

**OFFICIAL NOTICE AND AGENDA**  
of a meeting of the County Board, Committee, Agency,  
Corporation or Sub-Unit thereof,

COUNTY OF MARATHON  
WAUSAU, WI 54403

**MARATHON COUNTY METROPOLITAN PLANNING COMMISSION'S  
TRANSIT DEVELOPMENT PROGRAM OVERSIGHT COMMITTEE  
AMENDED AGENDA**

**JANUARY 25, 2022**  
**1:00 pm**

**LARGE CONFERENCE ROOM**  
**210 RIVER DRIVE, WAUSAU, WI**

**Metropolitan Planning Organization (MPO) Commission Purpose:** *The Commission shall be concerned with studies and recommendations relating to activities including but not limited to land-use; natural resources; utilities; and transportation systems within the metropolitan planning area. (Commission Bylaws last updated: 12-18)*

**Committee Purpose:** The Transit Oversight Committee shall be concerned with monitoring and providing information to the consulting firm, RLS & Associates, tasked to create a Transit Development Program (TDP) for the Wausau MPO area.

**Committee Membership:** John Robinson - MPO Chair, Katie Rosenburg - Wausau Mayor, Becky McElhaney - Transit Commission Chair, Gaylene Rhoden - Rib Mountain Administrator, Keith Donner - Weston Administrator, Will Harris - County Board, Robert Tess - Wausau School District, Kathi Zoern - Transit Commission Member

Persons wishing to attend the meeting by phone may call into the telephone conference beginning **five (5) minutes prior to the start time indicated above using the following number:**

**PHONE NUMBER: 1-408-418-9388**  
**ACCESS CODE: 2482 153 8265**

**Please Note:** If you are prompted to provide an "Attendee Identification Number" enter the # sign.  
No other number is required to participate in the telephone conference.

**When you enter the telephone conference, PLEASE PUT YOUR PHONE ON MUTE!**

**AGENDA ITEMS:**

1. WELCOME / CALL TO ORDER
2. REVIEW AND FINALIZE THE PUBLIC SURVEY
3. **SUMMARY OF FOCUS GROUP RESULTS**
4. CONSULTANT'S WORK ON SERVICE DELIVERY OPTIONS
5. ITEMS FOR THE NEXT AGENDA AND MEETING DATE
6. ADJOURN.

**Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail [infomarathon@mail.co.marathon.wi.us](mailto:infomarathon@mail.co.marathon.wi.us) one business day before the meeting.**

SIGNED   
PRESIDING OFFICER OR DESIGNEE

EMAILED TO: Daily Herald 848-9361 City Pages 848-5887  
Mid-west Radio Group - 848-3158  
CenterState Marketplace - 446-2370

EMAILED BY: BI

EMAILED DATE/TIME: 01/19/2022 12:30pm 2:20PM

NOTICE POSTED AT COURTHOUSE:

By: \_\_\_\_\_

Date: \_\_\_\_\_

Time: \_\_\_\_\_