

**MARATHON COUNTY METROPOLITAN PLANNING COMMISSION
AGENDA**

**March 8, 2022
2:00 P.M.**

**LARGE CONFERENCE ROOM
210 RIVER DR., WAUSAU, WI**

Members: John Robinson – Chair, George Peterson – Vice Chair, Allan Opall, Betty Hoenisch, Steve Hagman, Katie Rosenberg, Tim Buttke, Matt Lee Baer, Milton Olson, Chris Voll, Mark Maloney, Brent Jacobson, Kregg Hoehn, Ken Wickham

The meeting site identified above will be open to the public. However, due to the COVID-19 pandemic and associated public health directives, Marathon County encourages Metropolitan Planning Commission members and the public to attend this meeting remotely. To this end, instead of attendance in person, Metropolitan Planning Commission members and the public may attend this meeting by **telephone conference**. If Metropolitan Planning Commission members or members of the public cannot attend remotely, Marathon County requests that appropriate safety measures, including adequate social distancing, be utilized by all in-person attendees.

Persons wishing to attend the meeting by phone may call into the telephone conference beginning **five (5) minutes prior to the start time indicated above using the following number:**

**PHONE NUMBER: 1-408-418-9388
ACCESS CODE: 965 620 244**

Please Note: If you are prompted to provide an “Attendee Identification Number” enter the # sign. No other number is required to participate in the telephone conference.

When you enter the telephone conference, PLEASE PUT YOUR PHONE ON MUTE!

AGENDA ITEMS:

1. CALL TO ORDER
2. PUBLIC COMMENT
3. APPROVE MINUTES OF THE FEBRUARY 8, 2022, MEETING

POLICY DISCUSSION AND POSSIBLE ACTION:

4. 2022-2025 TRANSPORTATION IMPROVEMENT PROGRAM AMENDMENT
5. TRANSPORTATION ALTERNATIVES PROGRAM (TAP) PROJECT SELECTION
6. BIPARTISAN INFRASTRUCTURE LAW (BI) LOCAL PROJECT SOLICITATION – 2023-2026
7. MUNICIPAL WATER SYSTEM PLANNING
8. NEXT MEETING DATE – APRIL 12, 2022
9. ADJOURN.

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk’s Office at 715-261-1500 one business day before the meeting.

SIGNED _____
PRESIDING OFFICER OR DESIGNEE



EMAILED TO: Courthouse, Daily Herald, TPP Printing, City Pages
Midwest Radio Group, Marshfield News

EMAILED BY: BI
EMAIL DATE/TIME: 03/02/2022 10:00am
RE-EMAIL:

NOTICE POSTED AT COURTHOUSE:

By: _____
Date: _____