

OFFICIAL NOTICE AND AGENDA

of a meeting of the County Board, Committee, Agency,
Corporation or Sub-Unit thereof,

COUNTY OF MARATHON
WAUSAU, WI 54403

**MARATHON COUNTY METROPOLITAN PLANNING COMMISSION'S
BICYCLE AND PEDESTRIAN SUB-COMMITTEE
AGENDA**

April 28, 2022
5:30 P.M.

LARGE CONFERENCE ROOM
210 RIVER DRIVE, WAUSAU, WI

Marathon County Mission Statement: *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

Commission Purpose: *The Commission shall be concerned with studies and recommendations relating to activities including but not limited to land-use; natural resources; utilities; and transportation systems within the metropolitan planning area. (Commission Bylaws last updated: 12-18)*

The meeting site identified above will be open to the public. However, due to the COVID-19 pandemic and associated public health directives, Wausau MPO encourages Bicycle & Pedestrian Committee members and the public to attend this meeting remotely. To this end, instead of attendance in person, Bicycle & Pedestrian Committee members and the public may attend this meeting by telephone conference. If Bicycle & Pedestrian Committee members or members of the public cannot attend remotely, Wausau MPO requests that appropriate safety measures, including adequate social distancing, be utilized by all in-person attendees.

Persons wishing to attend the meeting by phone may call into the telephone conference **beginning five (5) minutes prior to the start time indicated above using the following number:**

Phone: 1-408-418-9388

Access Code: 965 620 244

If you are prompted to provide an "Attendee Identification Number," enter the "#" sign. No other number is required to participate in the telephone conference.

When you enter the telephone conference, PLEASE PUT YOUR PHONE ON MUTE!

AGENDA ITEMS:

1. CALL TO ORDER
2. WELCOME AND INTRODUCTIONS

POLICY DISCUSSION AND POSSIBLE ACTION:

3. APPROVE THE MINUTES OF THE JANUARY 27, 2022 MEETING
4. BIPARTISAN INFRASTRUCTRE LAW (BIL) UPDATE
 - a. FFY22 STP PROJECT APPLICATIONS
 - b. NEW FUNDING: CARBON REDUCTION PROGRAM
 - c. TAP APPLICATIONS: JUNE AND AUGUST 2022

5. INPUT ON COUNTY HIGHWAY N TRAIL CONCEPT IN RIB MOUNTAIN
6. FUTURE PROJECTS FOR COMMITTEE
7. COMMUNITY UPDATES AND AREAS OF CONCERN
8. ITEMS FOR FUTURE AGENDA
9. NEXT MEETING DATE – TBD
10. ADJOURN

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

SIGNED 

 PRESIDING OFFICER OR DESIGNEE

EMAILED TO: Daily Herald; City Pages; Marshfield News
 EMAILED TO: Mid-west Radio Group; TPP Printing

NOTICE POSTED AT COURTHOUSE:

EMAILED BY: BI _____
 EMAILED DATE: 04/21/2022
 EMAILED TIME: 3:45pm _____

By: _____
 Date: _____
 Time: _____ a.m/p.m.