

**OFFICIAL NOTICE AND AGENDA**

of a meeting of the County Board, Committee, Agency,  
Corporation or Sub-Unit thereof,

COUNTY OF MARATHON  
WAUSAU, WI 54403

**MARATHON COUNTY METROPOLITAN PLANNING COMMISSION'S  
BICYCLE AND PEDESTRIAN SUB-COMMITTEE  
AGENDA**

**July 29, 2021**  
**5:30 P.M.**

**LARGE CONFERENCE ROOM**  
**210 RIVER DRIVE, WAUSAU, WI**

**Marathon County Mission Statement:** *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

**Commission Purpose:** *The Commission shall be concerned with studies and recommendations relating to activities including but not limited to land-use; natural resources; utilities; and transportation systems within the metropolitan planning area. (Commission Bylaws last updated: 12-18)*

The meeting site identified above will be open to the public. However, due to the COVID-19 pandemic and associated public health directives, Wausau MPO encourages Bicycle & Pedestrian Committee members and the public to attend this meeting remotely. To this end, instead of attendance in person, Bicycle & Pedestrian Committee members and the public may attend this meeting by telephone conference. If Bicycle & Pedestrian Committee members or members of the public cannot attend remotely, Wausau MPO requests that appropriate safety measures, including adequate social distancing, be utilized by all in-person attendees.

Persons wishing to attend the meeting by phone may call into the telephone conference **beginning five (5) minutes prior to the start time indicated above using the following number:**

**Phone: 1-408-418-9388**

**Access Code: 1468 53 0030**

If you are prompted to provide an "Attendee Identification Number," enter the "#" sign. No other number is required to participate in the telephone conference.

**When you enter the telephone conference, PLEASE PUT YOUR PHONE ON MUTE!**

**AGENDA ITEMS:**

1. CALL TO ORDER
2. WELCOME AND INTRODUCTIONS

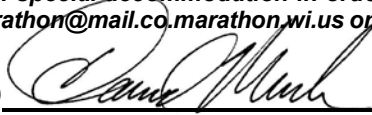
**POLICY DISCUSSION AND POSSIBLE ACTION:**

3. APPROVE THE MINUTES OF THE JUNE 24, 2021 MEETING
4. PRESENTATION AND INPUT: STEWART AVE
5. REVIEW MASTER PLAN PUBLIC INPUT
6. BICYCLE FRIENDLY COMMUNITY APPLICATION
7. COMMUNITY UPDATES AND AREAS OF CONCERN

8. ITEMS FOR FUTURE AGENDA
9. NEXT MEETING DATE – AUGUST 26, 2021
10. ADJOURN

*Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail [infomarathon@mail.co.marathon.wi.us](mailto:infomarathon@mail.co.marathon.wi.us) one business day before the meeting.*

SIGNED



**PRESIDING OFFICER OR DESIGNEE**

848-9361

EMAILED TO: Daily Herald  
EMAILED TO: Mid-west Radio Group - 848-3158

NOTICE POSTED AT COURTHOUSE:

EMAILED BY: BI  
EMAILED DATE: 07/26/2021  
EMAILED TIME: 2:20 pm

By: \_\_\_\_\_  
Date: \_\_\_\_\_  
Time: \_\_\_\_\_ a.m/p.m.