OFFICIAL NOTICE AND AGENDA

of a meeting of the County Board, Committee, Agency, Corporation or Sub-Unit thereof,

COUNTY OF MARATHON WAUSAU, WI 54403

MARATHON COUNTY METROPOLITAN PLANNING COMMISSION'S BICYCLE AND PEDESTRIAN SUB-COMMITTEE

AMENDED AGENDA

<u>February 27. 2020</u> 5:30 P.M.

LARGE CONFERENCE ROOM 210 RIVER DRIVE, WAUSAU, WI

Marathon County Mission Statement: Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)

Commission Purpose: The Commission shall be concerned with studies and recommendations relating to activities including but not limited to land-use; natural resources; utilities; and transportation systems within the metropolitan planning area. (Commission Bylaws last updated: 12-18)

AGENDA ITEMS:

- 1. CALL TO ORDER
- 2. WELCOME AND INTRODUCTIONS

POLICY DISCUSSION AND POSSIBLE ACTION:

- 3. APPROVE THE MINUTES OF THE JANUARY 23, 2020 MEETING
- 4. MULTIMODAL LOCAL SUPPLEMENT (MLS) FUNDING UPDATE
- 5. NEW AND UPDATED AREA PLANS AND PROJECTS: MERRILL TO WAUSAU TRAIL, WAUSAU RIVER AREA PLANS, RIB MTN STATE PARK PLAN, TOWN OF RIB MTN
- 6. DISCUSSION AND POSSIBLE ACTION ON WAUSAU MPO BICYCLE AND PEDESTRIAN 2015 MASTER PLAN UPDATE: PROJECT LIST UPDATE AND GOAL EVALUATION
- 7. COMMUNITY UPDATES AND AREAS OF CONCERN
- 8. ITEMS FOR FUTURE AGENDA
- 9. NEXT MEETING DATE MARCH 26, 2020
- 10. ADJOURN

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

SIGNED \

PRESIDING OFFICER OR DESIGNEE

848-9361 848-5887

FAXED TO:	Daily Herald City Pages	NOTICE POSTED AT O	COURTHOUSE:
FAXED TO:	Mid-west Radio Group - 848-3158		
FAXED TO:	CenterState Marketplace – 446-2370		
FAXED BY:	BI	By:	
FAX DATE:	02/25/2020	Date:	
FAX TIME:	1:45pm	Time:	a.m/p.m
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