

**MARATHON COUNTY METROPOLITAN PLANNING COMMISSION**  
**AMENDED AGENDA**

**OCTOBER 12, 2021**  
**2:00 P.M.**

**LARGE CONFERENCE ROOM**  
**210 RIVER DR., WAUSAU, WI**

**Members:** John Robinson – Chair, George Peterson – Vice Chair, Allan Opall, Betty Hoenisch, Steve Hagman, Katie Rosenberg, Tim Buttke, Matt Lee Baer, Milton Olson, Chris Voll, Mark Maloney, Brent Jacobson, Gregg Hoehn, Ken Wickham

The meeting site identified above will be open to the public. However, due to the COVID-19 pandemic and associated public health directives, Marathon County encourages Metropolitan Planning Commission members and the public to attend this meeting remotely. To this end, instead of attendance in person, Metropolitan Planning Commission members and the public may attend this meeting by **telephone conference**. If Metropolitan Planning Commission members or members of the public cannot attend remotely, Marathon County requests that appropriate safety measures, including adequate social distancing, be utilized by all in-person attendees.

Persons wishing to attend the meeting by phone may call into the telephone conference beginning **five (5) minutes prior to the start time indicated above using the following number:**

**PHONE NUMBER: 1-408-418-9388**  
**ACCESS CODE: 2499 820 2589**

**Please Note: If you are prompted to provide an “Attendee Identification Number” enter the # sign. No other number is required to participate in the telephone conference.**

**When you enter the telephone conference, PLEASE PUT YOUR PHONE ON MUTE!**

**AGENDA ITEMS:**

1. CALL TO ORDER
2. WELCOME AND INTRODUCTIONS;
3. PUBLIC COMMENT

**POLICY DISCUSSION AND POSSIBLE ACTION:**

4. APPROVE MINUTES OF THE SEPTEMBER 14, 2021 MEETING;
5. 2022 UNIFIED PLANNING WORK PROGRAM (UPWP) APPROVAL;
6. DRAFT 2022-2025 TRANSPORTATION IMPROVEMENT PROGRAM (TIP);
7. **DIG ONCE POLICY;**
8. TRANSIT DEVELOPMENT PLAN UPDATE;
9. MARATHON COUNTY UNIVERCITY PROJECTS UPDATE;
10. NEXT MEETING DATE – NOVEMBER 9, 2021;
11. ADJOURN.

**Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk’s Office at 715-261-1500 one business day before the meeting.**

SIGNED \_\_\_\_\_  
PRESIDING OFFICER OR DESIGNEE



EMAILED TO: Courthouse, Daily Herald, TPP Printing, City Pages  
Midwest Radio Group, Marshfield News

EMAILED BY: BI  
EMAIL DATE/TIME: October 6, 2021 11:10am  
RE-EMAIL: October 6, 2021 12:40pm

NOTICE POSTED AT COURTHOUSE:

By: \_\_\_\_\_  
Date: \_\_\_\_\_