

**MARATHON COUNTY METROPOLITAN PLANNING COMMISSION'S  
TRANSPORTATION  
TECHNICAL ADVISORY COMMITTEE**

**August 25, 2020  
1:00 P.M.**

**Large Conference Room  
210 RIVER DR., WAUSAU, WI**

**Commission Purpose:** *The Commission shall be concerned with studies and recommendations relating to activities including but not limited to land-use; natural resources; utilities; and transportation systems within the metropolitan planning area. (Commission Bylaws last updated: 6-12-08)*

**Transportation Technical Advisory Committee (TAC):** *Gaylene Rhoden, Randy Fifrick, Tim Vergara, Keith Donner, Jeff Gates, Mark Thout, Brad Lenz, Rebecca Frisch, Dave Mack, Andrew Lynch, Darryl Landeau, Jim Griesbach, Greg Seubert, Richard Downey, Scott Turner, Keith Rusch, Brian Grefe, Eric Lindman, David Eckmann, James Kuehn, David Meuret, Gary Olsen*

The meeting site identified above will be open to the public. However, due to the COVID-19 pandemic and associated public health directives, Marathon County encourages Metropolitan Planning Commission Technical Advisory Committee members and the public to attend this meeting remotely. To this end, instead of attendance in person, Metropolitan Planning Commission Technical Advisory Committee members and the public may attend this meeting by **telephone conference**. If Metropolitan Planning Commission Technical Advisory Committee members or members of the public cannot attend remotely, Marathon County requests that appropriate safety measures, including adequate social distancing, be utilized by all in-person attendees.

Persons wishing to attend the meeting by phone may call into the telephone conference beginning **five (5) minutes prior to the start time indicated above using the following number:**

**PHONE NUMBER: 1-408-418-9388**

**Access Code: 146 168 7486**

**Password: 1111**

When you enter the telephone conference, PLEASE PUT YOUR PHONE ON MUTE!

**Agenda Items:**

1. CALL TO ORDER AND INTRODUCTIONS;
2. PUBLIC COMMENT;

**Policy Discussion and Possible Action:**

3. APPROVE MINUTES OF THE DECEMBER 10, 2019 TRANSPORTATION TAC MEETING;
4. DRAFT PUBLIC PARTICIPATION PLAN;

5. DRAFT ARTERIAL AND BRIDGE PLAN
6. WELLHEAD PROTECTION PLANNING;
7. NEXT MEETING DATE – TO BE DETERMINED;
8. ADJOURN.

*Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the COUNTY CLERK'S office at 261-1500. For TDD telephone service, call the EMPLOYEE RESOURCES DEPARTMENT at 261-1453.*

SIGNED   
 PRESIDING OFFICER OR DESIGNEE  
 NOTICE POSTED AT COURTHOUSE:

FAXED TO: Daily Herald (848-9361) City Pages (848-5887)  
Mid-west Radio Group (848-3158) TPP Printing (223-3505)  
 FAXED BY: BI  
 FAX DATE/TIME: 1:40 pm

By: \_\_\_\_\_  
 Date: \_\_\_\_\_  
 Time: \_\_\_\_\_