

**MARATHON COUNTY METROPOLITAN PLANNING COMMISSION'S
CITIZENS TRANSIT ADVISORY COMMITTEE
AGENDA**

January 31, 2019
4:00 pm

LARGE CONFERENCE ROOM
210 RIVER DRIVE, WAUSAU, WI

Marathon County Mission Statement: *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

Commission Purpose: *The Commission shall be concerned with studies and recommendations relating to activities including but not limited to land-use; natural resources; utilities; and transportation systems within the metropolitan planning area. (Commission Bylaws last updated: 12-18)*

AGENDA ITEMS:

1. CALL TO ORDER;
2. WELCOME AND INTRODUCTIONS;
3. COMMITTEE LEADERSHIP APPOINTMENTS;
4. FUNCTION AND STRUCTURE OF THE COMMITTEE;
5. EXPLANATION OF THE WAUSAU METROPOLITAN PLANNING ORGANIZATION (MPO);
6. METRORIDE OVERVIEW;
7. EXPLANATION OF THE TRANSIT DEVELOPMENT PROGRAM (TDP);
8. ITEMS FOR THE NEXT AGENDA;
9. NEXT MEETING DATE – TO BE DETERMINED;
10. ADJOURN.

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

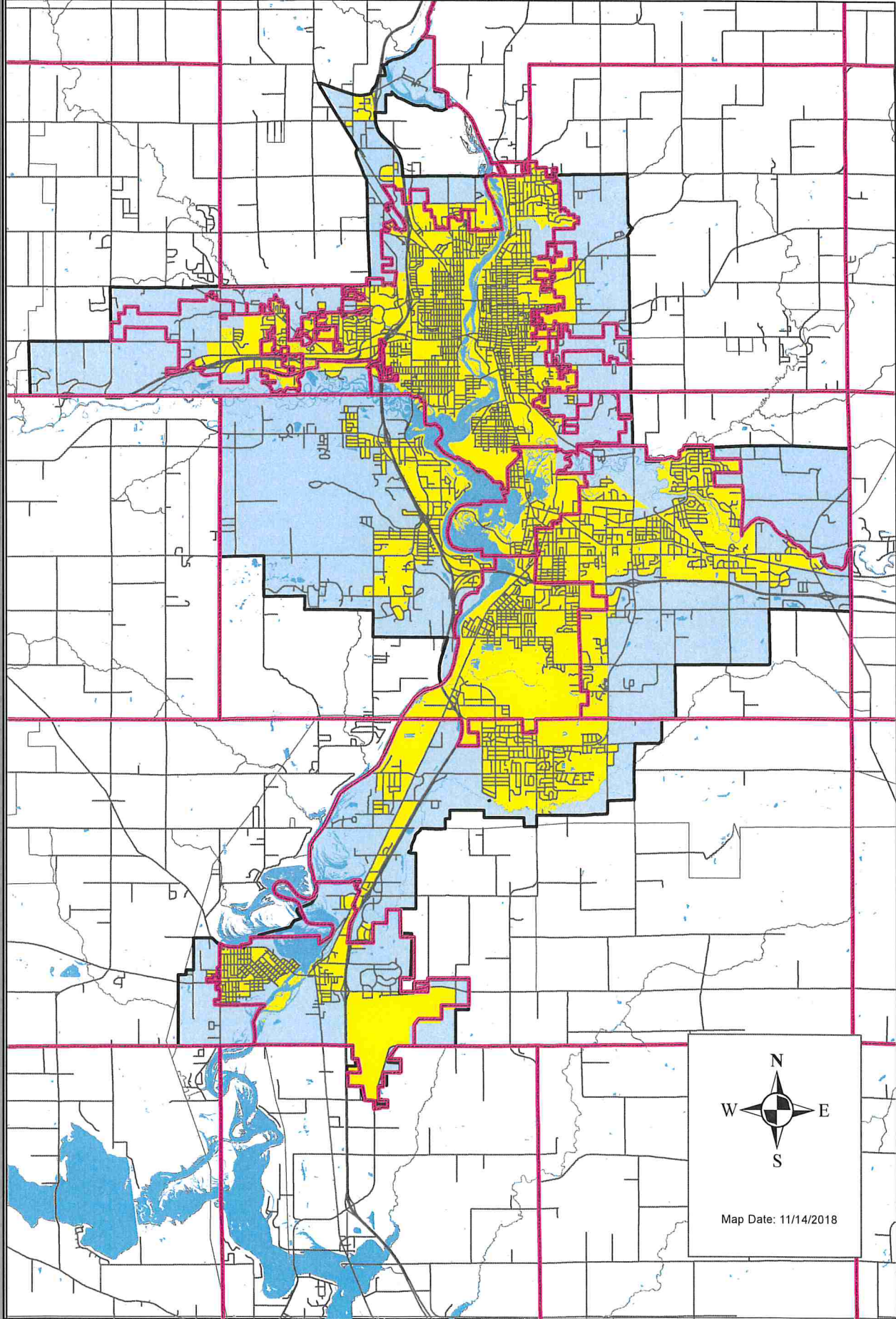
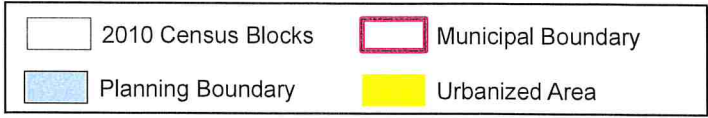
SIGNED 
PRESIDING OFFICER OR DESIGNEE

848-9361 848-5887
FAXED TO: Daily Herald City Pages
FAXED TO: Mid-west Radio Group - 848-3158
FAXED TO: CenterState Marketplace – 446-2370
FAXED BY: BI _____
FAX DATE: 01/25/2019 9:40AM _____

NOTICE POSTED AT COURTHOUSE:

By: _____
Date: _____
Time: _____ a.m/p.m.

**WAUSAU MPO AREA
2019 PLANNING BOUNDARY
MARATHON COUNTY WI**



Map Date: 11/14/2018

Below is the link to the **WAUSAU METRO AREA TRANSIT DEVELOPMENT PROGRAM**

http://www.co.marathon.wi.us/Portals/0/Departments/CPZ/Documents/2018_TDP_Final_Plan.pdf