#### OFFICIAL NOTICE AND AGENDA

of a meeting of the County Board, Committee, Agency, Corporation or Sub-Unit thereof.

# COUNTY OF MARATHON WAUSAU, WI 54403

# MARATHON COUNTY METROPOLITAN PLANNING COMMISSION AGENDA

April 12, 2022 2:00 P.M. LARGE CONFERENCE ROOM 210 RIVER DR., WAUSAU, WI

<u>Members:</u> John Robinson – Chair, George Peterson – Vice Chair, Allan Opall, Betty Hoenisch, Steve Hagman, Katie Rosenberg, Tim Buttke, Matt Lee Baer, Milton Olson, Chris Voll, Mark Maloney, Brent Jacobson, Kregg Hoehn, Ken Wickham

The meeting site identified above will be open to the public. However, due to the COVID-19 pandemic and associated public health directives, Marathon County encourages Metropolitan Planning Commission members and the public to attend this meeting remotely. To this end, instead of attendance in person, Metropolitan Planning Commission members and the public may attend this meeting by **telephone conference**. If Metropolitan Planning Commission members or members of the public cannot attend remotely, Marathon County requests that appropriate safety measures, including adequate social distancing, be utilized by all in-person attendees.

Persons wishing to attend the meeting by phone may call into the telephone conference beginning five (5) minutes prior to the start time indicated above using the following number:

PHONE NUMBER: 1-408-418-9388 ACCESS CODE: 965 620 244

Please Note: If you are prompted to provide an "Attendee Identification Number" enter the # sign.

No other number is required to participate in the telephone conference.

When you enter the telephone conference, PLEASE PUT YOUR PHONE ON MUTE!

#### **AGENDA ITEMS:**

- 1. CALL TO ORDER
- 2. PUBLIC COMMENT
- 3. APPROVE MINUTES OF THE MARCH 8, 2022, MEETING

#### POLICY DISCUSSION AND POSSIBLE ACTION:

- 4. 2022-2025 TRANSPORTATION IMPROVEMENT PROGRAM AMENDMENT
- 5. BIPARTISAN INFRASTRUCTURE LAW (BIL) UPDATE
- 6. COUNTY BROADBAND EFFORTS
- 7. WORK GROUP TO ADDRESS AREA PUBLIC WATER ISSUES
- 8. NEXT MEETING DATE MAY 10, 2022
- 9. ADJOURN.

EMAIL DATE/TIME: 04/06/2022 9:10am

RE-EMAIL:

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 one business day before the meeting.

		SIGNED	
		PRESIDING OFFICER OR DESIGNEE	
EMAILED TO:	Courthouse, Daily Herald, TPP Printing, City Pages		
	Midwest Radio Group, Marshfield News	NOTICE POSTED AT COURTHOUSE:	
		By:	
EMAILED BY:	BI	Date:	



# MARATHON COUNTY METROPOLITAN PLANNING COMMISSION Minutes March 8, 2022

Meeting Attendance: John Robinson – Chair, George Peterson – Vice-Chair, Katie Rosenberg, Jeff Gates (for Jacobson), Tim Buttke, Jared Wehner (for Opall), Keith Rusch (for Hoenisch), Brad Sippel, Greg Seubert, Keith Donner (for Maloney), Mark Thuot (for Hoehn), Andrew Lynch, Dave Meuret (for Wickham), Jordan Kelbley, Darryl Landeau, Kathi Zoern, Ben Roskoskey, Michael Wodalski

# 1. Call to Order

In the presence of a quorum, with the agenda being properly signed and posted, the meeting was called to order by Chair Robinson at 2:00 p.m. at 210 River Drive, Wausau and virtually via WebEx.

- 2. Public Comment NONE
- 3. <u>Approve Minutes February 8, 2022, meeting</u>
  <u>Action:</u> MOTION / SECOND BY RUSCH / DONNER TO APPROVE THE FEBRUARY 8, 2022, MINUTES. MOTION CARRIED BY VOICE VOTE, NO DISSENT.
- 4. 2022-2025 Transportation Improvement Program Amendment

<u>Discussion</u>: Included in the packet is an amendment to the Transportation Improvement Program with a resolution adopting the 2022 Public Transit Agency Safety Plan (PTASP) that was approved last meeting but needs to be included in the TIP. The second item are changes to the TIP Table 1 and TIP Table 2 spreadsheets included in the meeting packet with the changes being highlighted in red.

<u>Action:</u> MOTION / SECOND BY PETERSON / WEHNER TO ADOPT THE 2022-2025 TRANSPORTATION IMPROVEMENT PROGRAM RESOLUTION #2-22 FOR THE WAUSAU METROPOLITAN AREA AS PRESENTED. MOTION CARRIED BY VOICE VOTE, NO DISSENT.

Follow Through: STAFF WILL SEND THE RESOLUTION TO FHWA AND WISDOT.

# 5. Transportation Alternatives Program (TAP) Project Selection

<u>Discussion:</u> Lynch shared that at the January 27<sup>th</sup> Bicycle Pedestrian Sub-committee meeting, the members ranked the two projects that applied to the TAP funding. The committee ranked the projects in the following order: The City of Schofield project - Business 51 Pedestrian Bridge and Bypass Trail; and City of Wausau - Business Campus East-West Trail.

Action: Motion / Second by Rosenberg / Donner to recommend the ranking of the projects per the Bicycle and Pedestrian Sub-committees recommendations of the City of Schofield being first and the City of Wausau second as presented. Motion carried by voice vote, no dissent.

Follow Through: STAFF WILL SHARE THE RECOMMENDATION WITH THE BICYCLE-PEDESTRIAN SUB-COMMITTEE.

#### MARATHON COUNTY METROPOLITAN PLANNING COMMISSION

February 8, 2022

# 6. Bipartisan Infrastructure Law (BIL) Local Project Solicitation 2023-2026

<u>Discussion:</u> Lynch attended a webinar last Thursday that was hosted by Senator Baldwin and Secretary Thompson on the Federal Fiscal Year 23 (FFY23). There is also a webinar this Thursday on FFY23. Secretary Thompson mentioned the state acquired funding for statewide funding of EV charging stations within 50 miles off interstates and highways. Next TAP will be available in August 2022.

Action: NONE AT THIS TIME.

Follow Through: THE LINK WILL BE EMAILED TO THE COMMISSION.

# 7. Municipal Water System Planning

<u>Discussion:</u> Robinson shared at the last meeting this was brought up for discussion due to the recent wells impacted with PFAS. Numerous local municipalities are having more wells have higher amounts of PFAS. Rosenberg has conversed with the EPA and the issue isn't just in the Wausau Metro area the PFAS are showing up throughout the state. Currently there is \$10 billion available in the Infrastructure Bill to help with the emerging contaminants and explore the options that could be available. Continued collaboration within the communities should take place on area water issues. Action: NONE AT THIS TIME.

Follow Through: FOR INFORMATIONAL PURPOSES ONLY.

8. Next Meeting Date: April 12, 2022, at 2 PM, in the Large Conference Room at 210 River Drive, Wausau, WI and Webex.

# 9. Adjourn

Action: There being no further business to come before the members, MOTION / SECOND BY ROSENBERG / DONNER TO ADJOURN THE MEETING OF THE MARATHON COUNTY METROPOLITAN PLANNING COMMISSION AT 2:40 PM. MOTION CARRIES.

Submitted by:

Dave Mack, MPO Director Marathon County Conservation, Planning and Zoning

DM: BI

# **AMENDMENT**

# TO THE

# 2022-2025 TRANSPORTATION IMPROVEMENT PROGRAM (TIP)

# **FOR THE**

MARATHON COUNTY METROPOLITAN PLANNING COMMISSION/WAUSAU AREA METROPOLITAN PLANNING ORGANIZATION (MPO)

**April 12, 2022** 

### MARATHON COUNTY METROPOLITAN PLANNING

# COMMISSION RESOLUTION # 4-22

# RESOLUTION ADOPTING THE AMENDMENT TO THE 2022-2025 TRANSPORTATION IMPROVEMENT PROGRAM FOR THE WAUSAU METROPOLITAN AREA

- WHEREAS, the Marathon County Metropolitan Planning Commission was designated the Metropolitan Planning Organization for the Wausau Urbanized Area; and
- WHEREAS, in compliance with Metropolitan Transportation Planning Regulations by the U.S. Department of Transportation, the Marathon County Metropolitan Planning Commission has developed a four-year transportation improvement program (TIP) for the Wausau Metropolitan Area; and
- WHEREAS, the Transportation Improvement Program identifies transit, pedestrian/bicycle, and highway improvement projects and programs consistent with current transportation plans;
- **NOW, THEREFORE, BE IT RESOLVED,** that the Marathon County Metropolitan Planning Commission endorses the *Long Range Transportation Plan for the Wausau Metropolitan Area* and the *Transit Development Program for the Wausau Area Transit System*, which will be continually updated and maintained as part of the urban transportation planning process;
- **BE IT FURTHER RESOLVED,** that the Marathon County Metropolitan Planning Commission adopts the *WETAP Project amendments and the attached 2022-2025 TIP Amendment Table 1 and 2 Spreadsheets* as part of the amendment to the 2022-2025 Transportation Improvement Program for the Wausau Metropolitan Area; and
- **BE IT FURTHER RESOLVED,** in accordance with 23 CFR 450.336, the Wausau Metropolitan Planning Organization for the Wausau, WI urbanized area hereby certifies that the metropolitan transportation planning process is addressing the major issues facing the metropolitan planning area and is being conducted in accordance with all applicable requirements of:
  - 1. 23 U.S.C. 134 and 49 U.S.C. 5303, and this subpart;
  - 2. Sections 174 and 176 (c) and (d) of the Clean Air Act as amended (42 U.S.C. 7504, 7506 (c) and (d)) and 40 CFR part 93;
  - 3. Title VI of the Civil Rights Act of 1964, as amended (42 USC 2000d-1) and 49 CFR part 21;

- 4. 49 USC 5332, prohibiting discrimination on the basis of race, color, creed, national origin, sex, or age in employment or business opportunity;
- Section 1101(b) of the Fixing America's Surface Transportation (FAST Act) (Pub. L. 114-357) and 49 CFR Part 26 regarding the involvement of disadvantaged business enterprises in the US DOT funded projects;
- 6. 23 CFR part 230, regarding the implementation of an equal employment opportunity program on Federal and Federal-aid highway construction contracts;
- The provisions of the America ns with Disabilities Act of 1990 (42 U.S.C. 12101 et seq.) and 49 CRF Parts 27, 37, and 38;
- 8. The Older Americans Act, as amended (42 U.S.C. 6101, prohibiting discrimination on the basis of age in programs or activities receiving Federal financial assistance:
- 9. Section 324 of title 23, U.S.C. regarding the prohibition of discrimination based on gender; and
- 10. Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794) and 49 CFR 27 regarding discrimination against individuals with disabilities.
- **BE IT FURTHER RESOLVED**, that the Marathon County Metropolitan Planning Commission certifies that the Transportation Improvement Program contains only projects that are consistent with the transportation plan for the urban area and recommends that this document be submitted to the appropriate federal and state agencies for approval.

Dated this 12th day of April 2022	
	John Robinson, Commission Chairman
	David Mack, MPO Director, Marathon County Metro Planning Commission Secretary

#### WisDOT WETAP Projects CY2022 in Wausau **Counties** 5311 Rural Formual Local Organization **Project Type Total Grant Funds** Match Served Vehicle Loans and \$176,085 \$44,021 \$220,106 **Wisconsin Automotive** Vouchers & Truck Education Marathon **Association (WATEA)** Operating \$1,125 \$1,125 \$2,250

Wheels to Work (W2W) helps low-income individuals secure reliable, independent transportation so they can get or keep a job. Qualifying clients receive 0% interest loans to either repair their current vehicle or obtain a different vehicle that has been donated and repaired through the program; those repairs are often completed by local high school or tech college students or new technicians as part of their training programs. Participants must complete three financial literacy courses and a vehicle maintenance class to prepare for the responsibilities of vehicle ownership and enhance their ability use money as a tool to improve their situations.

2022 - 2025 TABLE 1 AMENDMENT TIP PROJECT LISTING (\$) Amendment 4/12/2022

	Red text Indicates changes															
	PRIMARY JURISDICTION/ PROJECT LOCATION	PROJECT DESCRIPTION	TYPE OF COST	2 FED STA	2 <b>022</b> TE LO	CAL TOTAL	FED	202 STATE	TOTAL	FED	D24 LOCAL	TOTAL	FED	20 STATE	TOTAL	COMMENTS FOS# & Let Date P=preservation E=expansion
	Transit Section	Project Additions														
K	Marathon County	WI Automotive & Truck Education Association WETAP Project Vehicle Loans and Vouchers	PE ROW CONST TOTAL	\$176,085 \$176,085		4,021 \$220,106 4,021 \$220,106										1 Minivan Rear-load
		373-22-023		(5311)												'
L	Marathon County	WI Automotive & Truck Education Association WETAP Project Operating Assistance	PE ROW CONST TOTAL	\$1,125 \$1,125		1,125 \$2,250 1,125 \$2,250										Call-Center Mobility Management P
		373-22-025		(5311)												
	Highway Section	n - Project Additions														
77	State of Wisconsin	Resurfacing STH 29, Martin Ln to Little Rib River	PE ROW CONST	\$711,200 \$177,		\$889,000										1053-04-14/84 Let Date 9/15/2026
	T. of Rib Mountair	373-22-026	TOTAL	\$711,200 \$177, (NHPP)	,800	\$889,000										Р
		Concrete Joint Repair	PE	\$123,750 \$13,	750	\$137,500	1									
78	State of Wisconsin	I-39/USH 51 NB Foxglove Rd to Big Rib River Bridge	ROW CONST TOTAL	\$123,750 \$13,		\$137,500										1166-09-32/62 Let Date 9/14/2027
	T. of Rib Mountair	373-22-027		(NHPP)												Р
				,												
79	State of Wisconsin	Bridge Deck Concrete Overlay STH 29 over 72nd Ave., 48th Ave, and Big Rib River (B-37-121,131,122,123,124,125)	PE ROW CONST TOTAL	\$408,000 \$102, \$408,000 \$102,		\$510,000 \$510,000										1170-01-36/66 Let Date 9/14/2027
	C. of Wausau	373-22-028		(NHPP)	,	*******										Р
				,												
80	State of Wisconsin	Bridge Deck Polymer Overlay USH 51 Bridges over Sherman, Central WI RR, Stewart, 28th Ave,	PE ROW CONST	\$83,700 \$20,	,925	\$104,625										1170-01-37/67 Let Date 9/14/2027
	C. of Wausau	STH 29 WB ramp over Stewart (B-37-346,347,349,352,353,364, 370) 373-22-029	TOTAL	\$83,700 \$20, (NHPP)	,925	\$104,625										Р
		•	וחר	•	625	<b>6440 40</b> 5	· 		I							<u> </u>
81	State of Wisconsin	Bridge Deck Polymer Overlay USH 51 Bridges over USH 51, Central WI RR, Stewart Ave, 28th Ave STH 29 WB ramp over Stewart	PE ROW CONST TOTAL	\$94,500 \$23, \$94,500 \$23,		\$118,125 \$118,125										1170-01-37/67 Let Date 9/14/2027
	C. of Wausau	(B-37-153,154,354,371,365,366) 373-22-030		(NHPP)	,020	\$110,120										Р

TABLE 2

Assessment of Available Funding for the 2022-2025 Transportation Improvement Program

Amendment April 12, 2022

**Funding Source** Programmed Expenditures Estimated Available Funding 2022 2023 2024 2025 2022 2023 2024 2025 Agency Program Federal Highway NHPP \$5,700,573 \$6,995,346 \$0 \$366,400 \$5,700,573 \$6,995,346 \$0 \$366,400 Administration **STBG** \$552.066 \$144.000 \$3.126.343 \$552.066 \$3.126.343 \$0 \$0 \$144.000 BR \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 IM \$0 \$0 \$3,368,925 \$0 \$0 \$0 \$3,368,925 \$0 TAP \$0 \$1,194,852 \$0 \$0 \$0 \$1,194,852 \$70,400 \$0 HSIP \$180.000 \$3,366,765 \$180.000 \$180,000 \$180,000 \$3.366.765 \$180,000 \$180,000 **OCR** \$144,430 \$0 \$0 \$0 \$144.430 \$0 \$0 \$0 \$7,771,921 Totals \$7,771,921 \$10,506,111 \$6,675,268 \$546,400 \$10,506,111 \$6,675,268 \$546.400 Inflated by 1.74% Annually \$7.771.921 \$10.688.917 \$6.907.567 \$574.922 \$7.771.921 \$10.688.917 \$6.907.567 \$574.922 Totals Federal Transit Section 5307 -- Wausau \$1,557,648 \$1,516,627 \$1,401,626 \$1,387,675 \$1,557,648 \$1,516,627 \$1,401,626 \$1,387,675 Administration Urbanized Area Section 5339 \$0 \$0 \$3,535,470 \$0 \$0 \$0 \$3,535,470 \$0 Section 5310 \$500,849 \$0 \$0 \$0 \$500,849 \$0 \$0 \$0 Section 5307 - Other \$813,760 \$107,530 \$109,681 \$111,875 \$813,760 \$107,530 \$109,681 \$111,875 Totals \$2,872,257 \$1,624,157 \$5,046,777 \$1,499,550 \$2,872,257 \$1,624,157 \$5,046,777 \$1,499,550

\$5,222,405

\$1,577,827

\$2,872,257

\$1,652,417

\$5,222,405

\$1,577,827

Totals

Inflated by 1.74% Annually

\$2,872,257

\$1,652,417



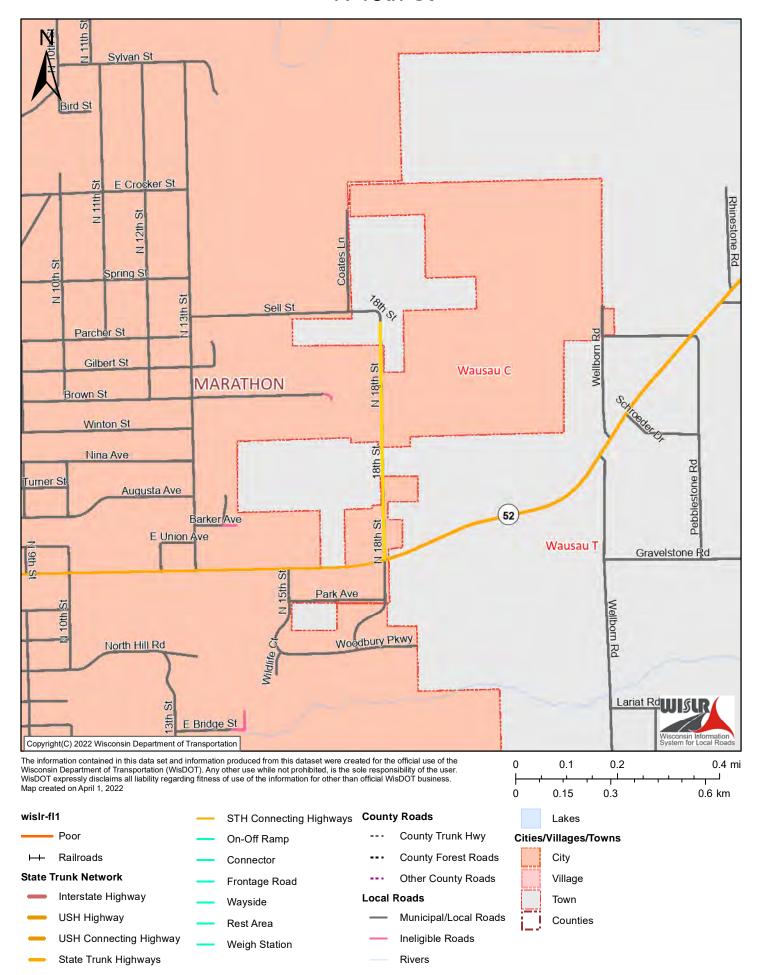
# BIL Update – Projects for FFY22

Two municipalities, Village of Weston and City of Wausau submitted projects for FFY22 funding available under the Bipartisan Infrastructure Law. The criteria placed on these funds, to facilitate a quick and simple project, did limit the options in the MPO area. Maps of the projects are on the following pages.

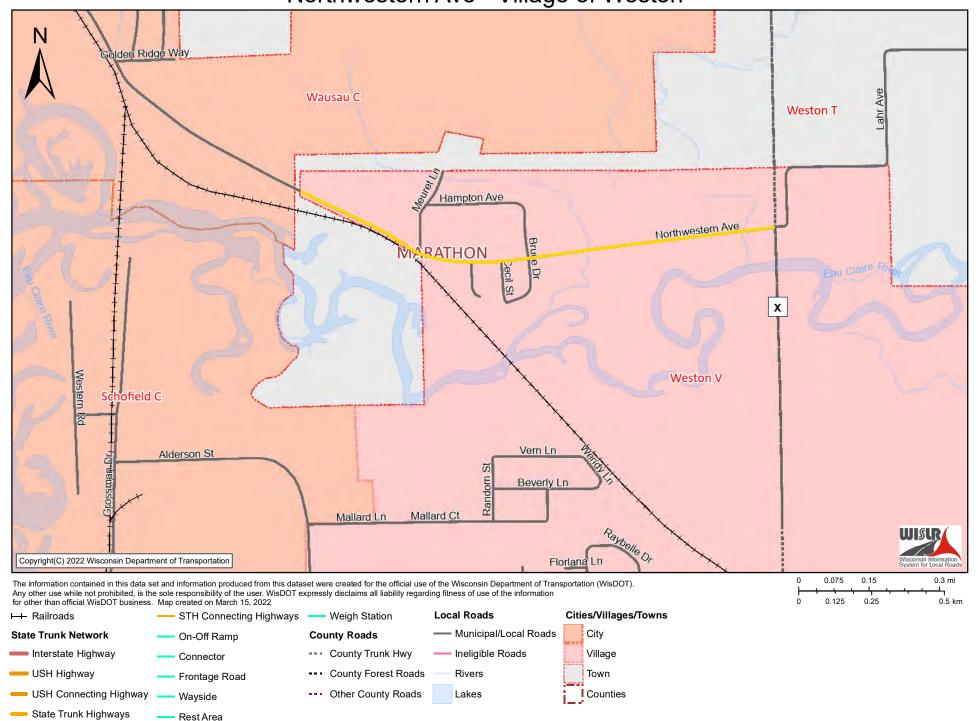
Village of Weston Northwestern Ave Between CTH X and Village limits

City of Wausau 18<sup>th</sup> Street Between Wausau Ave and Sell St

# N 18th St



Northwestern Ave - Village of Weston



# **Carbon Reduction Program Announcement**

4/11/2022

### **Background**

- The Bipartisan Infrastructure Law of 2021 (BIL) establishes a Carbon Reduction Program. This new federal program
  provides funding for projects that reduce transportation emissions and requires states to develop comprehensive
  carbon reduction strategies.
- Wisconsin's Federal Fiscal Year (FFY) 2022 estimated suballocation requirement for the Carbon Reduction Program is \$15.6M.
- The federal cost share on projects eligible for Carbon Reduction funding is 80 percent and 20 percent local share. Projects in areas over 200,000 population must be selected in coordination with the metropolitan planning organization that represents the urbanized area prior to obligating funding.
- This solicitation is to obligate funds to meet the FFY22 draft apportionments.

# **FFY 2022 Draft Apportionments**

Population	Over 200K	50K – 200K	5K – 50K	< 5K
Federal Funding	\$6,111,075	\$2,578,811	\$1,791,560	\$5,091,611

- WisDOT will utilize an expedited process to ensure that available funds are obligated by 9/30/22.
- TMAs representing population areas over 200,000 and MPOs representing population areas between 50,000 and 200,000 will pick their projects (\$8,689,886 of FFY22 funding) that meet eligibility guidelines for the Carbon Reduction Program.
  - MPOs should coordinate applications and submit selected projects to WisDOT by June 1<sup>st</sup>.

Population	Areas	> 200K	Population 50K ≤ Areas ≤ 200K				
TOTAL	\$	6,111,075	TOTAL	\$	2,578,811		
Appleton	\$	591,909	Beloit	\$	123,563		
Green Bay	\$	565,528	Duluth	\$	74,059		
Madison	\$	1,099,895	Eau Claire	\$	281,647		
Milwaukee	\$	3,769,297	Fond du Lac	\$	150,339		
MinneapolisSt. Paul		756	Janesville	\$	190,749		
Round Lake Beach		83,690	Kenosha	\$	339,722		
			La Crosse	\$	261,541		
			Oshkosh	\$	203,995		
			Racine	\$	366,120		
			Sheboygan	\$	195,281		
			Wausau	\$	204,370		
			West Bend	\$	187,425		

- For population areas less than 50,000 (\$6,883,171 of FFY22 funding), local units of government submit applications to WisDOT Regions (see end of document for a list of contacts).
  - Applications must include project cost estimate showing project cost eligible for federal reimbursement.
     The federal cost share is 80 percent and 20 percent local share.
  - WisDOT reviews and picks projects utilizing a discretionary selection committee structure similar to the Transportation Alternatives Program (TAP).
  - o Project award announcements are anticipated in June 2022.

#### **Timeline**

- Week of April 11 Carbon Reduction Program solicitation distributed to locals (Guidelines, Application, Application Instructions)
- Week of April 18 WisDOT holds informational webinar for Carbon Reduction Program
- May 6, 2022 Carbon Reduction Program application deadline
- May 2022 Project Selection
- June 2022 Project Awards

# **Project Eligibility**

- Note Aug 1 PS&E would be required for all FFY22 construction projects.
- The following project activities are listed in the BIL as eligible for Carbon Reduction Program funding:
  - Establishment or operation of a traffic monitoring, management, and control facility or program, including advanced truck stop electrification systems (<u>23 USC, Section 149(b)(4)</u>);
  - A public transportation project that is eligible for federal assistance (23 USC, Section 142);
  - Construction, planning, and design of on- or off-road trail facilities for pedestrians and bicyclists;
  - Advanced transportation and congestion management technologies (23 USC, Section 503(c)(4)(E));
  - Deployment of infrastructure-based intelligent transportation systems capital improvements and the installation of vehicle-to-infrastructure communications systems;
  - Replacement of street lighting and traffic control devices with energy-efficient alternatives;
  - Congestion pricing, shifting transportation demand to non-peak hours or other transportation modes, increasing vehicle occupancy rates, or otherwise reducing demand for roads, including electronic toll collection and transportation demand management strategies;
  - Efforts to reduce environmental and community impacts of freight movements;
  - Deployment of alternative fuel vehicles and charging/fueling infrastructure;
  - Purchase or lease of zero-emissions construction equipment and vehicles;
  - Diesel engine retrofit projects as described in <u>23 USC</u>, <u>Section 149(b)(8)</u>;
  - A project that does not result in the construction of new capacity (23 USC, Section 149(b)(5);
  - Reduction of transportation emissions at port facilities, including through the advancement of port electrification: and
  - Projects eligible under the federal Surface Transportation Block Grant Program (23 USC, Section 133(b)),
     if the US DOT secretary certifies that the project will reduce transportation emissions.

# **WisDOT Contacts**

To determine which region should receive your application, consult the WisDOT region map http://wisconsindot.gov/Pages/about-wisdot/who-we-are/dtsd/dtsd-region-offices.aspx.

WisDOT Region	Contact	Phone	Email
SE Region	Jacob Varnes	(262) 548-8789	jacob.varnes@dot.wi.gov
SW Region	Michael Erickson	(608) 246-5361	michael.erickson@dot.wi.gov
NW Region	Randy Kirk	(715) 392-7860	randall.kirk@dot.wi.gov
NC Region	Ben Roskoskey	(715) 365-5783	benjamin.roskoskey@dot.wi.gov
NE Region	Alex Dums	(920) 492-5707	alex.dums@dot.wi.gov
Statewide	Kia Her	(608) 267-7350	kia.her@dot.wi.gov