws last updated: 6-12-08)*

Transportation Technical Advisory Committee (TAC): *Gaylene Rhoden, Jared Grande, Tim Vergara, Keith Donner, Jeff Gates, Mark Thout, Brad Lenz, Dave Mack, Andrew Lynch, Darryl Landeau, Jim Griesbach, Greg Seubert, Richard Downey, Scott Turner, Keith Rusch, Brian Grefe, Eric Lindman, David Eckmann, James Kuehn, David Meuret, Gary Olsen*

The meeting site identified above will be open to the public. However, due to the COVID-19 pandemic and associated public health directives, Marathon County encourages Metropolitan Planning Commission Technical Advisory Committee members and the public to attend this meeting remotely. To this end, instead of attendance in person, Metropolitan Planning Commission Technical Advisory Committee members and the public may attend this meeting by **telephone conference**. If Metropolitan Planning Commission Technical Advisory Committee members or members of the public cannot attend remotely, Marathon County requests that appropriate safety measures, including adequate social distancing, be utilized by all in-person attendees.

Persons wishing to attend the meeting by phone may call into the telephone conference beginning **five (5) minutes prior to the start time indicated above using the following number:**

PHONE NUMBER: 1-408-418-9388

Access Code: 920 620 244

Please Note: If you are prompted to provide an "Attendee Identification Number" enter the # sign. No other number is required to participate in the telephone conference.
When you enter the telephone conference, PLEASE PUT YOUR PHONE ON MUTE!

Agenda Items:

1. CALL TO ORDER
2. PUBLIC COMMENT

Policy Discussion and Possible Action:

3. APPROVE MINUTES OF THE APRIL 12, 2022, TRANSPORTATION TECHNICAL ADVISORY COMMITTEE MEETING
4. SURFACE TRANSPORTATION PROGRAM FFY23-26 APPLICATION INFORMATION
5. CARBON REDUCTION PROGRAM PROJECT SELECTION
6. SUPPLEMENTAL TRANSPORTATION ALTERNATIVES PROGRAM (TAP) INFORMATION
7. FEDERAL SAFE STREETS AND ROADS FOR ALL PROGRAM OVERVIEW
8. ADJOURN.

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 one business day before the meeting.



SIGNED _____
PRESIDING OFFICER OR DESIGNEE
NOTICE POSTED AT COURTHOUSE:

By: _____

Date: _____

EMAILED TO: Daily Herald, City Pages,
Midwest Radio Group
CenterState Marketplace

EMAILED BY: BJ

EMAILED DATE/TIME: 05/04/2022 11:30 am