



Wisconsin Department of Transportation
Office of the Secretary
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Madison, WI 53705

Governor Tony Evers
Secretary Craig Thompson
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May 4, 2021

Glenn Fulkerson
Division Administrator
Federal Highway Administration
U.S. Department of Transportation
525 Junction Rd, Suite 8000
Madison, WI 53717

Kelley Brookins
Regional Administrator
Federal Transit Administration
U.S. Department of Transportation
200 W. Adams St, Suite 320
Chicago, IL 60606

Dear Mr. Fulkerson and Ms. Brookins:

Under the authority delegated to me by Governor Tony Evers, I am hereby approving the Marathon County Planning Commission's Amendment to the 2021-2024 Transportation Improvement Program (TIP) for the Wausau Urbanized Area. The amendment was approved and adopted by the Marathon County Planning Commission on April 13, 2021. We will reflect by reference the 2021-2024 federal aid projects covered by this approval in our 2021-2024 Statewide Transportation Improvement Program (STIP).

Copies of the TIP Amendment and Resolution Number 3-21 for the Marathon County Planning Commission are enclosed. This TIP amendment represents a comprehensive, continuous, and cooperative effort between the MPO, local communities, affected transit operators, and the Wisconsin Department of Transportation (WisDOT), and is designed to meet the objectives of Title 23 USC 134 and 135 and their implementing regulations 23 CFR 450 and the regional transportation system plan.

We have determined that the proposed amendment: 1) is consistent with the adopted MPO 2050 Long Range Transportation Plan, 2) conforms to this state's approved implementation plan under the federal Clean Air Act and 42 U.S.C. 7504, 7506 (c) and (d) and 40 CFR 93 (23 CFR 450.222(a)(7), and 3) ensures that the TIP remains fiscally constrained in that federal funding resources are sufficient to support the new or modified projects.

Sincerely,

A handwritten signature in blue ink, appearing to read "C. Thompson".

Craig M. Thompson
Secretary

Cc: Dave Mack, Wausau MPO
Mary Forlenza, FHWA
Mitch Batuzich, FHWA
William Wheeler, FTA
Evan Gross, FTA
Dave Meuret, WisDOT North Central Region
Charles Wade, WisDOT Bureau of Planning and Economic Development

**AMENDMENT
TO THE
2021-2024
TRANSPORTATION IMPROVEMENT
PROGRAM (TIP)
FOR THE
MARATHON COUNTY METROPOLITAN PLANNING
COMMISSION/WAUSAU AREA METROPOLITAN
PLANNING ORGANIZATION (MPO)**

April 13, 2021

MARATHON COUNTY METROPOLITAN PLANNING COMMISSION

RESOLUTION # 3-21

**RESOLUTION ADOPTING THE AMENDMENT TO THE
2021-2024 TRANSPORTATION IMPROVEMENT PROGRAM
FOR THE WAUSAU METROPOLITAN AREA**

WHEREAS, the Marathon County Metropolitan Planning Commission was designated the Metropolitan Planning Organization for the Wausau Urbanized Area; and

WHEREAS, in compliance with Metropolitan Transportation Planning Regulations by the U.S. Department of Transportation, the Marathon County Metropolitan Planning Commission has developed a four-year transportation improvement program (TIP) for the Wausau Metropolitan Area; and

WHEREAS, the Transportation Improvement Program identifies transit, pedestrian/bicycle, and highway improvement projects and programs consistent with current transportation plans;

NOW, THEREFORE, BE IT RESOLVED, that the Marathon County Metropolitan Planning Commission endorses the *Long Range Transportation Plan for the Wausau Metropolitan Area* and the *Transit Development Program for the Wausau Area Transit System*, which will be continually updated and maintained as part of the urban transportation planning process;

BE IT FURTHER RESOLVED, that the Marathon County Metropolitan Planning Commission adopts *the vehicle purchases for Metro Ride Transit as part of the amendment to the 2021-2024 Transportation Improvement Program for the Wausau Metropolitan Area*; and

BE IT FURTHER RESOLVED, in accordance with 23 CFR 450.336, the Wausau Metropolitan Planning Organization for the Wausau, WI urbanized area hereby certifies that the metropolitan transportation planning process is addressing the major issues facing the metropolitan planning area and is being conducted in accordance with all applicable requirements of:

1. 23 U.S.C. 134 and 49 U.S.C. 5303, and this subpart;
2. Sections 174 and 176 (c) and (d) of the Clean Air Act as amended (42 U.S.C. 7504, 7506 (c) and (d)) and 40 CFR part 93;
3. Title VI of the Civil Rights Act of 1964, as amended (42 USC 2000d-1) and 49 CFR part 21;
4. 49 USC 5332, prohibiting discrimination on the basis of race, color, creed, national origin, sex, or age in employment or business opportunity;

5. Section 1101(b) of the Fixing America's Surface Transportation (FAST Act) (Pub. L. 114-357) and 49 CFR Part 26 regarding the involvement of disadvantaged business enterprises in the US DOT funded projects;
6. 23 CFR part 230, regarding the implementation of an equal employment opportunity program on Federal and Federal-aid highway construction contracts;
7. The provisions of the Americans with Disabilities Act of 1990 (42 U.S.C. 12101 *et seq.*) and 49 CFR Parts 27, 37, and 38;
8. The Older Americans Act, as amended (42 U.S.C. 6101, prohibiting discrimination on the basis of age in programs or activities receiving Federal financial assistance;
9. Section 324 of title 23, U.S.C. regarding the prohibition of discrimination based on gender; and
10. Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794) and 49 CFR 27 regarding discrimination against individuals with disabilities.

BE IT FURTHER RESOLVED, that the Marathon County Metropolitan Planning Commission certifies that the Transportation Improvement Program contains only projects that are consistent with the transportation plan for the urban area and recommends that this document be submitted to the appropriate federal and state agencies for approval.

Dated this 13th day of April 2021



John Robinson, Commission Chairman



David Mack, MPO Director, Commission Secretary,
and Program Manager, Marathon County
Conservation, Planning and Zoning Department

2021 - 2024 TABLE 1 AMENDMENT

TIP PROJECT LISTING (\$)

April 13, 2021

Red text Indicates Changes

PRIMARY JURISDICTION/ PROJECT LOCATION	PROJECT DESCRIPTION	TYPE OF COST	2021				2022				2023				2024				COMMENTS FOS# & Let Date P=preservation E=expansion
			FED	STATE	LOCAL	TOTAL	FED	STATE	LOCAL	TOTAL	FED	STATE	LOCAL	TOTAL	FED	STATE	LOCAL	TOTAL	

Transit Section

70	Metro Ride Transit City of Wausau	Service Truck 373-21-026	PE ROW CONST TOTAL	\$80,000	\$20,000	\$100,000													5307
71	Metro Ride Transit City of Wausau	Supervisor Van 373-21-027	PE ROW CONST TOTAL	\$25,785	\$6,446	\$32,231													5307

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TABLE 2
Assessment of Available Funding for the 2021-2024 Transportation Improvement Program
Amended April 13, 2021

Funding Source		Programmed Expenditures				Estimated Available Funding			
Agency	Program	2021	2022	2023	2024	2021	2022	2023	2024
Federal Highway	NHPP	\$2,364,553	\$962,480	\$1,791,768	\$0	\$2,364,553	\$962,480	\$1,791,768	\$0
Administration	STBG	\$864,800	\$797,657	\$1,093,261	\$0	\$864,800	\$797,657	\$1,093,261	\$0
	HSIP	\$1,162,523	\$3,366,865	\$180,000	\$180,000	\$1,162,523	\$3,366,865	\$180,000	\$180,000
	OCR	\$0	\$0	\$144,430	\$0	\$0	\$0	\$144,430	\$0
Totals		\$4,391,876	\$5,127,002	\$3,209,459	\$180,000	\$4,391,876	\$5,127,002	\$3,209,459	\$180,000
Totals	Inflated by 1.56% Annually	\$4,391,876	\$5,206,983	\$3,309,594	\$188,424	\$4,391,876	\$5,206,983	\$3,309,594	\$188,424

Federal Transit Administration	Section 5307 -- Wausau Urbanized Area	\$1,189,588	\$1,223,082	\$1,258,719	\$1,295,406	\$1,189,588	\$1,223,082	\$1,258,719	\$1,295,406
	Section 5339	\$0	\$0	\$0	\$3,561,447	\$0	\$0	\$0	\$3,561,447
	Section 5310	\$589,590	\$0	\$0	\$0	\$589,590	\$0	\$0	\$0
	Section 5307 - Other	\$296,893	\$1,676,908	\$180,451	\$109,681	\$296,893	\$1,676,908	\$180,451	\$109,681
Totals		\$2,076,071	\$2,899,990	\$1,439,170	\$4,966,534	\$2,076,071	\$2,899,990	\$1,439,170	\$4,966,534
Totals	Inflated by 1.56% Annually	\$2,076,071	\$2,945,230	\$1,461,621	\$5,044,012	\$2,076,071	\$2,945,230	\$1,484,072	\$5,198,968