



**Wisconsin Department of Transportation**  
Office of the Secretary  
4822 Madison Yards Way, S903  
Madison, WI 53705

**Governor Tony Evers**  
**Secretary Craig Thompson**  
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March 10, 2021

Glenn Fulkerson  
Division Administrator  
Federal Highway Administration  
U.S. Department of Transportation  
525 Junction Rd, Suite 8000  
Madison, WI 53717

Kelley Brookins  
Regional Administrator  
Federal Transit Administration  
U.S. Department of Transportation  
200 W. Adams St, Suite 320  
Chicago, IL 60606

Dear Mr. Fulkerson and Ms. Brookins:

Under the authority delegated to me by Governor Tony Evers, I am hereby approving the Marathon County Planning Commission's Amendment to the 2021-2024 Transportation Improvement Program (TIP) for the Wausau Urbanized Area. The amendment was approved and adopted by the Marathon County Planning Commission on February 9, 2021. We will reflect by reference the 2021-2024 federal aid projects covered by this approval in our 2021-2024 Statewide Transportation Improvement Program (STIP).

Copies of the TIP Amendment and Resolution Number 1-21 for the Marathon County Planning Commission are enclosed. This TIP amendment represents a comprehensive, continuous, and cooperative effort between the MPO, local communities, affected transit operators, and the Wisconsin Department of Transportation (WisDOT), and is designed to meet the objectives of Title 23 USC 134 and 135 and their implementing regulations 23 CFR 450 and the regional transportation system plan.

We have determined that the proposed amendment: 1) is consistent with the adopted MPO 2050 Long Range Transportation Plan, 2) conforms to this state's approved implementation plan under the federal Clean Air Act and 42 U.S.C. 7504, 7506 (c) and (d) and 40 CFR 93 (23 CFR 450.222(a)(7), and 3) ensures that the TIP remains fiscally constrained in that federal funding resources are sufficient to support the new or modified projects.

Sincerely,

A handwritten signature in black ink, appearing to read "Craig M. Thompson".

Craig M. Thompson  
Secretary

Cc: Dave Mack, Wausau MPO  
Mary Forlenza, FHWA  
Mitch Batuzich, FHWA  
William Wheeler, FTA  
Evan Gross, FTA  
Dave Meurett, WisDOT North Central Region  
Charles Wade, WisDOT Bureau of Planning and Economic Development

**AMENDMENT  
TO THE  
2021-2024  
TRANSPORTATION IMPROVEMENT  
PROGRAM (TIP)  
FOR THE  
MARATHON COUNTY METROPOLITAN PLANNING  
COMMISSION/WAUSAU AREA METROPOLITAN  
PLANNING ORGANIZATION (MPO)**

**February 9, 2021**

**MARATHON COUNTY METROPOLITAN PLANNING COMMISSION**

**RESOLUTION # 1-21**

**RESOLUTION ADOPTING THE AMENDMENT TO THE  
2021-2024 TRANSPORTATION IMPROVEMENT PROGRAM  
FOR THE WAUSAU METROPOLITAN AREA**

**WHEREAS**, the Marathon County Metropolitan Planning Commission was designated the Metropolitan Planning Organization for the Wausau Urbanized Area; and

**WHEREAS**, in compliance with Metropolitan Transportation Planning Regulations by the U.S. Department of Transportation, the Marathon County Metropolitan Planning Commission has developed a four-year transportation improvement program (TIP) for the Wausau Metropolitan Area; and

**WHEREAS**, the Transportation Improvement Program identifies transit, pedestrian/bicycle, and highway improvement projects and programs consistent with current transportation plans;

**NOW, THEREFORE, BE IT RESOLVED**, that the Marathon County Metropolitan Planning Commission endorses the *Long Range Transportation Plan for the Wausau Metropolitan Area* and the *Transit Development Program for the Wausau Area Transit System*, which will be continually updated and maintained as part of the urban transportation planning process;

**BE IT FURTHER RESOLVED**, that the Marathon County Metropolitan Planning Commission adopts *the North Central Health Care and Opportunity of NC WI Inc. Vehicle Replacements, and the Mobility Management and Operating Assistance funds for the Center for Independent Living as part of the amendment to the 2021-2024 Transportation Improvement Program for the Wausau Metropolitan Area*; and

**BE IT FURTHER RESOLVED**, in accordance with 23 CFR 450.336, the Wausau Metropolitan Planning Organization for the Wausau, WI urbanized area hereby certifies that the metropolitan transportation planning process is addressing the major issues facing the metropolitan planning area and is being conducted in accordance with all applicable requirements of:

1. 23 U.S.C. 134 and 49 U.S.C. 5303, and this subpart;
2. Sections 174 and 176 (c) and (d) of the Clean Air Act as amended (42 U.S.C. 7504, 7506 (c) and (d)) and 40 CFR part 93;
3. Title VI of the Civil Rights Act of 1964, as amended (42 USC 2000d-1) and 49 CFR part 21;
4. 49 USC 5332, prohibiting discrimination on the basis of race, color, creed, national origin, sex, or age in employment or business opportunity;

5. Section 1101(b) of the Fixing America's Surface Transportation (FAST Act) (Pub. L. 114-357) and 49 CFR Part 26 regarding the involvement of disadvantaged business enterprises in the US DOT funded projects;
6. 23 CFR part 230, regarding the implementation of an equal employment opportunity program on Federal and Federal-aid highway construction contracts;
7. The provisions of the Americans with Disabilities Act of 1990 (42 U.S.C. 12101 *et seq.*) and 49 CFR Parts 27, 37, and 38;
8. The Older Americans Act, as amended (42 U.S.C. 6101, prohibiting discrimination on the basis of age in programs or activities receiving Federal financial assistance;
9. Section 324 of title 23, U.S.C. regarding the prohibition of discrimination based on gender; and
10. Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794) and 49 CFR 27 regarding discrimination against individuals with disabilities.

**BE IT FURTHER RESOLVED**, that the Marathon County Metropolitan Planning Commission certifies that the Transportation Improvement Program contains only projects that are consistent with the transportation plan for the urban area and recommends that this document be submitted to the appropriate federal and state agencies for approval.

Dated this 9th day of February 2021



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John Robinson, Commission Chairman



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David Mack, MPO Director, Commission Secretary,  
and Program Manager, Marathon County  
Conservation, Planning and Zoning Department

**2021 - 2024 TABLE 1 AMENDMENT**  
TIP PROJECT LISTING (\$)   
February 9, 2021

Red text Indicates Changes

| PRIMARY JURISDICTION/<br>PROJECT LOCATION | PROJECT DESCRIPTION | TYPE OF COST | 2021 |       |       |       | 2022 |       |       |       | 2023 |       |       |       | 2024 |       |       |       | COMMENTS<br>FOS# & Let Date<br>P=preservation<br>E=expansion |
|---|---------------------|--------------|------|-------|-------|-------|------|-------|-------|-------|------|-------|-------|-------|------|-------|-------|-------|--|
|   |                     |              | FED  | STATE | LOCAL | TOTAL | FED  | STATE | LOCAL | TOTAL | FED  | STATE | LOCAL | TOTAL | FED  | STATE | LOCAL | TOTAL |  |

**Transit Section Amendment**

|   |                                     |                    |             |     |          |          |  |  |  |  |  |  |  |  |  |  |  |  |             |  |
|---|-------------------------------------|--------------------|-------------|-----|----------|----------|--|--|--|--|--|--|--|--|--|--|--|--|-------------|--|
| North Central Health Care<br>City of Wausau | Vehicle - Replacement<br>373-21-020 | PE ROW CONST TOTAL | \$57,400    | \$0 | \$14,350 | \$71,750 |  |  |  |  |  |  |  |  |  |  |  |  | s5310 Funds |  |
|   |                                     |                    | FTA funding |     |          |          |  |  |  |  |  |  |  |  |  |  |  |  |             |  |

|  |                                     |                    |             |     |         |          |  |  |  |  |  |  |  |  |  |  |  |  |             |  |
|--|-------------------------------------|--------------------|-------------|-----|---------|----------|--|--|--|--|--|--|--|--|--|--|--|--|-------------|--|
| Opportunity of NC WI, Inc.<br>Marathon, Wood Portage Cos | Vehicle - Replacement<br>373-21-021 | PE ROW CONST TOTAL | \$32,800    | \$0 | \$8,200 | \$41,000 |  |  |  |  |  |  |  |  |  |  |  |  | s5310 Funds |  |
|  |                                     |                    | FTA funding |     |         |          |  |  |  |  |  |  |  |  |  |  |  |  |             |  |

|   |                                   |                    |             |     |          |           |  |  |  |  |  |  |  |  |  |  |  |  |             |  |
|---|-----------------------------------|--------------------|-------------|-----|----------|-----------|--|--|--|--|--|--|--|--|--|--|--|--|-------------|--|
| Center for Independent Living<br>42 Counties Satewide | Mobility Management<br>373-21-022 | PE ROW CONST TOTAL | \$86,046    | \$0 | \$21,512 | \$107,558 |  |  |  |  |  |  |  |  |  |  |  |  | s5310 Funds |  |
|   |                                   |                    | FTA funding |     |          |           |  |  |  |  |  |  |  |  |  |  |  |  |             |  |

|   |                                    |                    |             |     |           |           |  |  |  |  |  |  |  |  |  |  |  |  |             |  |
|---|------------------------------------|--------------------|-------------|-----|-----------|-----------|--|--|--|--|--|--|--|--|--|--|--|--|-------------|--|
| Center for Independent Living<br>42 Counties Satewide | Operating Assistance<br>373-21-023 | PE ROW CONST TOTAL | \$413,344   | \$0 | \$413,344 | \$826,688 |  |  |  |  |  |  |  |  |  |  |  |  | s5310 Funds |  |
|   |                                    |                    | FTA funding |     |           |           |  |  |  |  |  |  |  |  |  |  |  |  |             |  |

**TABLE 2**  
**Assessment of Available Funding for the 2021-2024 Transportation Improvement Program**  
Amended February 9, 2021

| Funding Source  |                            | Programmed Expenditures |             |             |           | Estimated Available Funding |             |             |           |
|-----------------|----------------------------|-------------------------|-------------|-------------|-----------|-----------------------------|-------------|-------------|-----------|
| Agency          | Program                    | 2021                    | 2022        | 2023        | 2024      | 2021                        | 2022        | 2023        | 2024      |
| Federal Highway | NHPP                       | \$2,364,553             | \$962,480   | \$1,791,768 | \$0       | \$2,364,553                 | \$962,480   | \$1,791,768 | \$0       |
| Administration  | STBG                       | \$864,800               | \$797,657   | \$1,093,261 | \$0       | \$864,800                   | \$797,657   | \$1,093,261 | \$0       |
|                 | HSIP                       | \$1,162,523             | \$3,366,865 | \$180,000   | \$180,000 | \$1,162,523                 | \$3,366,865 | \$180,000   | \$180,000 |
|                 | OCR                        | \$0                     | \$0         | \$144,430   | \$0       | \$0                         | \$0         | \$144,430   | \$0       |
| Totals          |                            | \$4,391,876             | \$5,127,002 | \$3,209,459 | \$180,000 | \$4,391,876                 | \$5,127,002 | \$3,209,459 | \$180,000 |
| Totals          | Inflated by 1.56% Annually | \$4,391,876             | \$5,206,983 | \$3,309,594 | \$188,424 | \$4,391,876                 | \$5,206,983 | \$3,309,594 | \$188,424 |

|                                |                                       |             |             |             |             |             |             |             |             |
|--------------------------------|---------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Federal Transit Administration | Section 5307 -- Wausau Urbanized Area | \$1,189,588 | \$1,223,082 | \$1,258,719 | \$1,295,406 | \$1,189,588 | \$1,223,082 | \$1,258,719 | \$1,295,406 |
|                                | Section 5339                          | \$0         | \$0         | \$0         | \$3,561,447 | \$0         | \$0         | \$0         | \$3,561,447 |
|                                | Section 5310                          | \$589,590   | \$0         | \$0         | \$0         | \$589,590   | \$0         | \$0         | \$0         |
|                                | Section 5307 - Other                  | \$191,108   | \$1,676,908 | \$180,451   | \$109,681   | \$191,108   | \$1,676,908 | \$180,451   | \$109,681   |
| Totals                         |                                       | \$1,970,286 | \$2,899,990 | \$1,439,170 | \$4,966,534 | \$1,970,286 | \$2,899,990 | \$1,439,170 | \$4,966,534 |
| Totals                         | Inflated by 1.56% Annually            | \$1,970,286 | \$2,945,230 | \$1,461,621 | \$5,044,012 | \$1,970,286 | \$2,945,230 | \$1,484,072 | \$5,198,968 |