

MARATHON COUNTY METROPOLITAN PLANNING COMMISSION'S  
TRANSPORTATION  
TECHNICAL ADVISORY COMMITTEE

**March 8, 2021  
1:00 P.M.**

**Large Conference Room  
210 RIVER DR., WAUSAU, WI**

**Commission Purpose:** *The Commission shall be concerned with studies and recommendations relating to activities including but not limited to land-use; natural resources; utilities; and transportation systems within the metropolitan planning area. (Commission Bylaws last updated: 6-12-08)*

**Transportation Technical Advisory Committee (TAC):** *Gaylene Rhoden, ~~Randy Firrick~~, Tim Vergara, Keith Donner, Jeff Gates, Mark Thout, Brad Lenz, Dave Mack, Andrew Lynch, Darryl Landeau, Jim Griesbach, Greg Seubert, Richard Downey, Scott Turner, Keith Rusch, Brian Grefe, Eric Lindman, David Eckmann, James Kuehn, David Meurett, Gary Olsen*

The meeting site identified above will be open to the public. However, due to the COVID-19 pandemic and associated public health directives, Marathon County encourages Metropolitan Planning Commission Technical Advisory Committee members and the public to attend this meeting remotely. To this end, instead of attendance in person, Metropolitan Planning Commission Technical Advisory Committee members and the public may attend this meeting by **telephone conference**. If Metropolitan Planning Commission Technical Advisory Committee members or members of the public cannot attend remotely, Marathon County requests that appropriate safety measures, including adequate social distancing, be utilized by all in-person attendees.

Persons wishing to attend the meeting by phone may call into the telephone conference beginning **five (5) minutes prior to the start time indicated above using the following number:**

**PHONE NUMBER: 1-408-418-9388**

**Access Code: 920 620 244**

**Please Note:** If you are prompted to provide an "Attendee Identification Number" enter the # sign. No other number is required to participate in the telephone conference.  
**When you enter the telephone conference, PLEASE PUT YOUR PHONE ON MUTE!**

**Agenda Items:**

1. CALL TO ORDER AND INTRODUCTIONS;
2. PUBLIC COMMENT;

**Policy Discussion and Possible Action:**

3. APPROVE MINUTES OF THE OCTOBER 12, 2021 TRANSPORTATION TECHNICAL ADVISORY COMMITTEE MEETING;
4. TRANSPORTATION ALTERNATIVES PROGRAM (TAP) PROJECT SELECTION
5. STP-URBAN SCORING AND CRITERIA DISCUSSION AND POSSIBLE REVISIONS
6. BIPARTISAN INFRASTRUCTURE LAW (BIL) UPDATE
7. ADJOURN.

**Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 one business day before the meeting.**



SIGNED \_\_\_\_\_  
PRESIDING OFFICER OR DESIGNEE  
NOTICE POSTED AT COURTHOUSE:

By: \_\_\_\_\_  
Date: \_\_\_\_\_

EMAILED TO: Daily Herald, City Pages,  
Midwest Radio Group  
CenterState Marketplace  
EMAILED BY: BJ  
EMAILED DATE/TIME: 03/02/2022 9:50 am